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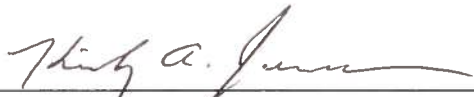
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MAY 15 2013
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER SOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION) NOTICE OF INTENT TO OFFER
FOR TRANSER NO. 77610 IN THE) ADDITIONAL EVIDENCE AND
NAME OF PARKINSON FARMS) DEPOSE MR. OWSLEY

Kirby A. Jensen, representing himself, hereby gives notice to the Department and the Parties of his intent to augment the record and depose Mr. Owsley in the matter of the Application for Transfer No. 77610. The types of additional evidence provided will be: historical documents, written responses, visual aid exhibits and or attachments, information obtained from the deposition of Mr. Owsley and additional testimony if the Department chooses to conduct another administrative hearing.

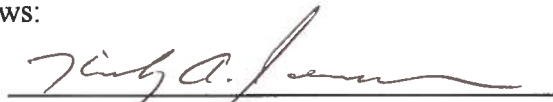
Dated this 14th day of May, 2013



Kirby A. Jensen

CERTIFICATE OF MAILING

I certify that on this 14th day of May, 2013, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies prepaid and addressed as follows:


Kirby A. Jensen

1. Original to:

James Cefalo
Department of Water Resources
900 N. Skyline Drive
Idaho Falls, Idaho 83402

(X) First Class Mail
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2. Copies to:

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