

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SPBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 22 2013

By _____ Clerk
Deputy Clerk

~~JUDICIAL DISTRICT OF THE~~

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Case No. 39576

)
)
) **Water Right No.: 25-07385**

ORDER OF AMENDED PARTIAL
DECREE (Hawkins)

The above-captioned water right was claimed based on a permit prior to the issuance of the license. On June 14, 1999, a *Partial Decree* was entered for the above-captioned water right. The Director of the Idaho Department of Water Resources (“Department”) subsequently issued a license for the water right, and filed a *Notice of Completed Administrative Proceeding* in the above-captioned subcase informing the Court of the issuance of the license, as well as an *Amended Director’s Report* reflecting the elements of the above-captioned water right claim as licensed.

This Court filed a *Notice of Court's Intent to Issue Amended Partial Decree and Notice of Hearing Thereon*. Said hearing was held on May 21, 2013, and no objections were filed.

Therefore, IT IS ORDERED that the above-captioned water right be amended as set forth in the attached ***Amended Partial Decree***. The previously issued ***Partial Decree*** is superseded thereby.

Dated: May 22, 2013

ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

RECEIVED

MAY 23 2013

DEPARTMENT OF
WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AMENDED

In Re SRBA)
)
Case No. 39576)
)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 25-07385

DISTRICT COURT - SRBA Fifth Judicial District County of Twin Falls - State of Idaho
MAY 22 2013
By _____ Clerk
Deputy Clerk

NAME AND ADDRESS: STAN HAWKINS
PO BOX 367
UCON, ID 83454

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS
1.20 AFY

PRIORITY DATE: 10/03/1983

POINT OF DIVERSION: T01S R40E S28 NWNWNW Within Bonneville County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Domestic	01-01 TO 12-31	0.02 CFS
			1.20 AFY

Domestic use is for 1 home.

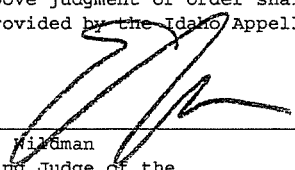
PLACE OF USE: Domestic Within Bonneville County
T01S R40E S21 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


Eric J. Wilgman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on May 22, 2013, with sufficient first-class postage to the following:

STAN HAWKINS
PO BOX 367
UCON, ID 83454
Phone: 208-523-2880

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is fluid and stylized, with the first name "Julie" and last name "Murphy" clearly distinguishable.