



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

June 12, 2013

IDAHO WATER CO LLC
1135 VALLEY RD S
EDEN, ID 83325

RE: Transfer No. 78626
Water Right No(s): 29-13885, 29-13887, 29-13889, 29-14054, 29-14055 and
29-14056

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO STATE JOURNAL on June 20 and 27, 2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

CC: JASON HELMS
6755 N ALBERT LANE
IDAHO FALLS, ID 83401

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, June 12, 2013 11:30 AM
To: 'ID State Journal (stubbs@journalnet.com)'
Subject: Legal Notice for your paper
Attachments: Id State Journal Cover Ltr.RTF

Contacts: Idaho State Journal

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 78561

F GLENN ANDERSON, 7474 W PORTNEUF RD, POCA TELLO, ID 83204; has filed Application No. 78561 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-13241; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion and to change the place of use. The point of diversion is in the NESW Sec 21 T7S R35E for 0.06 cfs from the Portneuf River. The place of use is within the NWSE Sec 21 T7S R35E for 3 acres.

TRANSFER NO. 78626

IDAHO WATER CO LLC, 1135 VALLEY RD S, EDEN, ID 83325; has filed Application No. 78626 for changes to the following water rights within BANNOCK County(s): Right No(s). 29-13885, 29-13887, 29-13889, 29-14054, 29-14055, 29-14056; to see a full description of these rights and the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. The purpose of the transfer is to change a portion of the above rights as follows:

The applicant proposes to change the point of diversion, to add points of diversion, to change the place of use and to change the nature of use. The points of diversion are in the SENWSW Sec 34, NWNWSW Sec 3, SWSESW Sec 4, Lot 13 SWSW Sec 10 and Lot 4 NENWNW Sec 11 T6S R34E for 1.74 cfs from ground water. The nature of use will be changed to municipal; the municipal use is for irrigation of 158.1 acres within the service area of the City of Chubbuck.

For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222.

Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before July 8, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on June 20 and 27, 2013