

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 12 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
43 7109	Yes ☐		Yes ☐		Yes ☐
43 10076	Yes ☐		Yes ☐		Yes ☐
43 10077	Yes ☐		Yes ☐		Yes ☐
43 13025	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Curtis L Durfee and Mary Lou Durfee

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Lorin Durfee and Teresa L Durfee

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

776 East 2975 South

Mailing address

Almo

Idaho

83312

City

State

ZIP

208 824 5574

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 3, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable: _____ Date: April 3, 2013

Signature of new owner/claimant

Title, if applicable

Date

Signature: [Signature] Title, if applicable: _____ Date: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by DM Date 4-14-2013 Receipt No. 5033179 Receipt Amt. \$100-

Approved by _____ Processed by _____ Date _____

SUPPORT DATA

2013-001455

No. Pages: 3 Fee: \$16.00
JOSEPH W. LARSEN
County Clerk

Deputy: HEVANS

WARRANTY DEED

THIS INDENTURE, made this 3 day of April 2013, between **CURTIS L.**

DURFEE aka **CURTIS LEE DURFEE** and **MARY LOU DURFEE**, husband and wife, of
Box 815, Almo, ID 83312 ("GRANTOR"), and **LORIN DURFEE** and **TERESA L.**
DURFEE, husband and wife, whose address is 776 East 2975 South, Almo, ID 83312
("GRANTEE").

WITNESSETH:

The Grantor for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the
United States of America, and other good and valuable consideration, to the Grantor in hand paid by
the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold and by these
presents does grant, bargain and sell, convey and confirm unto the Grantee, and to the heirs and assigns
of Grantee forever, all of the following described real estate situated in the County of Cassia, State of
Idaho, described on Exhibit A attached hereto and incorporated herein by reference, and five (5) shares
of water in Almo Water Company and 43-7109, 43-10076, 43-10077 and 43-13025.

SUBJECT TO: Accruing taxes, levies and assessments, easements and
right-of-ways of record as evidenced by Land Title and Escrow Commitment No.
49103 dated June 22, 2012.

And RESERVING a life estate to the Grantors during their life in the residence located
on the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 22, Township 15, Range 24 East Boise Meridian.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, all water rights, including the above listed, the reversion
and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right,
title and interest in and to said property as well in law as in equity of the Grantor.

1 TO HAVE AND TO HOLD, all and singular the above-mentioned and described
2 premises, together with appurtenances unto the Grantee and to the heirs and assigns of Grantee
3 forever.

4 The Grantor shall and will warrant and by these presents will forever defend the said
5 premises in the quiet and peaceable possession of the Grantee, and the heirs and assigns of
6 Grantee against all and every person and persons whomsoever lawfully claiming the same,
7 except as aforesaid.

8
9 IN WITNESS WHEREOF, the Grantor has executed this Deed the day and year first
10 above written.

11 GRANTOR

12 Curtis L. Durfee
13 CURTIS L. DURFEE aka
14 CURTIS LEE DURFEE

15 Mary Lou Durfee
16 MARY LOU DURFEE

17 STATE OF IDAHO)
18) ss
19 County of Cassia)

20 On this 3 day of April, in the year 2013, before me, the undersigned, a Notary
21 Public in and for said State, personally appeared CURTIS L. DURFEE aka CURTIS LEE DURFEE
22 and MARY LOU DURFEE, husband and wife, known or identified to me to be the persons whose
23 names are subscribed to the within instrument, and acknowledged to me that they executed the same.

24 WILLIAM A. PARSONS
25 NOTARY PUBLIC
26 STATE OF IDAHO
(DurfeeCurtis\LorinWD.doc)

William A. Parsons
Notary Public for Idaho

Residing at: Burley

Comm. Exp.: 7/26/2016

EXHIBIT A

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 8: W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 14: That part of the W $\frac{1}{2}$ SW $\frac{1}{4}$ lying West of the County road,

EXCEPTING THEREFROM that portion deeded for highway purposes.

Section 15: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 18: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 21: SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 22: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$ and part of the N $\frac{1}{2}$ SE $\frac{1}{4}$ described as follows:

Commencing 83 rods West and 80 rods North of the Southeast corner of said Section 22, running thence West 77 rods;

Thence North 75 rods;

Thence a little South of East 96 rods to center of County Road;

Thence in a Southwesterly direction along said County Road 35 rods to the Place of Beginning;

EXCEPT the following:

Beginning 85 rods due West and 80 rods due North of the Southeast corner of said Section 22;

Thence running due West 11 rods 8 $\frac{1}{2}$ feet;

Thence running North 23° East 17 rods 8 $\frac{1}{2}$ feet;

Thence running South 79° East 11 rods 8 $\frac{1}{2}$ feet;

Thence running South 25° West along center of County Road 17 rods 8 $\frac{1}{2}$ feet to the Place of Beginning.

Section 26: S $\frac{1}{2}$ S $\frac{1}{2}$

Section 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPTING THEREFROM that portion deeded for highway purposes

TOWNSHIP 16 SOUTH, RANGE 23 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 9: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: SW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 17: W $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ S W $\frac{1}{4}$

PARCEL NO. 3:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 15: W $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN, CASSIA COUNTY, IDAHO

Section 22: NW $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM that portion deeded for highway purposes.