

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 28 2013

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
92-10233	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: KOLAR Klub, LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): KOLAR SKOVIK, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 467 Boswell Rd. Plummer ID. 83851
Mailing address City State ZIP
- (208) 686-1366 JKKOLAR@Live.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: August 11, 2011
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: John H. Kolar LLC Agent 5-21-13
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by OP Date 5-28-13 Receipt No. C097223 Receipt Amt. 25.00

Approved by _____ Processed by John Date 5-31-2013



AMENDMENT TO CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED EFFECTIVE

2013 JAN 10 AM 9:18

(Instructions on back of application)

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

Kolar Klub, LLC

2. The name of the limited liability company is amended to read:

Kolar Skoviak, LLC

3. The date the certificate of organization was originally filed : 08/30/1999

4. The complete street and mailing addresses of the designated principal office is amended to:

5. The mailing address for future correspondence (annual reports) is amended to:

6. The name and address of the managers/members shall be amended as follows:

<u>Name</u>	<u>Address</u>	<u>Add</u>	<u>Delete</u>	<u>Other</u>
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____
_____	_____	☐	☐	_____

7. Signature of an authorized person.

Signature

Dianna G. Gearhiser

Typed Name

Signature

Typed Name

Secretary of State use only

IDAHO SECRETARY OF STATE
01/10/2013 05:00
CK: 6616 CT: 278062 BW: 1355163
1 @ 30.00 = 30.00 ORGAN AMEN # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

W 9640

Page 2. - Warranty Deed State of Idaho

Lot B - A parcel of land located in Section 8, Township 44 North, Range 1 West, Boise Meridian, Benewah County Idaho, and further described as follows;
Commencing at the Northwest corner of said Section 8; (aka SRR #B)

THENCE South, a distance of 1184.74 feet;

THENCE East, a distance of 15.07 feet to the meander line on the East bank of the St. Maries River and the Point of Beginning;

THENCE Northerly along said line on the following courses;

THENCE N 13° 24' 41" W, a distance of 204.07 feet;

THENCE N 8° 40' 42" E, a distance of 119.36;

THENCE N 26° 22' 03" E, a distance of 215.21 feet to the Southwest corner of Lot A;

THENCE S 80° 21' 38" E along the South boundary of said Lot, a distance of 638.83 feet to the point of curvature of a tangent curve, concave to the East, having a radius of 1333.24 feet, a central angle of 17° 24' 22", and a chord of 403.47 feet bearing S 4° 16' 38" E;

THENCE Southerly along said curve, a distance of 405.03 feet to the Northeast corner of Lot C;

THENCE West along the North boundary of said Lot C, a distance of 726.16 feet;
To the Point of Beginning, all more or less.

Said described tract contains 7.5 acres, more or less.

LOT B STM

A PARCEL OF LAND LOCATED IN SECTION 8, Township 44 North
WEST. NOTE MERIDIAN. BENEWAH COUNTY, IDAHO, AND FURTHER DESCRIBED AS
FOLLOWS: (Boise meridian. Benewah County, Id.)

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 8.

THENCE SOUTH, A DISTANCE OF 1184.74 FEET.

THENCE EAST, A DISTANCE OF 15.07 FEET TO THE MEANDER LINE ON THE EAST
BANK OF THE ST MARTIN'S RIVER AND THE POINT OF BEGINNING;

THENCE NORTHERLY ALONG SAID LINE ON THE FOLLOWING COURSES:

THENCE N 13° 24' 41" W, A DISTANCE OF 204.07 FEET;

THENCE N 8° 40' 42" E, A DISTANCE OF 119.06 FEET;

THENCE N 26° 22' 03" E, A DISTANCE OF 215.21 FEET TO THE SOUTHWEST
CORNER OF LOT A;

THENCE S 80° 21' 38" E ALONG THE SOUTH BOUNDARY OF SAID LOT, A
DISTANCE OF 638.83 FEET TO THE POINT OF CURVATURE OF A TANGENT CURVE,
CONCAVE TO THE EAST, HAVING A RADIUS OF 1333.24 FEET, A CENTRAL ANGLE
OF 17° 24' 22", AND A CHORD OF 403.47 FEET BEARING S 4° 16' 38" E;

THENCE SOUTHERLY ALONG SAID CURVE, A DISTANCE OF 405.03 FEET TO THE
NORTHEAST CORNER OF LOT C;

THENCE WEST ALONG THE NORTH BOUNDARY OF SAID LOT C, A DISTANCE OF
726.16 FEET;

TO THE POINT OF BEGINNING, ALL MORE OR LESS.

SAID DESCRIBED TRACT CONTAINS 7.5 ACRES, MORE OR LESS.

Specifications

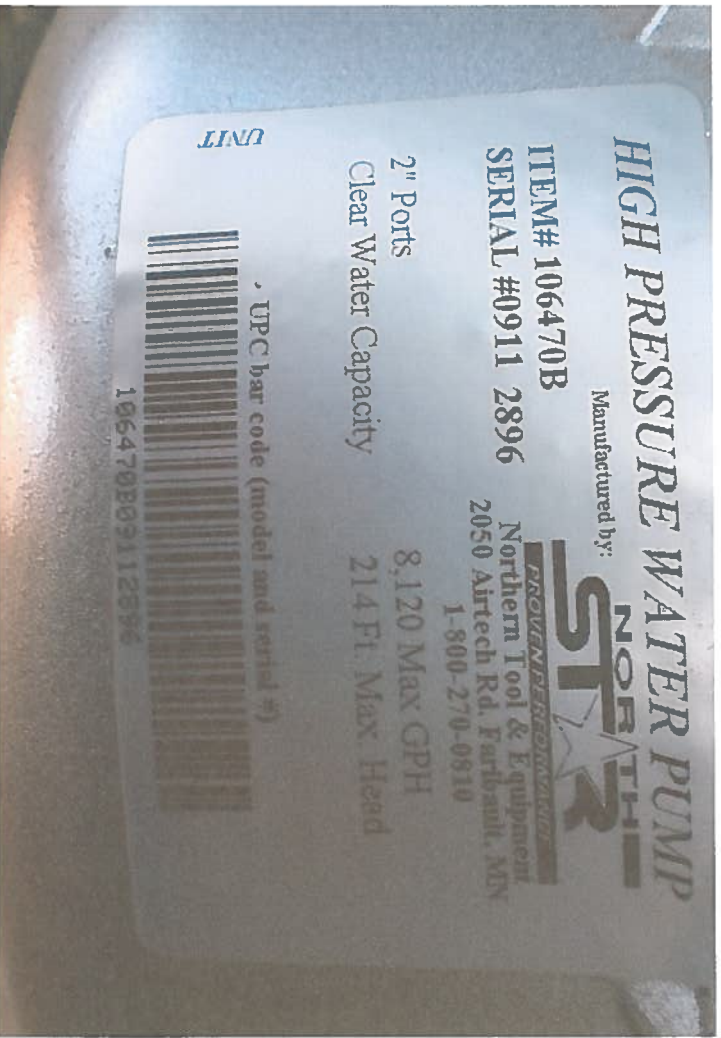
portable pump

106470 - 2" High Pressure	
Engine	Honda GX160
Suction & Discharge Size	2" NPT
Maximum Flow	8,120 GPH
Maximum Suction Head	23 FT
Maximum Total Head	214 FT
Maximum Pressure	94 PSI
Passable Solid Size	Clear Water Only
Mechanical Seal	Silicon Carbide
Overall Dimensions (L x W x H)	20" x 16" x 16"
Dry Weight	60 lbs

~~106470 - 2" High Pressure~~	
~~Engine~~	~~Honda GX160~~
~~Suction & Discharge Size~~	~~2" NPT~~
~~Maximum Flow~~	~~10,550 GPH~~
~~Maximum Suction Head~~	~~23 FT~~
~~Maximum Total Head~~	~~263 FT~~
~~Maximum Pressure~~	~~116 PSI~~
~~Passable Solid Size~~	~~Clear Water Only~~
~~Mechanical Seal~~	~~Silicon Carbide~~
~~Overall Dimensions (L x W x H)~~	~~25" x 12" x 21"~~
~~Dry Weight~~	~~80 lbs~~

The manufacturer reserves the right to make improvements in design and/or changes in specifications at any time without incurring any obligation to install them on units previously sold.

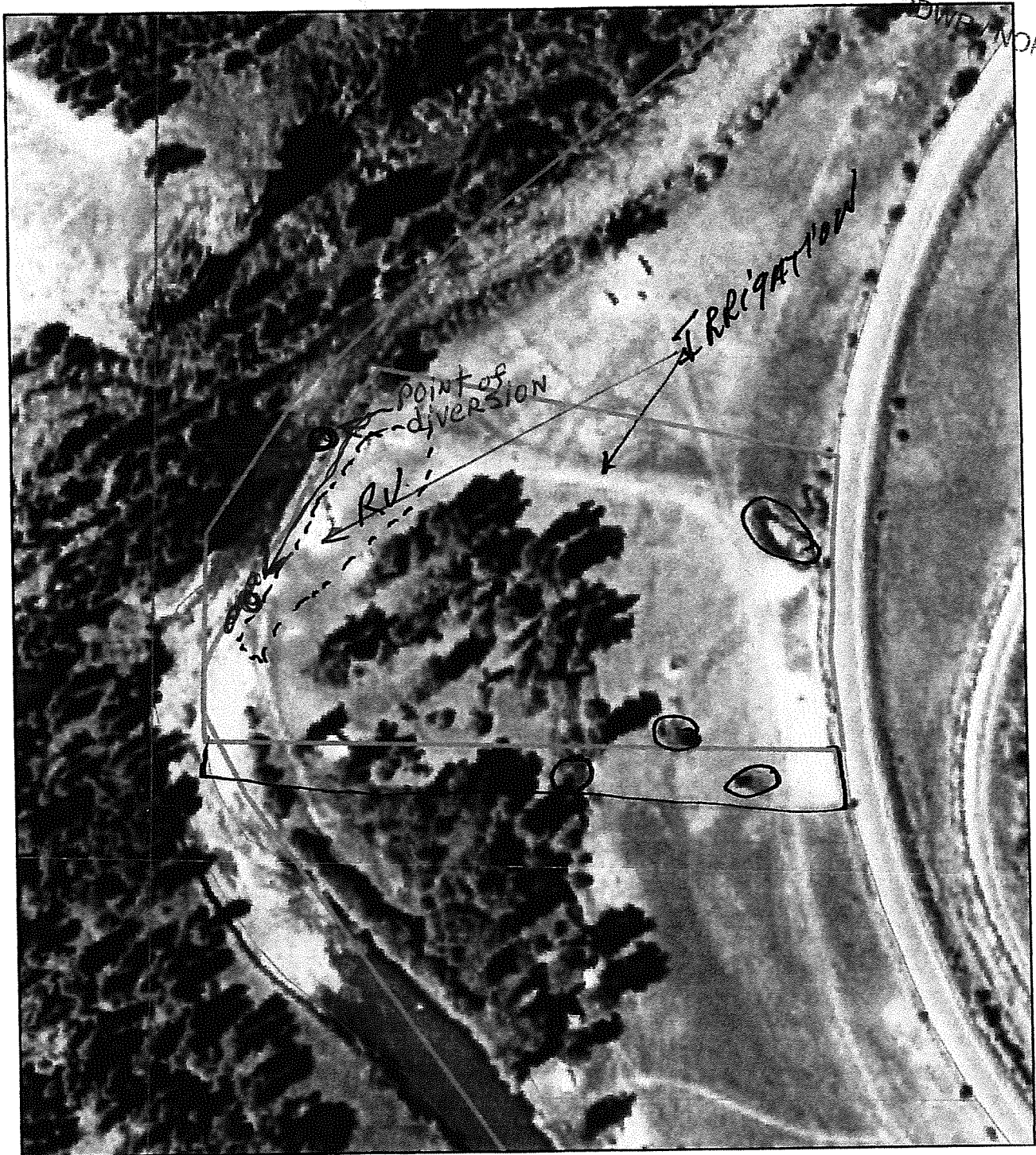
Any Questions, Comments, Problems or Parts Orders
Call NorthStar Product Support 1-800-270-0810





APPLICATION

RECEIVED
MAY 05 2011



Legend

- QQ
- Township/Range
- Sections
- Taxlots

2009 1ft Kootenai County

RGB

- Red: Band_1
- Green: Band 2

