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MAY 15 2013

Department of Water Resources
Eastern Region

Parkinson Farms

2253N 3100W

Arco ID, 83213

Partners: Ralph S. Parkinson and Scot K. Parkinson

May 14, 2013

RE: Application for Transfer No. 77610 (Parkinson Farms)

Dear Parties:

On behalf of Parkinson Farms I, Ralph S. Parkinson, intend to offer additional evidence into the administrative record as follows, technical data, expert reports, written responses and additional testimony.

Sincerely,

A handwritten signature in cursive script that reads "Ralph S. Parkinson".

Parkinson Farms

Ralph S. Parkinson

CERTIFICATE OF MAILING

I hereby certify that on 14th day of May 2013, I mailed a true and correct copy of the foregoing letter to the persons(s) listed below:

Ralph S. Parkinson

Parkinson Farms
Ralph S. Parkinson

US MAIL

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