

RECEIVED

MAY 06 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-14059	Yes ☒ Split	29-14059, 29-14068, 29-14069, 29-14070	Yes ☐	+ 29-14071	Yes ☐
29-14061	Yes ☒ Split	29-14061, 29-14072, 29-14073, 29-14074	Yes ☐	+ 29-14075	Yes ☐
29-14063	Yes ☒ Split	29-14063, 29-14076, 29-14077, 29-14078	Yes ☐	+ 29-14079	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Norris M. Mudock Estate
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robb Dye
Name of each new owner as listed on the conveyance document
Keiko Dye
New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or
220 E. Putnam Mtn. Lp.
Mailing address
Inkom ID 83245
City State ZIP
208-775-3315
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 24 July 2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Owner/Purchaser 11-16-2012
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] Owner/Purchaser 11-16-2012
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 5/16/2013 Receipt No. E038664 Receipt Amt. \$75.-
Approved by [Signature] Processed by MH Date 5/24/2013 total \$300.-

First American Title - Pocatello

21212351 2012 Jul 24 AM 11:44:00
Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 E. Center
Pocatello, ID 83201

**ELECTRONICALLY RECORDED
DO NOT REMOVE
THE COUNTY STAMPED
FIRST PAGE AS IT IS NOW
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT**

FA 424861

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 424861-P (ts)

Date: July 23, 2012

For Value Received, **Vickey Lee Abbott, Personal Representative of the Estate of Norris M. Murdock, also shown as Norris Martin Murdock, deceased**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Robb Dye and Keiko Dye, husband and wife**, hereinafter called the Grantee, whose current address is **220 E. Putnam Lane, Inkom, ID 83245**, the following described premises, situated in **Bannock County, Idaho**, to-wit:

Putnam Mtn. Loop

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Vickey Lee Abbott, Personal Representative
of the Estate of Norris M. Murdock, also
shown as Norris Martin Murdock, deceased

Vickey Lee Abbott, PR
Vickey Lee Abbott, Personal Representative

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
2240 E. Center
Pocatello, ID 83201

Recorded Electronically	
ID	<u>21212351</u>
County	<u>Bannock</u>
Date	<u>7-24-12</u> Time <u>11:44</u>
Simplifile.com 800.460.5657	

FA 424861

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Vickey Lee Abbott, Personal Representative
of the Estate of Norris M. Murdock, also
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Vickey Lee Abbott, PR
Vickey Lee Abbott, Personal Representative

Exhibit "A"

Real property in the County of Bannock, State of Idaho, described as follows:

PARCEL 1:

A PARCEL OF LAND LOCATED IN SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22, FROM WHICH THE NORTHEAST CORNER OF SECTION 22 BEARS NORTH 00°09'10" WEST 2648.04 FEET; THENCE NORTH 00°09'10" WEST 228.28 FEET ALONG THE EAST LINE OF SAID SECTION 22 TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 13173", SET ON THE NORTHERLY RIGHT OF WAY LINE OF JACKSON CREEK ROAD, THE TRUE POINT OF BEGINNING;

THENCE NORTH 61°26'23" WEST 288.50 FEET ALONG SAID RIGHT OF WAY LINE TO THE BEGINNING OF A 670.00 FOOT RADIUS CURVE CONCAVE TO THE NORTHEAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 11°54'24" A DISTANCE OF 139.23 FEET (CHORD = NORTH 55°29'11" WEST 138.98 FEET); THENCE NORTH 49°31'59" WEST 111.30 FEET ALONG SAID RIGHT OF WAY LINE TO THE BEGINNING OF A 390.00 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19°23'09" A DISTANCE OF 131.96 FEET (CHORD = NORTH 59°13'33" WEST 131.33 FEET) TO A 5/8" REBAR WITH CAP;

THENCE NORTH 06°26'59" WEST 291.75 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 01°42'22" WEST 58.97 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 75°35'01" EAST 617.94 FEET TO A 5/8" REBAR WITH CAP SET ON SAID EAST LINE OF SECTION 22; THENCE SOUTH 00°09'10" EAST 551.10 FEET ALONG SAID EAST LINE TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TRACT A: TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES LOCATED IN SECTION 22, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22, FROM WHICH THE NORTHEAST CORNER OF SECTION 22 BEARS NORTH 00°09'10" WEST 2648.04 FEET; THENCE NORTH 00°09'10" WEST 585.89 FEET ALONG THE EAST LINE OF SAID SECTION 22; THENCE SOUTH 89°50'50" WEST 564.47 FEET TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 13173", THE TRUE POINT OF BEGINNING, SAID POINT BEING ON THE NORTHERLY RIGHT OF WAY LINE OF JACKSON CREEK ROAD, SAID POINT BEING ON A 390.00 FOOT RADIUS NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST WHOSE CENTER BEARS SOUTH 21°04'52" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 07°58'30" A DISTANCE OF 54.28 FEET (CHORD = NORTH 72°54'23" WEST 54.24 FEET) ALONG SAID RIGHT OF WAY LINE;

THENCE NORTH 07°09'43" WEST 22.15 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL OF LAND OWNED BY CARL D. AND NATALIE SHAFFER AS RECORDED UNDER INSTRUMENT NUMBER 20105812 IN THE OFFICIAL RECORDS OF BANNOCK COUNTY; THENCE NORTH 06°26'59" WEST 250.00 FEET ALONG THE EAST LINE OF SAID SHAFFER PARCEL; THENCE NORTH 01°42'22" WEST 83.68 FEET; THENCE NORTH 83°24'26" EAST 50.18 FEET; THENCE SOUTH 01°42'22" EAST 85.88 FEET TO A 5/8" REBAR WITH CAP; THENCE SOUTH 06°26'59" EAST 291.75 FEET TO THE TRUE POINT OF BEGINNING.

TRACT B: SUBJECT TO AND TOGETHER WITH A UTILITY EASEMENT AND A 15.00 FOOT WIDE EASEMENT TO ACCESS AND MAINTAIN AN IRRIGATION LINE FROM THE RAPID CREEK

LOCATED IN SECTIONS 22 AND 23, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE EAST QUARTER CORNER OF SAID SECTION 22, FROM WHICH THE NORTHEAST CORNER OF SECTION 22 BEARS NORTH 00°09'10" WEST 2648.04 FEET; THENCE NORTH 00°09'10" WEST 327.83 FEET ALONG THE EAST LINE OF SAID SECTION 22 TO THE TRUE POINT OF BEGINNING; THENCE NORTH 00°09'10" WEST 996.19 FEET TO A FOUND 5/8" REBAR WITH CAP SET ON THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22.

SIDELINES OF THE ABOVE DESCRIBED EASEMENT ARE TO LENGTHEN OR SHORTEN AS REQUIRED TO BEGIN ON A LINE RUNNING NORTH 62°19'35" WEST AND SOUTH 62°19'35" EAST FROM THE POINT OF BEGINNING AND END ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 23 AND THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 22.

TRACT C: SUBJECT TO AND TOGETHER WITH AN EASEMENT TO ACCESS AND MAINTAIN AN IRRIGATION LINE FROM THE JACKSON CREEK SOURCE BEING 15.00 FEET WIDE, 7.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE LOCATED IN SECTIONS 22 AND 23, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 23, FROM WHICH THE NORTHWEST CORNER OF SECTION 23 BEARS NORTH 00°09'10" WEST 2648.04 FEET; THENCE NORTH 89°01'16" EAST 354.94 FEET ALONG THE LATITUDINAL CENTERLINE OF SAID SECTION 23 TO THE TRUE POINT OF BEGINNING; THENCE NORTH 10°50'07" WEST 74.48 FEET; THENCE NORTH 41°59'23" WEST 100.48 FEET; THENCE NORTH 29°37'03" WEST 43.80 FEET; THENCE NORTH 60°17'27" WEST 80.43 FEET; THENCE NORTH 62°19'35" WEST 45.20 FEET; THENCE NORTH 62°19'35" WEST 302.54 FEET; THENCE NORTH 63°55'48" WEST 140.09 FEET; THENCE NORTH 67°35'31" WEST 62.07 FEET; THENCE NORTH 64°18'50" WEST 57.95 FEET; THENCE NORTH 62°16'00" WEST 40.47 FEET; THENCE NORTH 57°34'06" WEST 61.49 FEET; THENCE NORTH 65°35'23" WEST 59.45 FEET; THENCE NORTH 72°39'53" WEST 54.76 FEET; THENCE NORTH 65°16'21" WEST 13.96 FEET.

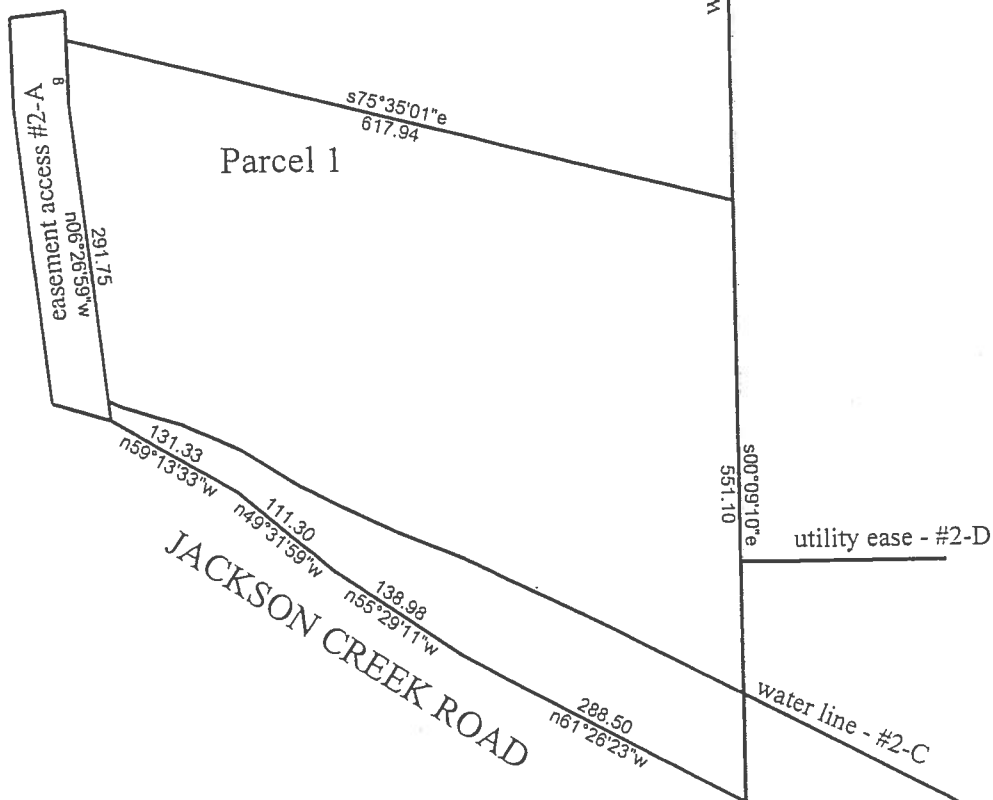
SIDELINES OF THE ABOVE DESCRIBED EASEMENT ARE TO LENGTHEN OR SHORTEN AS REQUIRED TO BEGIN ON SAID LATITUDINAL CENTERLINE OF SECTION 23 AND END ON THE EAST LINE OF THE ABOVE DESCRIBED PARCEL.

TRACT D: SUBJECT TO AND TOGETHER WITH A 15.00 FOOT WIDE EASEMENT FOR UTILITIES BEING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE LOCATED IN SECTION 23, TOWNSHIP 7 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 23, FROM WHICH THE NORTHWEST CORNER OF SECTION 23 BEARS NORTH 00°09'10" WEST 2648.04 FEET; THENCE NORTH 00°09'10" WEST 448.16 FEET ALONG THE WEST LINE OF SAID SECTION 23 TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 13173", THE TRUE POINT OF BEGINNING; THENCE EAST 187.20 FEET TO A 5/8" REBAR WITH CAP SET ON THE WESTERLY SIDE OF A 50.00 FOOT WIDE ACCESS AND UTILITY EASEMENT.

SIDELINES OF THE ABOVE DESCRIBED EASEMENT ARE TO LENGTHEN OR SHORTEN AS REQUIRED TO BEGIN ON THE WEST LINE OF SAID SECTION 23 AND TO END ON SAID WESTERLY SIDE OF UTILITY EASEMENT.

Ptn SE1/4 NE1/4
Section 22, Township
7 South, Range 36
E.B.M.



THIS SKETCH IS MADE 6/27/2012

Scale: 1 inch= 175 feet

File: 22-7-36 Murdock 3.ndp

act 1: 6.0396 Acres (263085 Sq. Feet), Closure: s09.3510e 0.01 ft. (1/337006), Perimeter=2190 ft.
act 2: 0.4208 Acres (18330 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/213046), Perimeter=838 ft.
act 3: 0.0000 Acres (0 Sq. Feet), Closure: s00.0910e 996.19 ft. (1/1), Perimeter=996 ft.
act 4: 0.0145 Acres (631 Sq. Feet), Closure: s57.0825e 1098.73 ft. (1/1), Perimeter=1137 ft.
act 5: 0.0000 Acres (0 Sq. Feet), Closure: s90.0000w 187.20 ft. (1/1), Perimeter=187 ft.

THE PURPOSE OF ASSISTING IN
LOCATING THE PREMISES. THE
COMPANY ASSUMES NO LIABILITY
FOR ALLEGED LOSS OR DAMAGE WHICH
MAY RESULT FROM RELIANCE ON THIS

MAP.