

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 02 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-8448	Yes ☐		Yes ☐		Yes ☐
36-12779	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Harry Hofstetter
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Roger Galow
Name of each new owner as listed on the conveyance document

Molly Galow

New owner continued ☐ Name connector ☒ and ☐ or ☐ and/or

140 S 100 W

Mailing address

Rupert

City

Id.

State

83350

ZIP

(208) 434-2143

Telephone

mrj48@live.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/24/12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

\$50 due for both water rights

7. Signature:

Molly Galow
Signature of new owner/claimant

mom
Title, if applicable

4/24/13
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM

Date 5.16.2013

Receipt No. S033256

Receipt Amt. \$50.

Approved by

Processed by

Date

SUPPORT DATA

IN FILE # 36-8448

WARRANTY DEED

#24824

For Value Received

COPY

RECEIVED

PAULINE O. HOFSTETTER, an unmarried woman

MAY 16 2013

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

DEPT. OF WATER RESOURCES
SOUTHERN REGION

ROGER A. GALOW and MOLLY GALOW, husband and wife as community property
with right of survivorship

Address: 140 South 100 West, Rupert, Id. 83350

Hereinafter called the Grantee, the following described premises situated in Minidoka County, Idaho, to-wit:

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 32: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of said Section 32; thence South 00°13'13" East along the West section line of said Section 32 for 1939.52 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 87°23'11" East (South 87°23'15" East, rec.) for 189.75 feet (189.78 feet, rec.);
Thence South 01°16'33" West for 83.44 feet;
Thence North 87°34'00" West for 187.57 feet;
Thence North 00°13'13" West along the West section line of said Section 32 for 84.11 feet to the TRUE POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 32: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of said Section 32; Thence South 0°13'13" East for 2023.63 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence South 87°34'00" East for 187.57 feet;
Thence North 01°16'33" East for 83.44 feet;
Thence South 88°20'26" East for 364.11 feet;
Thence South 02°18'32" West for 214.02 feet;
Thence North 90°00'00" West for 544.02 feet to a point on the West section line of said Section 32;
Thence North 0°13'13" West along said West section line for 148.93 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto

SUBJECT TO:

~~All reservations in patents or deeds in the chain of title.~~

Taxes for 2012 and subsequent years.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Assessments levied, or to be levied, by Magic Valley Ground Water District.

A 25.00 foot county road right of way along the West boundary, as contained in Warranty Deed, dated March 10, 1982, executed by James C. Walker and Janis L. Walker, husband and wife, to Robert J. Kostka and Elsie L. Kostka, husband and wife, recorded March 10, 1982 as Document No. 321814, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 24th, 2012

Pauline O. Hofstetter
PAULINE O. HOFSTETTER

STATE OF COLORADO)
) ss.
COUNTY OF El Paso)

On this 24 day of October, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared PAULINE O. HOFSTETTER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Angelica A. Rivera
Notary Public
Residing at: Falcon Colorado
My Commission expires: 06/01/2014

