

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAY 17 2013
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
37-153C	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>
	Yes <input type="checkbox"/>		Yes <input type="checkbox"/>		Yes <input type="checkbox"/>

2. Previous Owner's Name: Peter De Lisser and Melissa De Lisser, husband and wife; Earl Engelmann
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Dale H. Jones and Shearson S. Jones, Trustees of the Jones Trust dated February 22, 1995
New owner(s) as listed on the conveyance document Name connector and or and/or
- P.O. Box 5900 Newport Beach CA 92662
Mailing address City State ZIP
- (208) 788-9323 dhj5@aol.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
 The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 26, 2004
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

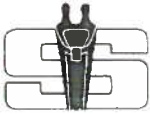
8. Signature: Dale H. Jones, Trustee Dale H. Jones, Trustee May 13, 2013
Signature of new owner/claimant Title, if applicable Date

Signature: Shearson S. Jones, Trustee Shearson S. Jones, Trustee May 13, 2013
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by DM Date 5.20.2013 Receipt No. 5033264 Receipt Amt. \$25-

Approved by _____ Processed by _____ Date _____



Instrument # 504165
 HAILEY, BLAINE, IDAHO
 2004-05-26 04:28:00 No. of Pages: 2
 Recorded for: BLAINE COUNTY TITLE
 MARSHA RIEMANN Fee: 6.00
 Ex-Officio Recorder Deputy
 Index to WTYAC/CDRP DEED *mp*

WARRANTY DEED

For Value Received OLIVIA F. JAMES and ERASMO PAOLO, wife and husband

the Grantor hereby grants, bargains, sells, conveys and warrants unto DALE H. JONES, Trustee and SHEARSON S. JONES, Trustees of THE JONES TRUST dated February 22, 1995

the Grantee whose current address is: PO BOX 5900, NEWPORT BEACH CA 92662

the following described premises, to-wit:

Lot 6 in GREENHORN BENCH PHASE II, according to the official plat thereof, recorded as Instrument No. 302602, records of Blaine County, Idaho.

Parcel Number: RP00264000060A

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable. Easements, restrictions, reservations, provisions of record, and assessments, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: May 22, 2004

Olivia F. James
 OLIVIA F. JAMES

Erasmus Paolo
 ERASMO PAOLO

State of *New York*

County of *Kings*

On this *24th* day of *May*, *2004*, before me, the undersigned, a Notary Public, in and for said State, personally appeared OLIVIA F. JAMES

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Jillian G. Vasquez
 Notary Public
 Residing at: *1677 E. 49th St. Brooklyn NY 11234*
 Commission Expires *July 23, 2005*.

JILLIAN G. VASQUEZ
 Notary Public, State of New York
 No. 01VA6061743
 Qualified in Kings County
 Commission Expires July 23, 2005

State of IDAHO

ss.

County of BLAINE

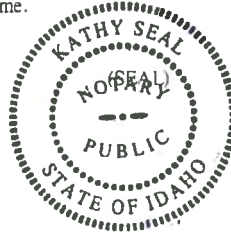
On this 26th day of May, 2004, before me, the undersigned, a Notary Public, in and for said State, personally appeared ERASMO PAOLO

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that he executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.



Notary Public KATHY SEAL
Residing at: KETCHUM
Commission Expires: July 09, 2005



WARRANTY DEED

For Value Received William C. Hofmann and Patti Brown-Hofmann, husband and wife

The grantor do hereby grant, bargain, sell and convey unto Olivia F. James and Erasmo Paolo, wife and husband

the grantee, whose current address is P.O. Box 3964 Ketchum, ID 83340

the following described premises, in BLAINE County, Idaho, to-wit:

Lot 6, of GREENHORN BENCH PHASE II, BLAINE COUNTY, IDAHO, according to the official plat thereof on file in the office of the County Recorder, recorded January 30, 1989, as Instrument No. 302602, records of Blaine County, Idaho.

STATE OF IDAHO
 COUNTY OF BLAINE
 I HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE THIS 21ST DAY OF JUNE, 1991.
 AT BLAINE, IDAHO, A.D. 1991
 RECORDED IN BOOK _____ ON PAGE _____
 BY _____ DEPUTY
 FEES \$ 6.00

330961

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments and Encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises: that they are free from all encumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated June 11, 1991

William C. Hofmann
William C. Hofmann

Patti Brown-Hofmann
Patti Brown-Hofmann

STATE OF IDAHO }
 COUNTY OF BLAINE } ss.
 On this 21st day of June, 1991, in the year 1991, before me, a Notary Public, personally appeared William C. Hofmann and Patti Brown-Hofmann, both of whom I know to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same.

William C. Hofmann
Patti Brown-Hofmann
 Notary Public
 Residing at _____

NOTARY PUBLIC
 Residing at Billings, Montana
 STATE OF MONTANA / COUNTY OF 21, 1991
 I hereby certify that this instrument was filed for record at the request of _____
 at _____ minutes past _____ o'clock M.
 this _____ day of _____
 19 _____ in my office, and duly recorded in Book _____ of Deeds at page _____

Deputy

Page 5
Mail to

STATE OF MONTANA

COUNTY OF YELLOWSTONE

On this 13th day of June, 1991, before me, a Notary Public, personally appeared PATTI BROWN-HOFMANN known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

P. J. R. Malt
Notary Public

Residing at

Billings, MT

Commission Expires: November 21, 1992

WARRANTY DEED

For Value Received

Earl Engelmann, an unmarried man, as to an undivided 1/2 interest and Peter deLisser and Melissa deLisser, husband and wife, as to an undivided 1/2 interest

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto William C. Hofmann and Patti Brown-Hofmann, husband and wife whose address is: P. O. Box 2497, Ketchum, ID 83340

Hereinafter called the Grantee, the following described premises situated in Blaine County, Idaho, to-wit:

Lot 6 of Greenhorn Bench Phase II, according to the official plat thereof, recorded as Instrument No. 302602, records of Blaine County, Idaho.

302753
FIRST AMERICAN TITLE CO

BLAINE CO. REQUEST

OF:

1989 FEB 3 AM 10 00

MARY GREEN, CLERK

FEES \$ 32

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: January 31, 1989

[Signature]
Earl Engelmann

[Signature]
Melissa deLisser

[Signature]
Peter deLisser

STATE OF *Idaho* COUNTY OF *Blaine*
On this *2* day of *February*, 19*89*
before me, a notary public in and for said State, personally appeared

Earl Engelmann, Peter deLisser and
Melissa deLisser

proved to me on the basis of satisfactory evidence or known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public

Residing at *Halley*
Commission Expires: *3-11-93*

State of Idaho
Department of Water Resources







Water Right 37-153C

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

18E

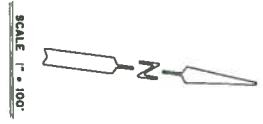


-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots



GREENHORN BENCH PHASE II
 A SUBDIVISION WITHIN THE E1/2 NW1/4, SEC.18, T3N, R16E, B.M.
 LOT 4, GREENHORN BENCH SUBDIVISION
 BLAINE COUNTY, IDAHO
 JANUARY, 1989

SHEET 1 OF 2 SHEETS



- LEGEND**
- BRASS CAP FOUND
 - REBAR FOUND
 - MONUMENT NOT SET
 - T ROAD EASEMENT
 - ACCESS, MAINTENANCE, AND UTILITY EASEMENT
 - \$ OF CREEK
 - BUILDING ENVELOPE

NOTES

1. ZONE = R-2
2. GREENHORN CREEK SHALL HAVE A 10' EASEMENT EITHER SIDE OF CENTERLINE FOR A DRAINAGE AND IRRIGATION EASEMENT.
3. GREENHORN CREEK IS AN INTERMITTENT STREAM IN THIS AREA AND DOES NOT USUALLY RUN AFTER RAIN. NO FLOODPLAIN STUDIES HAVE BEEN DONE BY EITHER GOVERNMENT OR PRIVATE AGENCIES.
4. A 10' UTILITY EASEMENT CENTERING ON ALL INTERIOR LOT LINES IS GRANTED.
5. FIRST FLOOR ELEVATION FOR LOT 3 BUILDING ENVELOPE MUST BE 5589.00 (USGS DATUM) OR HIGHER.
6. A 300' SEPARATION SHALL BE MAINTAINED BETWEEN BUILDING ENVELOPES.
7. ACCESS ROADS WILL BE PRIVATELY OWNED AND MAINTAINED.
8. ALL DOGS WITHIN THE DEVELOPMENT SHALL BE KEPT ON LEASHES AT ALL TIMES TO INSURE GAME ANIMALS ARE NOT HARASSED.
9. FENCING THROUGHOUT THE SUBDIVISION SHALL BE POST AND POLES HEIGHT OF THE TOP RAIL SHALL NOT EXCEED 48 INCHES TO ALLOW DEER AND ELK TO EASILY CROSS FENCES.
10. WILDLIFE DAMAGE SHALL BE THE PROPERTY OWNER'S RESPONSIBILITY AS PER GUIDELINES PROVIDED BY THE DEPARTMENT OF FISH AND GAME.
11. MAINTENANCE AND WEED CONTROL FOR ALL LOTS ARE THE RESPONSIBILITY OF THE DEVELOPER UNTIL THE LOT IS SOLD AND THEREAFTER THE RESPONSIBILITY OF THE OWNER OF THE LOT.



PREPARED BY PUCHNER & WILLIAMS KETCHUM, IDAHO

