

Sommer, Rachel

From: Chris Black [blackc@centurylink.net]
Sent: Wednesday, November 14, 2012 3:44 PM
To: Edmond Murrell; Sommer, Rachel
Cc: dougblack; Terry Gibson; Lisa Jim; Pete Putra; Fife, Sandra A - KEWU-4; Senters, Anne E (BPA) - LC-7; Haserot, Heidi M (BPA) - TERR-3; Colin Hampson; blossom.vanessa@shopai.org
Subject: Re: Submitting water rights info. to the State
Attachments: 55-10023A.pdf; 55-10023B.pdf; 55-10051A.pdf; 55-10056A.pdf; 55-10021.pdf

Hello all again,

Edmond pointed out that I had made a mistake on 55-10056A in the last email. In my rush to get it out, I had switched the water rights in section 31 (The tribes private property Avandale) with Blacks water rights in section 16.

Also I omitted the division of 55-10023A, the POU in Section 33 should of been along property lines for the Tribe. The Tribe owns the E2,NE,NW of Section 33 10S02W with the POU water right outside of that property going to Blacks.

Please consider this email the correct division with attached maps. Sorry for the mistakes as I only could work on it for an hour before I had to get back to the cows.

Any questions let me know.

Chris Black
blackc@centurylink.net
Home 208 845-2222
Cell 208 598-3037

On 11/13/2012 11:49 AM, Chris Black wrote:

Hello all

Here are the maps of the water rights requested. The Tribes property(solid red) and water rights split(red combed inside for POU, red X for POD) are in red. The Blacks property(solid blue) and water rights split(blue combed inside for POU, blue X for POD) are in blue.

Sorry for the delay as I have been out with the cows.

I have just submitted this email if IDWR requires a hard copy let me know.

Anything else you need let me know.

Thanks

Chris Black
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On 11/8/2012 1:43 PM, Edmond Murrell wrote:

Doug and Chris - Please read the letter in the attached file. It indicates that the Dept. of Water Resources needs a map or aerial photograph which shows the point of diversion and place of use for each water right. I spoke with Doug about Water Resource's request this morning. He indicated that it was in a file and that it could be quickly submitted to the Dept. of Water Resources. If I can be of any

help, let me know. Please copy me and the cc's when you submit the information.
Thank you. Edmond

----- Forwarded message -----

From: **Vanessa Blossom** <blossom.vanessa@shopai.org>

Date: Thu, Nov 8, 2012 at 11:47 AM

Subject: Scan

To: Edmond Murrell <murrell.edmond@shopai.org>

attached

--

Vanessa Blossom
Secretary/Accounting Clerk
Fish, Wildlife & Parks Dept.
Shoshone-Paiute Tribes
P.O. Box 219
Owyhee, NV 89832
Phone: [208-759-3246](tel:208-759-3246)
Fax: [208-759-3248](tel:208-759-3248)
blossom.vanessa@shopai.org

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From: Chris Black [blackc@centurylink.net]
Sent: Tuesday, November 13, 2012 11:49 AM
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Attachments: 55-10021.pdf; 55-10023A.pdf; 55-10023B.pdf; 55-10051A.pdf; 55-10056A.pdf

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From: Vanessa Blossom <blossom.vanessa@shopai.org>
Date: Thu, Nov 8, 2012 at 11:47 AM
Subject: Scan
To: Edmond Murrell <murrell.edmond@shopai.org>

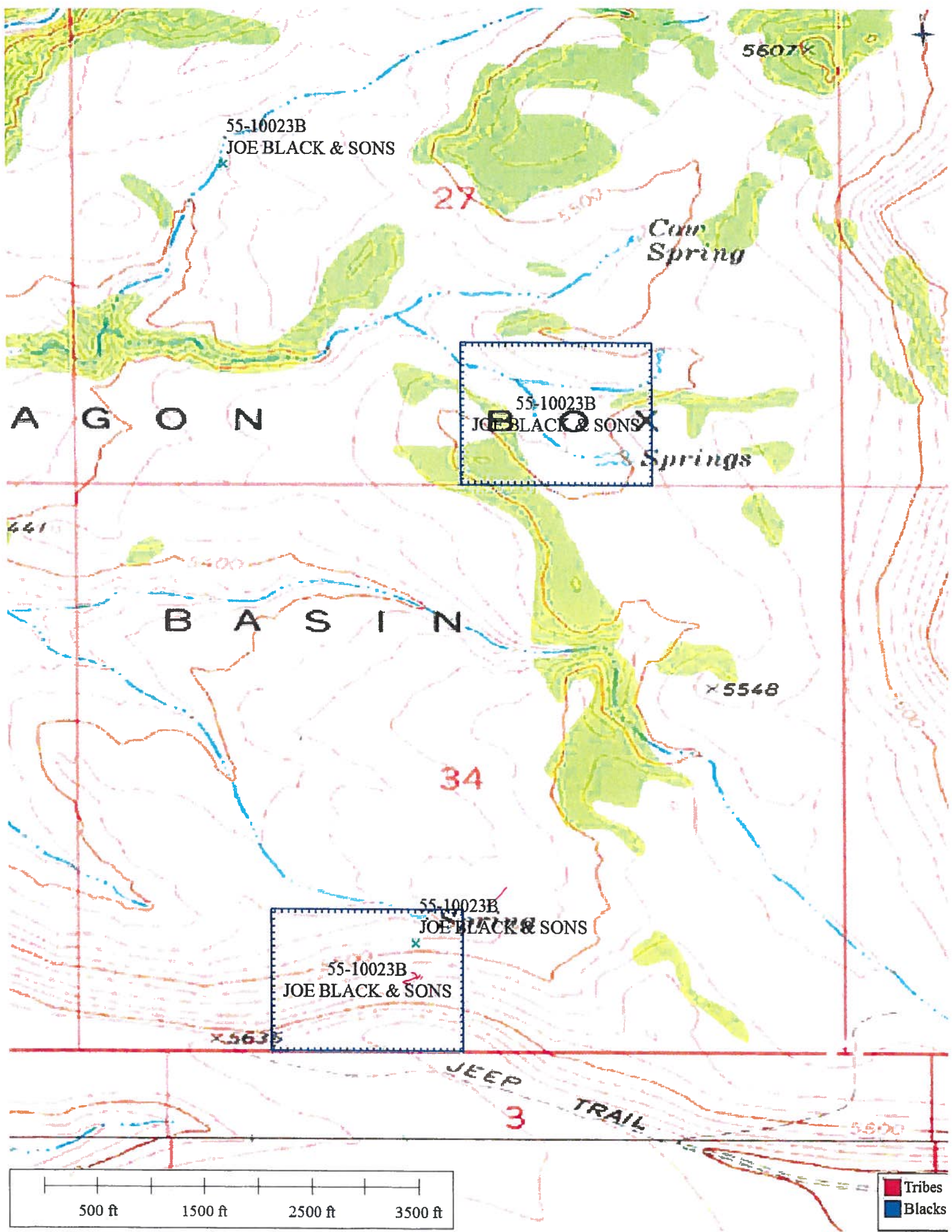
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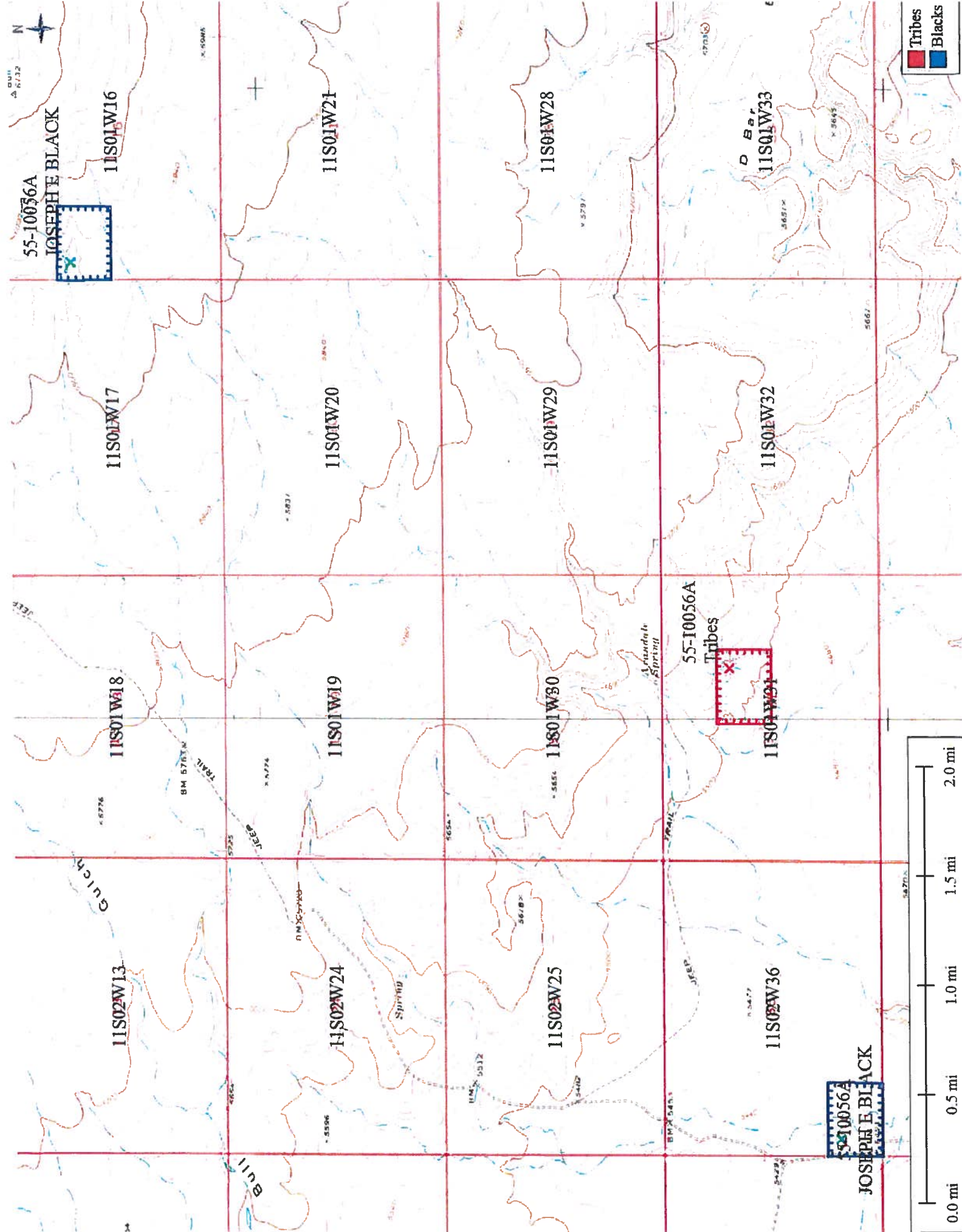
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Vanessa Blossom
Secretary/Accounting Clerk
Fish, Wildlife & Parks Dept.
Shoshone-Paiute Tribes
P.O. Box 219
Owyhee, NV 89832

Phone: 208-759-3246
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blossom.vanessa@shopai.org

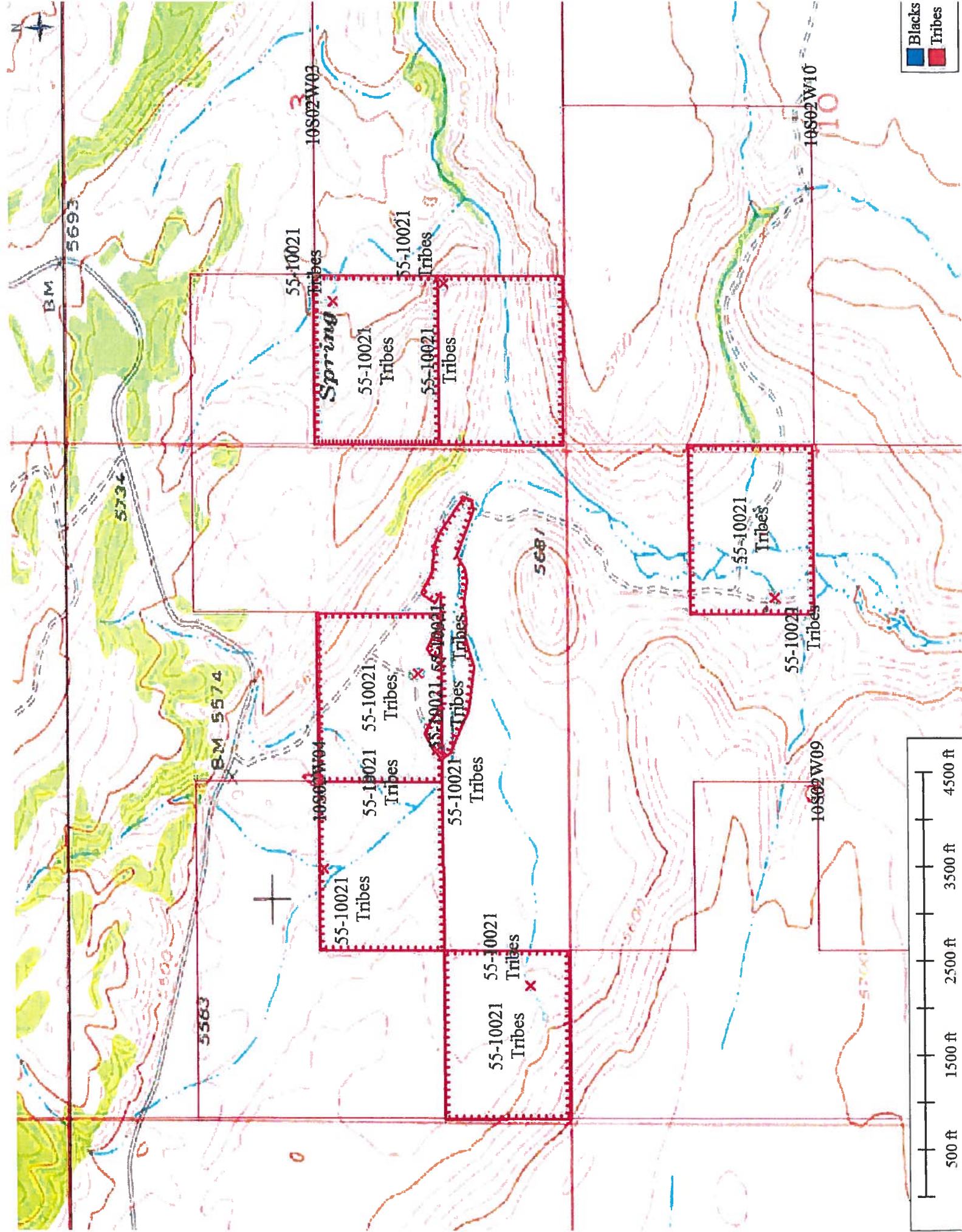
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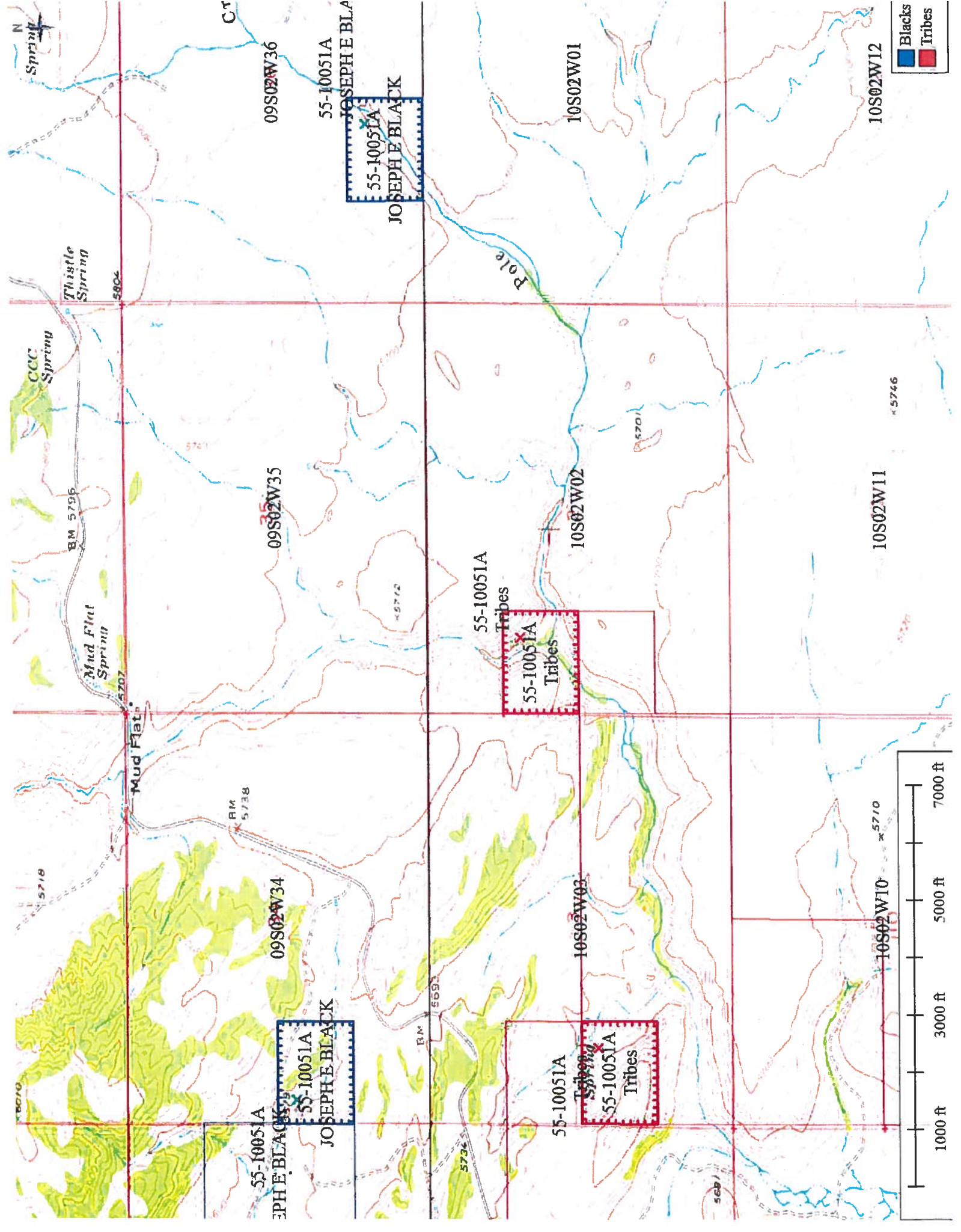




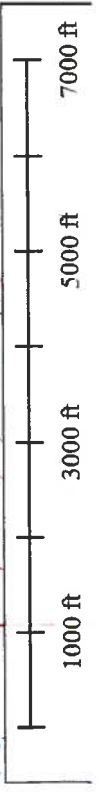
Tribes
Blacks

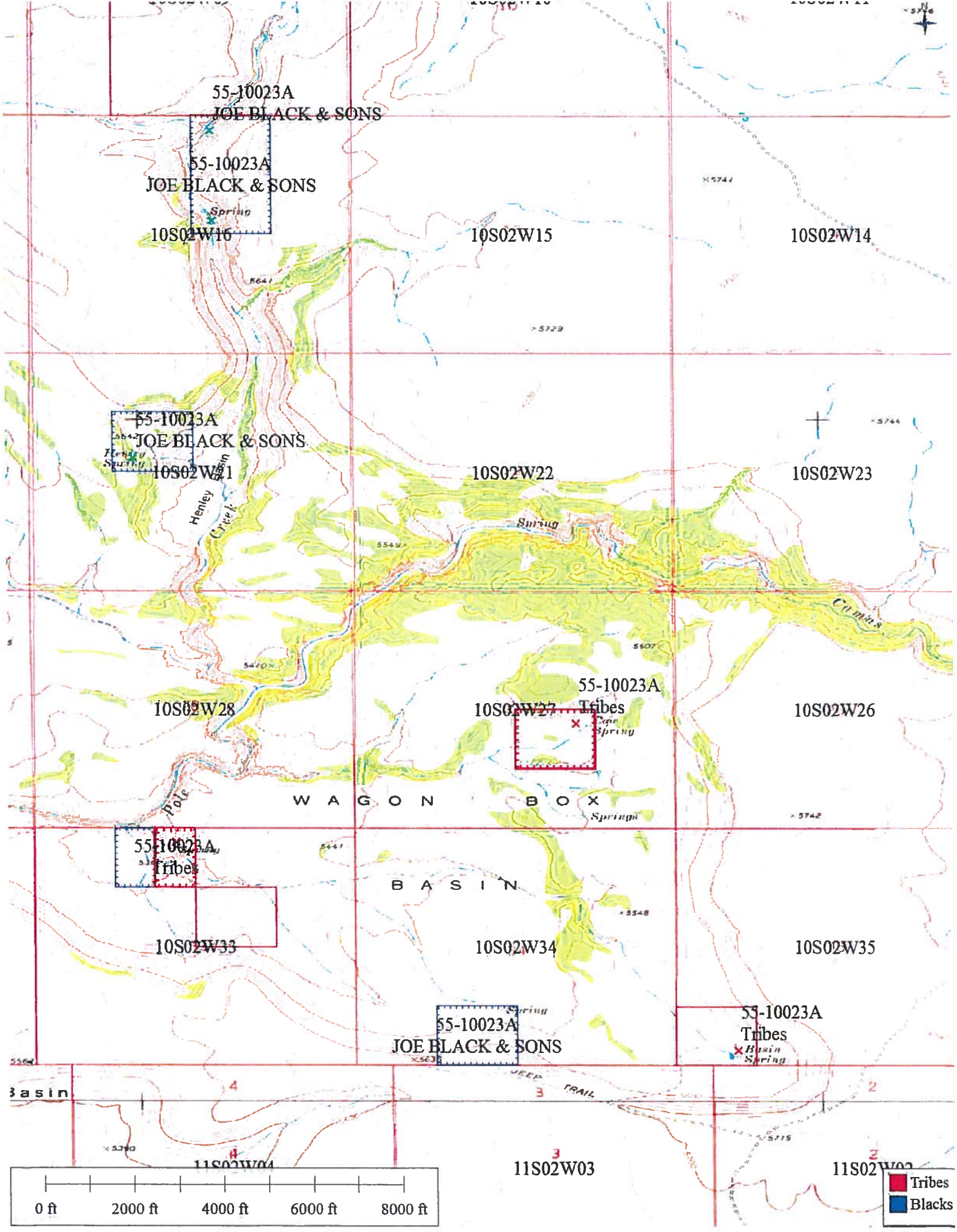
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Blacks
Tribes





55-10023A
JOE BLACK & SONS

55-10023A
JOE BLACK & SONS

10S02W16

10S02W15

10S02W14

55-10023A
JOE BLACK & SONS

10S02W21

10S02W22

10S02W23

10S02W28

10S02W27

55-10023A

Tribes

10S02W26

55-10023A

Tribes

10S02W33

B A S I N

10S02W34

10S02W35

55-10023A
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55-10023A

Tribes

Basin Spring

