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MAY 23 2013

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 22 2013

By _____

Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
) **Water Right No.: 75-07136**
)
) **ORDER OF AMENDED PARTIAL**
) **DECREE (Slavin)**
)
)
)
)
)
)

_____)
The above-captioned water right was claimed based on a permit prior to the issuance of the license. On November 17, 2008, a *Partial Decree* was entered for the above-captioned water right. The Director of the Idaho Department of Water Resources ("Department") subsequently issued a license for the water right, and filed a *Notice of Completed Administrative Proceeding* in the above-captioned subcase informing the Court of the issuance of the license, as well as an *Amended Director's Report* reflecting the elements of the above-captioned water right claim as licensed.

This Court filed a *Notice of Court's Intent to Issue Amended Partial Decree and Notice of Hearing Thereon*. Said hearing was held on May 21, 2013, and no objections were filed.

Therefore, IT IS ORDERED that the above-captioned water right be amended as set forth in the attached *Amended Partial Decree*. The previously issued *Partial Decree* is superseded thereby.

Dated: May 22, 2013.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

DEPARTMENT OF
WATER RESOURCES

AMENDED

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 75-07136

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY 22 2013

NAME AND ADDRESS: MILTON A SLAVIN
ROBERTA A SLAVIN
116 N CENTER ST
SALMON, ID 83467

SOURCE: CARMEN CREEK TRIBUTARY: SALMON RIVER

QUANTITY: 0.54 CFS
94.50 AFY

By _____ Clerk
_____ Deputy Clerk

Use of water under this right when combined with Rights 75-0059
and 75-0058 shall not exceed a total diversion rate of 0.54 cfs
for irrigation.

This right when combined with all other rights shall provide no
more than 0.02 cfs per acre nor more than 3.5 afa per acre at
the field headgate for irrigation.

PRIORITY DATE: 04/24/1979

POINT OF DIVERSION: T22N R22E S08 SWSWSE Within Lemhi County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.54 CFS
			94.50 AFY

PLACE OF USE:	Irrigation	Within Lemhi County
	T22N R22E S07	SENE 1.0 LOT 10 (NESE) 9.0
	LOT 12 (SESE) 1.0	
	S08 NWSW 1.0	SWSW 15.0
	27.0 Acres Total	

Use of water under this right when combined with Rights 75-0059
and 75-0058 shall not exceed a total irrigation of 27 acres.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

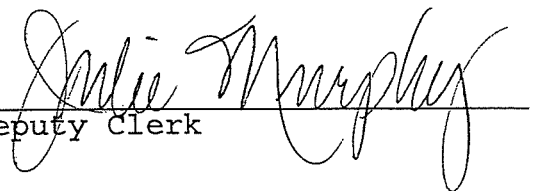
Eric J. Waidman
Presiding Judge of the
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF AMENDED PARTIAL DECREE was mailed on May 22, 2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MILTON A SLAVIN
ROBERTA A SLAVIN
116 N CENTER ST
SALMON, ID 83467
Phone: 208-756-2030

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line.