

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 13 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
23-61	Yes ☒	Split into 23-61, 23-	Yes ☐	11433 + 23-11434	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: South Fork Pines
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Lance Lee Arnder
Name of each new owner as listed on the conveyance document
Leng Lee Arnder
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
552 West New Hope Rd Apt C2
Mailing address
Goldsboro NC 27534
City State ZIP
435-565-1818 arnder@gmail.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: August 12, 2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable 5/7/2013
Signature of new owner/claimant Date
- Signature: [Signature] Title, if applicable 5/7/2013
Signature of new owner/claimant Date

For IDWR Office Use Only:

Received by [Signature] Date 5/14/2013 Receipt No. E0381682 Receipt Amt. \$100.-
Approved by [Signature] Processed by [Signature] Date 5/20/2013

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Lance L. Arnder
552 W. New Hope Rd, Apt C2
Goldsboro, NC 27534

Instrument # 1444286

IDAHO FALLS, BONNEVILLE, IDAHO

4-22-2013 12:08:45 No. of Pages: 1

Recorded for : LANCE AND LENG LEE ARNDER

RONALD LONGMORE

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: DEED, QUIT-CLAIM

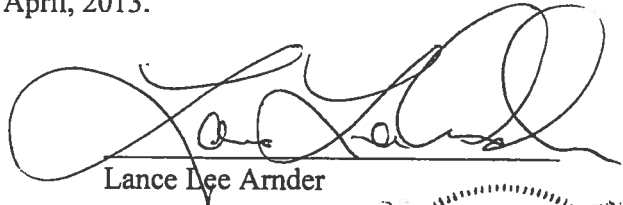
50

QUIT-CLAIM

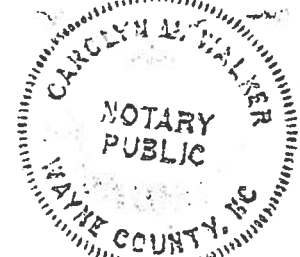
Lance L. Arnder, Grantor, of Goldsboro, Wayne County, North Carolina, does hereby Quit-Claim to Lance L. Arnder and Leng Lee Arnder, Husband and Wife as Community Property with right of survivorship Grantees, of Goldsboro, Wayne County, North Carolina for good and valuable consideration, the receipt of which is hereby acknowledged, any and all of his interest in the following described property located in Irwin, Bonneville County, State of Idaho.

Lot 25, Block 3,
South Fork Pines Amended #1
S1/2, Sec 27, T 1N, R 44

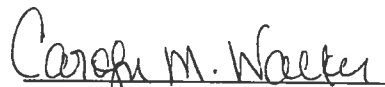
WITNESS the hand of said Grantor, this 17 day April, 2013.


Lance Lee Arnder

STATE OF NORTH CAROLINA)
:SS.
COUNTY OF WAYNE)



On the 17 day of April, 2013, personally appeared before me Lance L. Arnder, the signer of the foregoing instrument, who duly acknowledges that he executed same.


Notary Public

My Commission Expires

on:

5/18/2016

1221149 APR21'06 AM1044

INSTRUMENT NO. 1221149
DATE 4-21-06
INST CODE 220
IMAGED PGS _____
PGE 300
STATE OF IDAHO) ss
(COUNTY OF BONNEVILLE)
I hereby certify that the within
instrument was recorded.
Ronald Longmire, County Recorder
By [Signature]
Deputy
Request of Lance AR

Edward J. Stone
The Stone Law Firm
1960 Sidewinder Drive, #211
Park City, Utah 84060

5198 Haystack Court
Park City, UT 84098

QUIT-CLAIM

Lance Lee Arnder and Angela Mercedes Arnder, Grantors, of Park City, Summit County, Utah, as hereby Quit-Claim to Lance Lee Arnder, Grantee, of Park City, Summit County, Utah for good and valuable consideration, the receipt of which is hereby acknowledged, any and all of their interest in the following described property located in Irwin, Bonneville County, State of Idaho.

Lot 25, Block 3,
South Fork Pines Amended #1
S1/2, Sec 27, T 1N, R 44

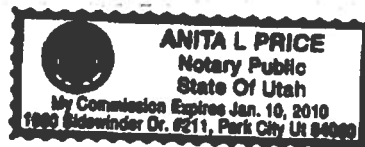
WITNESS the hand of said Grantors, this ____ day April, 2006.

Lance Lee Arnder

Angela Mercedes Arnder

STATE OF UTAH)
 : ss.
COUNTY OF SUMMIT)

On the 5 day of April, 2006, personally appeared before me Lance L. Arnder and Angela Arnder, the signers of the foregoing instrument, who duly acknowledge that they executed same.



Notary Public

1195560 AUG12'05 AM1134

WARRANTY DEED

Order No.:3030512061

FOR VALUE RECEIVED

Mountain Views, LLC, an Idaho Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Lance L. Arnder and Angela Arnder, Husband and Wife

whose current address is

5198 Haystack Ct Park City, UT 84098

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

Lot 25 in Block 3 of First Amended Plat Of South Fork Pines, an addition to the City of Irwin, according to the official plat thereof, recorded August 17, 2001 as Instrument No. 1055467, filed in Official Records of Bonneville County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 8/10/2005

Mountain Views, LLC

By: Russell Ruff member

State of Idaho)
County of Bannock) ss.

On this 11th day of August, 2005, before me, a Notary Public in and for said state, personally appeared Russell Ruff known or identified to me to be the Managing Member in the Limited Liability Company known as Mountain Views LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

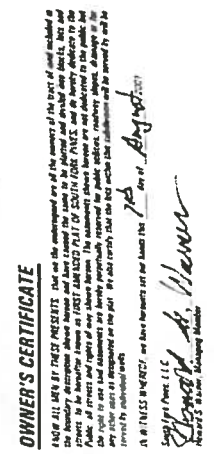
MELINDA A. MARINELLI
NOTARY PUBLIC
STATE OF IDAHO

Melinda A. Marinelli
Notary Public for the State of Idaho
Residing at: Pocatello
Commission Expires:3/3/2011

INSTRUMENT NO.	1195560
DATE	8-12-05
INST. CODE	11
IMAGED PGS	30
FEE	
Bonneville County Recorder	
By	K. Swanson
Deputy	
Request of	atc

3030512061
Alliance Title & Escrow Corp.
451 Park Ave. P.O. Box 50842
Idaho Falls, ID 83405-0642

NAME OF DONOR }
 County of Monterey }
 Date 8-17-02
 Amount \$100.00
 For the purpose of the 1999-2000
 General Fund
 Approved by the Board of Supervisors
 Date 8-17-02
 Signed _____
 County Auditor
 Signed _____
 County Treasurer
 Date 8-17-02
 Signed _____
 County Clerk



UNITED STATES
DEPARTMENT OF THE ARMY

R-3068841107 62
L-30337 729709 C-35140
T-21015 C-41824
418-28-514

465 AC

32

33

WATER LINE

M-DR RD

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N 48° 41' 26" W
RIVER?
RIVER

N 44° 19' 34" W
122.44
22.42
ADJ. S.W. CORNER C&D MC
TIN. R. 46 S. 12.5 N.
C&D MC 12.5 N. 46 S. 12.5 N.

1977-1978

Page 2 - **South Park Plaza**, 900 Adelaide at the City of South Brunswick County, while long-term parking garages are located near the intersection of Highway 78, Interstate 95, Interstate 10, and Highway 17.

The proposed project consists of approximately 160,000 sq ft of new retail space, which will include a variety of retail uses, including clothing stores, electronics stores, home furnishings stores, and other retail uses. The project also includes a parking garage with approximately 1,000 spaces, which will be used by customers of the retail stores and by visitors to the area.

The project is located in a commercial district, which is characterized by its proximity to major highways and its location adjacent to existing retail and commercial developments. The project is expected to generate significant economic activity and employment opportunities for the community.

The project is subject to various regulatory requirements, including zoning regulations, environmental impact statements, and public hearings. The project has been approved by the local planning commission and is currently pending final approval from the city council.

The project is expected to be completed within 18 months of the start of construction. Once completed, the project is expected to become a major destination for retail shopping and entertainment in the area.

The project is a testament to the commitment of the City of South Brunswick County to promote economic development and improve the quality of life for its residents. The project is also a reflection of the growing demand for retail and commercial space in the area.

The project is a valuable addition to the community and is expected to bring many benefits to the area. We encourage all interested parties to contact the city clerk's office for more information about the project.

Sincerely,
City Clerk

THE

ESPA

ESPA

GCDB Township/Range

GCDB Section

GCDB Quarter-Quarter

Counties

