

RECEIVED

MAY 16 2013

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
WATER RESOURCE BOARD
 Receipt No. C097165
 Fee Amount \$ 500.00
 Date/by 5-16-13 HP
 (For Department Use Only)

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

Name of Seller/Lessor Old Cutters Inc. Phone (208) ~~578-3636~~ 928-7100
 Mailing address P.O. Box 986, Hailey, ID 83333 Email jc@idahotower.com

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

If the entire right is for sale or lease, check here ☒, list the water right number, and skip to Part B.

1. <u>Water Right Number</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>37-22309</u>	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
Total Amount: _____			

2. Source of water _____ tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** _____

B. OWNERSHIP

- Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
 If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
- Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☒ No ☐
 If yes, provide written consent from the company, corporation or irrigation district to the proposed sale or lease and list name of entity:
Hiawatha Canal Company

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

Hiawatha Canal headgate and canal; High Ditch; private ditch to ponds; pumps
in ponds.

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

37-22319, 37-22314

3. Will the present place of use continue to receive water from any source?

Yes ☐ No ☒

If yes, describe.

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code.

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes
- ☐
- No
- ☒

If yes, describe.

D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.
3. A completed Internal Revenue Service (IRS) Form W-9 (attached). If your water right is rented, we will be unable to issue payment to you without a current W-9 form.

E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board (IWRB) for sale
- ☐
- or lease
- ☒
- ?

If lease, for a period from 4/15/13 to 12/31/17 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.
-
- Current rental rate.

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Signature of Applicant

John Campbell, President

Printed Name and Title*

Date

5/14/13

Signature of Applicant

Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

**CONSENT TO LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

HIAWATHA CANAL COMPANY

The undersigned, as a representative of the Hiawatha Canal Company, hereby consents to the lease to the Water Supply Bank of Water Right No. 37-22309 by Old Cutters, Inc., the owner of that water right, from April 15, 2013 through December 31, 2017.

HIAWATHA CANAL COMPANY

A handwritten signature in cursive script, appearing to read "D. L. Cropper", written over a horizontal line.

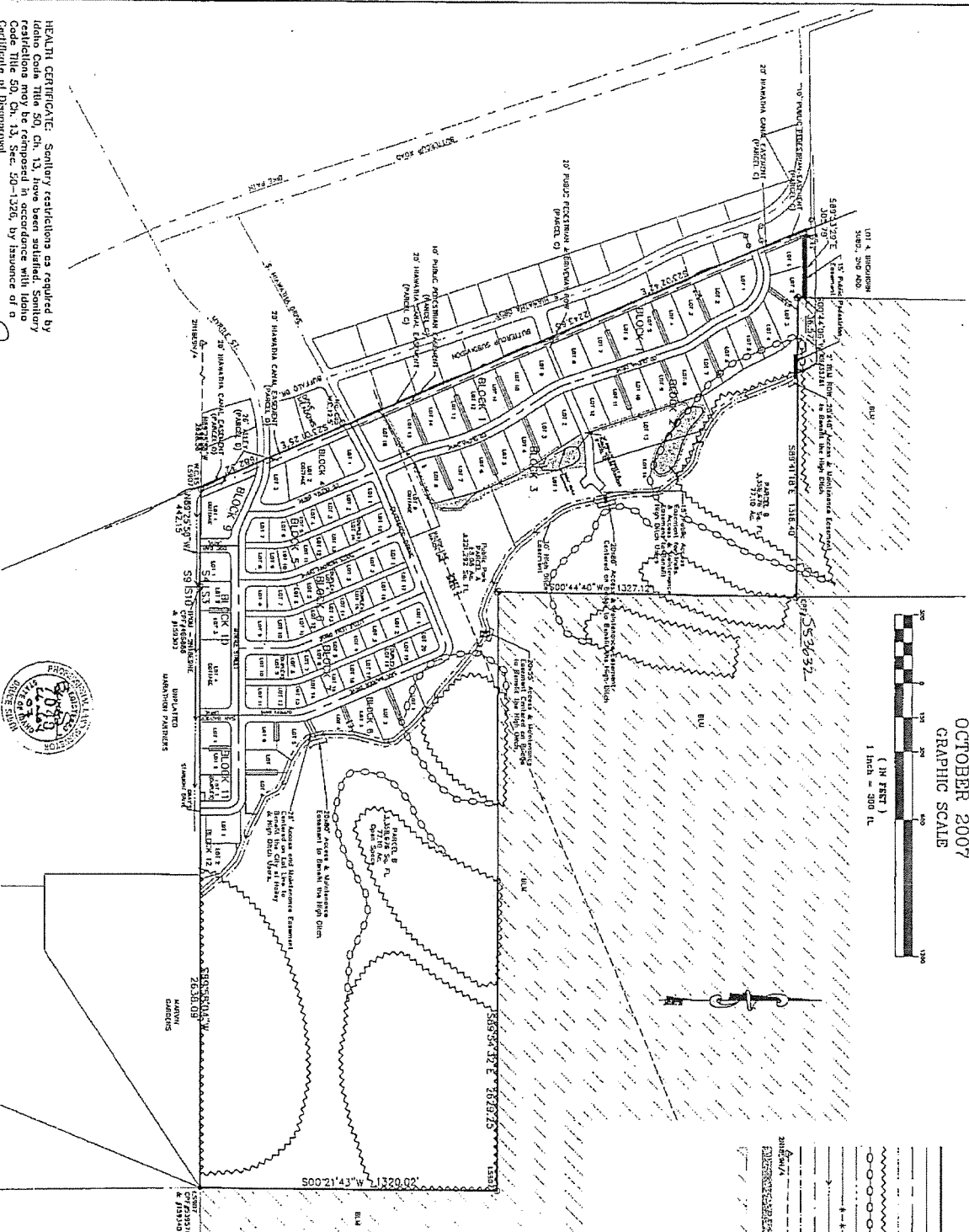
By: David L. Cropper

Its: Chairman

A PLAT SHOWING OLD CUTTERS SUBDIVISION

A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DRELLER RANCH SUBDIVISION, AND A PORTION OF LOT 4, BUCKHORN SUBD. 2ND ADDITION
LOCATED WITHIN SECTIONS 3 & 4, T22 N., R18 E., B.M., CITY OF HAILEY, BLAINE COUNTY, IDAHO

OCTOBER 2007
GRAPHIC SCALE



LEGEND

- SUBDIVISION BOUNDARY
- LOT LINES
- INTERIOR ROAD CENTERLINES
- EXTERIOR ROAD CENTERLINES
- RED AVALANCHE ZONE BY ALPINE
- BLUE AVALANCHE ZONE BY ALPINE
- PONDS/CANALS
- SHARED ACCESS EASEMENT AS SHOWN
- CENTERLINE EXISTING CANALS
- 30' CANAL MAINTENANCE EASEMENT
- 30' HIGH DITCH MAINTENANCE EASEMENT
- BLAINE COUNTY GIS CONTROL AND TIES
- WATER WORKS & POND ACCESS AND MAINTENANCE EASEMENT
- BLM LAND
- FOUND SURVEY MONUMENT
- SET 5/8" REDBAT
- PROPOSED BRIDGE

PARCEL	DESCRIPTION	AREA
A	PUBLIC PARK	5.00 AC.
B	OPEN SPACE	77.10 AC.
C	10' PUBLIC PEDESTRIAN ESMT., 20' HAWAIIAN CANAL ESMT. & 20' FED. & BUREAU FLOW.	1.53 AC.
D	30' PRIVATE ALLEY & 20' HAWAIIAN CANAL ESMT. = COMMON AREA	6.6 AC.
E	30' PRIVATE STREET & PUBLIC ACCESS EASEMENT = COMMON AREA	1.2 AC.

NOTES

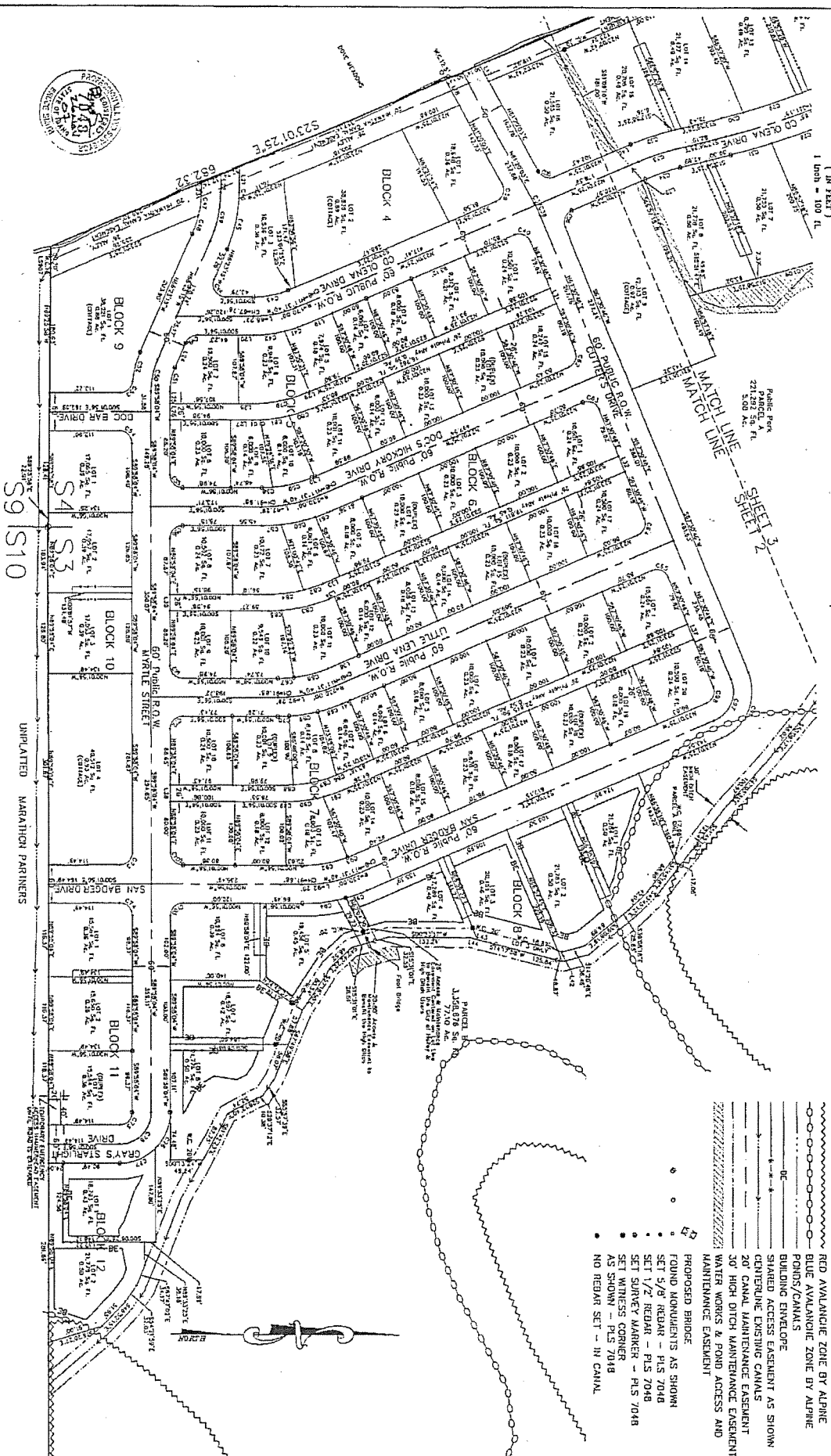
- 1) BASIS OF BEARINGS IS IDAHO STATE PLANE COORDINATE SYSTEM, NAD83(1992) AT GRID IN US SURVEY FEET. COMBINED PROJECT SCALE FACTOR IS 0.999701. GROUND DISTANCES WILL BE SLIGHTLY LONGER.
- 2) SEE PAGE 4 FOR ADDITIONAL NOTES.

HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, have been satisfied. Certificate of Disapproval.
Date 11-27-2007 R. C. V. C. V.
South Central District Health Dept., EMS



OLD CUTTERS SUBDIVISION
ALPINE ENTERPRISES INC.
SHEET 1 OF 3

A PLAT SHOWING
OLD CUTTERS SUBDIVISION
 A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4 BUCKHORN SUBD. 2ND ADDITION
 LOCATED WITHIN SECTIONS 3 & 4, T.2 N., R.18 E., B.M., CITY OF HAILEY, BLAINE COUNTY, IDAHO
 OCTOBER 2007



- LEGEND**
- SHOWN BOUNDARY
 - LOT LINES
 - INTERIOR ROAD CENTERLINES
 - EXTERIOR ROAD CENTERLINES
 - RED AVALANCHE ZONE BY ALPINE
 - BLUE AVALANCHE ZONE BY ALPINE
 - POND/CANALS
 - BUILDING ENVELOPE
 - SHARED ACCESS EASEMENT AS SHOWN
 - 20' CANAL MAINTENANCE EASEMENT
 - 30' HIGH DITCH MAINTENANCE EASEMENT
 - WATER WORKS & POND ACCESS AND MAINTENANCE EASEMENT
 - PROPOSED BRIDGE
 - FOUND NONCONFORMS AS SHOWN
 - SET 5/8' REAR - PLS 7048
 - SET 1/2' REAR - PLS 7048
 - SET 3/4' CORNER - PLS 7048
 - SET 3/4' CORNER - PLS 7048
 - NO REAR SET - IN CANAL



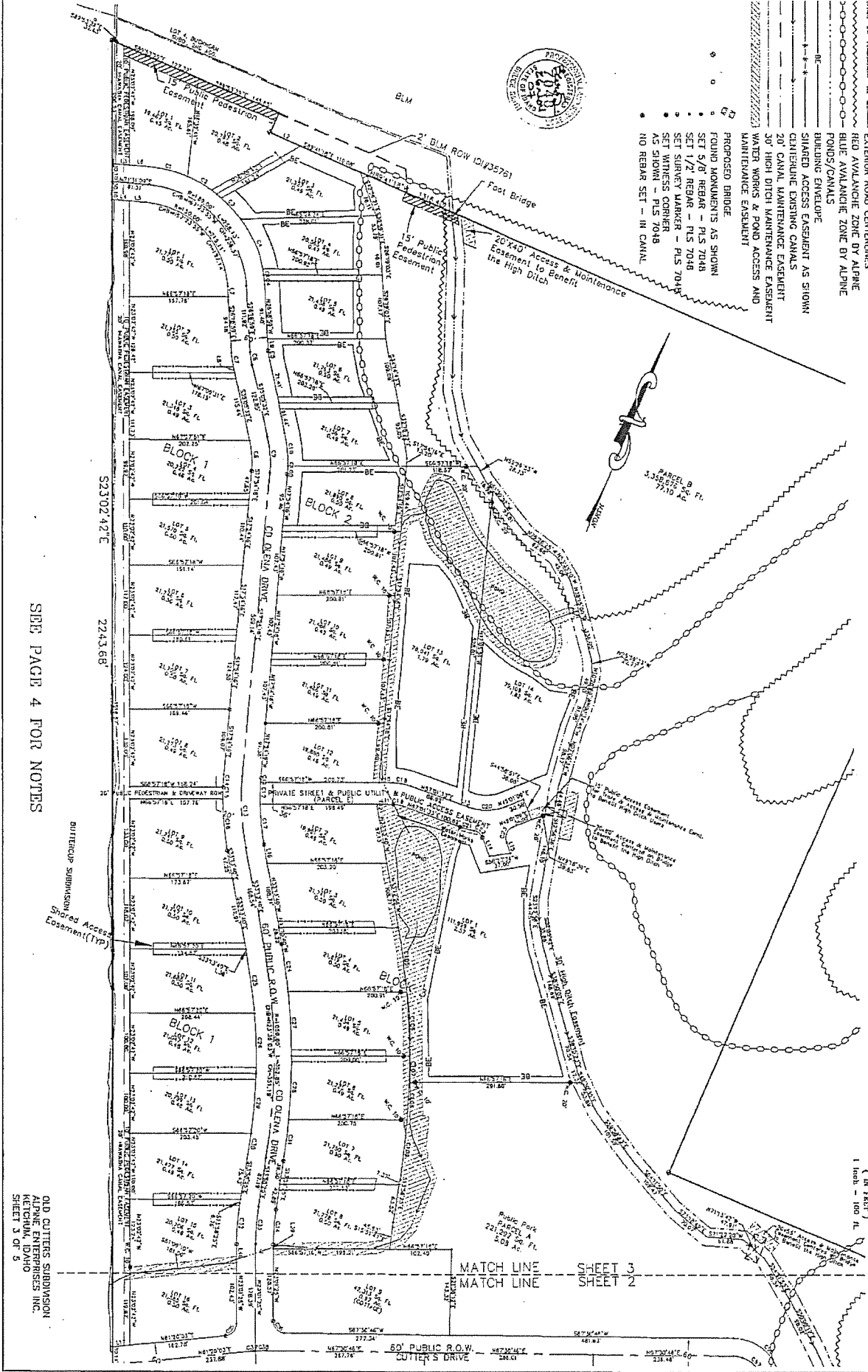
SEE PAGE 4 FOR NOTES

OLD CUTTERS SUBDIVISION
 ALPINE ENTERPRISES INC.
 KETCHUM, IDAHO
 SHEET 2 OF 5

A PLAT SHOWING OLD CUTTERS SUBDIVISION

A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4, BUCKHORN SUBD. 2ND ADDITION
LOCATED WITHIN SECTIONS 3 & 4, T.2 N., R.18 E., B.M., CITY OF HAILEY, BLAINE COUNTY, IDAHO
OCTOBER 2007

- LEGEND
- SUBDIVISION BOUNDARY
 - LOT LINES
 - INTERIOR ROAD CENTRELINES
 - EXTENSION ROAD CENTRELINES
 - RED AVALANCHE ZONE BY ALPINE
 - BLUE AVALANCHE ZONE BY ALPINE
 - PONDS/CANALS
 - BUILDING ENVELOPE
 - SHARED ACCESS EASEMENT AS SHOWN
 - CLINELINE EXISTING CANALS
 - 20' CANAL MAINTENANCE EASEMENT
 - 30' HIGH DITCH MAINTENANCE EASEMENT
 - WATER WORKS & POND ACCESS AND MAINTENANCE EASEMENT
 - PROPOSED BRIDGE
 - FOUND MONUMENTS AS SHOWN
 - SET 5/8 REBAR - PLS 7048
 - SET 1/2 REBAR - PLS 7048
 - SET SURVEY MARKER - PLS 7048
 - AS SHOWN PLS 7048
 - NO REBAR SET - IN CANAL



SEE PAGE 4 FOR NOTES

OLD CUTTERS SUBDIVISION
ALPINE ENTERPRISES INC.
KETCHUM, IDAHO
SHEET 3 OF 5

A PLAT SHOWING OLD CUTTERS SUBDIVISION A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4, BUCKHORN SUBD. 2ND ADDITION LOCATED WITHIN SECTIONS 3 & 4, T.2 N., R.18 E., B.M., CITY OF HALEY, BLAINE COUNTY, IDAHO OCTOBER 2007

NOTES

- 1) A 10' WIDE PUBLIC UTILITY EASEMENT EXISTS ON BOTH SIDES OF ALL PUBLIC STREETS WITHIN THE LOTS. THE EXISTING PRIVATE STREET IS A PUBLIC UTILITY EASEMENT FOR THE BENEFIT OF LOT 12, BLOCK 2, AND LOT 2, BLOCK 3, AND NON-ADJACENT PUBLIC ACCESS EASEMENT TO PARCEL B, A 13' SHOWN STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC STREETS. ON THE SOUTH SIDE OF THE 35' PRIVATE ROADWAY, A 10' WIDE SHOWN STORAGE EASEMENT EXISTS WITHIN THE ROAD R.O.W. AND A 4' WIDE SHOWN STORAGE EASEMENT EXISTS ADJACENT TO THE R.O.W. ON THE PRIVATE PROPERTY. ALL ALLEYS HAVE A 8' WIDE SHOWN STORAGE EASEMENT ON EACH SIDE, 5' OF WHICH EXISTS ON ADJACENT PRIVATE PROPERTY AND 4' OF WHICH IS WITHIN THE PRIVATE ALLEY RIGHT OF WAY. THE PRIVATE ALLEYS ARE COMMON AREAS.
- 2) THIS SUBDIVISION IS SUBJECT TO THE HAWAIIAN CANAL/OLD CUTTERS SUBDIVISION MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT NO. 34809, IN THE RECORDS OF BLAINE COUNTY, IDAHO. THIS AGREEMENT PROVIDES, WITHOUT LIMITATION, THAT (A) THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF THOSE PORTIONS OF THE HIGH DITCH WITHIN THE SUBDIVISION EXCEPT FOR SUE REMOVAL, (B) THE CANAL OWNERS HAVE THE RIGHT TO PLACE, SET AND DEBRIS REMOVED FROM THE HAWAIIAN CANAL WITHIN THE SUBDIVISION EXCEPT FOR SUE REMOVAL, (C) NO STRUCTURE OR FENCE SHALL BE CONSTRUCTED OR PLACED ON THE CANAL EXCEPT WITHIN THE PLAT. CONSULT THE AGREEMENT FOR A COMPLETE LIST OF RIGHTS, RESPONSIBILITIES AND RESTRICTIONS WITH REGARD TO THE HAWAIIAN CANAL. THE WESTERN 10' OF THE CANAL EASEMENT LIES WITHIN BUTTERFIELD SUBDIVISION, WITH THE REMAINING 20' WITHIN THE BOUNDARY OF OLD CUTTERS SUBDIVISION.
- 3) THIS SUBDIVISION IS SUBJECT TO THE HAWAIIAN HIGH DITCH/OLD CUTTERS SUBDIVISION MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT NO. 34809, IN THE RECORDS OF BLAINE COUNTY, IDAHO. THIS AGREEMENT PROVIDES, WITHOUT LIMITATION, THAT (A) THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF THOSE PORTIONS OF THE HIGH DITCH WITHIN THE SUBDIVISION EXCEPT FOR SUE REMOVAL, (B) THE EASEMENT SHOWN ON THIS PLAT AND IT IS THE RESPONSIBILITY OF THE ADJACENT LOT OR PARCEL OWNERS TO REMOVE SUE IF THEY WISH TO DO SO AND, (C) NO STRUCTURE OR FENCE SHALL BE CONSTRUCTED OR PLACED ON THE BUILDING ENVELOPES SHOWN ON THE PLAT FOR THOSE LOTS ADJACENT TO THE HIGH DITCH EASEMENT. CONSULT THE AGREEMENT FOR A COMPLETE LIST OF RIGHTS, RESPONSIBILITIES AND RESTRICTIONS WITH REGARD TO THE HIGH DITCH EASEMENT ON ANY PARCEL OR LOT WITHIN THE SUBDIVISION ADJACENT TO THE HIGH DITCH.
- 4) THE 20' WIDE DRIVEWAY EASEMENTS SHOWN ARE SHARED BY THE LOTS THAT SPURT THE EASEMENT AREA. LOTS WITH PLATTED DRIVEWAY EASEMENTS SHALL ACCESS ONLY THROUGH THESE SHARED DRIVEWAY EASEMENTS.
- 5) PARCEL A IS A ONE-HALF ACRE OF ANY SINGLE FAMILY LOT IN THE SUBDIVISION MAY BE REMOVED BY HALEY CITY MAYOR.
- 6) NO MORE THAN ONE-HALF ACRE OF ANY SINGLE FAMILY LOT IN THE SUBDIVISION MAY BE REMOVED BY HALEY CITY MAYOR.
- 7) NO MORE THAN ONE-HALF ACRE OF ANY SINGLE FAMILY LOT IN THE SUBDIVISION MAY BE REMOVED BY HALEY CITY MAYOR.
- 8) A 20' WIDE ACCESS AND MAINTENANCE EASEMENT EXIST BETWEEN LOTS 4 & 6, BLOCK 2, AND A 15' WIDE ACCESS EASEMENT EXISTS ON LOT 1, BLOCK 2, FOR NON-ADJACENT PUBLIC ACCESS TO PARCEL B.
- 9) THE TRAIL ON THE EAST SIDE OF THE HIGH DITCH IS A 3 SEASON TRAIL AND WILL BE CLOSED IN THE WINTER FOR BIG GAME HAZARD.
- 10) THIS PROPERTY IS ADJACENT TO ACTIVE PRODUCING AGRICULTURAL LAND. RESIDENTS AND PURCHASERS SHOULD BE AWARE THAT AGRICULTURAL PRACTICES AND OPERATIONS INCLUDING PLANTING AND HARVESTING, AND THE USE OF FERTILIZERS, PESTICIDES, AND OTHER AGRICULTURAL CHEMICALS, SPRAYING, FUMIGATION, PESTICIDES, ETC. IN ADDITION, THE ROADS ACCESSING THIS PROPERTY ARE USED BY AGRICULTURAL VEHICLES. SHALL PRACTICES AND USED ARE NORMAL PRACTICES ON AGRICULTURAL LANDS AND ARE NOT CONSIDERED HAZARDOUS.
- 11) THERE SHALL BE NO FURTHER SUBDIVISION OF SINGLE FAMILY LOTS, COTTAGE AND DUPLEX LOTS SHALL BE FURTHER SUBDIVIDED PURSUANT TO ORDINANCE 621.
- 12) AVAILANCE LINES SHOWN ARE NEW ALPINE ENTERPRISES INC., NO PERMANENT STRUCTURES SHALL BE PLACED WITHIN THE AVAILANCE ZONES AND THE AREAS SHOULD BE AVOIDED DURING WINTER MONTHS.
- 13) LOTS SHOWN WITH BUILDING ENVELOPES ARE INTENDED TO INDICATE THAT NO IMPROVEMENTS ARE CONSTRUCTED IN HILLSIDE OVERLAY AND AVAILANCE AREAS. ALL PERMANENT STRUCTURES SHALL BE WITHIN THE DESIGNATED BUILDING ENVELOPES AS SHOWN.
- 14) ALL LINES WITHIN BLOCKS 1, 2, 3, 4, AND 13 SHALL COMPLY WITH STATE OF IDAHO FISH AND GAME RECOMMENDATIONS THAT THE TOP STRAND LINE OF THE FENCE SHALL BE NO GREATER THAN 30 INCHES AND THE LOWEST STRAND SHALL BE AT LEAST 18 INCHES ABOVE GROUND.
- 15) TWO ADDITIONAL PARKING SPACES ARE REQUIRED PER DWELLING UNIT FOR ALL DWELLINGS ON PRIVATE STREETS (LOT 1, BLOCK 3 & LOTS 13 & 14, BLOCK 2).
- 16) ACCESS TO GARAGES ON ALL LOTS ADJACENT TO AN ALLEY SHALL BE FROM THE ADJACENT ALLEY.
- 17) A STREER LINE EASEMENT AGREEMENT EXISTS BETWEEN HAWAIIAN PARTNERS, OLD CUTTERS INC. AND THE CITY OF HALEY, RECORDED IN BLAINE COUNTY AS INSTRUMENT #14690.
- 18) CONCERNING COVENANTS, AND RESTRICTIONS FOR OLD CUTTERS SUBDIVISION ARE RECORDED IN BLAINE COUNTY AS INSTRUMENT #14690.
- 19) LOT OWNERS ARE RESPONSIBLE FOR CONTROL OF NONWILD WEEDS PER STATE REGULATIONS.
- 20) LOT OWNERS ARE RESPONSIBLE FOR CONTROL OF NONWILD WEEDS PER STATE REGULATIONS.
- 21) LOT OWNERS MAY NOT DIRECTLY THE FLOW OF WATER WITHIN ANY OF THE CANALS, DITCHES OR PONDS. THIS INCLUDES BUT IS NOT LIMITED TO PLANTING OF REEDS, REEDS, CATTAILS, AND COTTONWOODS.
- 22) PURSUANT TO SECTION 4.11 OF HALEY ORDINANCE 621, RURAL TOWNHOUSE AND COTTAGE PLATS SHALL DESIGNATE OPEN RESTRICTED SUBLOTS.
- 23) PARCEL C IS THE 20' HAWAIIAN CANAL EASEMENT, THE RURAL TOWNHOUSE AND COTTAGE PLATS SHALL DESIGNATE OPEN RESTRICTED SUBLOTS EXCLUSIVE OF DEDICATED ROADS AND IS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION.
- 24) PARCEL D IS THE 20' PRIVATE ALLEY AND THE ADJACENT 20' HAWAIIAN CANAL EASEMENT EXCLUSIVE OF DEDICATED ROADS AND IS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION.
- 25) THE WATERWAYS AND RAMP MAINTENANCE EASEMENT DESIGNATED ON THE PLAT IS FOR THE CITY OF HALEY AND OLD CUTTERS HOMEOWNERS ASSOCIATION. THE WATERWAYS AND RAMP MAINTENANCE EASEMENT DESIGNATED ON THE PLAT IS FOR THE CITY OF HALEY AND OLD CUTTERS HOMEOWNERS ASSOCIATION. THE WATERWAYS AND RAMP MAINTENANCE EASEMENT DESIGNATED ON THE PLAT IS FOR THE CITY OF HALEY AND OLD CUTTERS HOMEOWNERS ASSOCIATION. THE WATERWAYS AND RAMP MAINTENANCE EASEMENT DESIGNATED ON THE PLAT IS FOR THE CITY OF HALEY AND OLD CUTTERS HOMEOWNERS ASSOCIATION.
- 26) THE HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE CULTIVAT UNDER THE PRIVATE STREET AND THE CULTIVAT UNDER CD OLFA DRINK.

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	PERCENT	CHORD	CHORD DIR.
C1	67.14	210.00	180.00°	33.06	66.95	580.40.41°W
C2	57.98	210.00	150.00°	29.18	57.80	480.40.41°W
C3	50.04	210.00	150.00°	29.21	57.96	480.40.41°W
C4	102.16	210.00	270.00°	58.37	101.16	480.40.41°W
C5	16.85	110.00	90.00°	8.44	16.83	530.42.15°E
C6	21.44	110.00	90.00°	10.74	21.42	530.42.15°E
C7	26.04	170.00	90.00°	13.04	26.01	530.42.15°E
C8	51.00	170.00	171.11°	25.69	50.81	530.42.15°E
C9	60.00	200.00	171.11°	30.27	59.77	530.42.15°E
C10	55.05	200.00	171.11°	27.65	54.92	530.42.15°E
C11	8.02	420.00	105.36°	4.01	8.02	518.77.05°E
C12	36.02	420.00	105.36°	18.02	36.01	518.77.05°E
C13	120.35	420.00	105.36°	60.06	119.99	518.77.05°E
C14	21.42	480.00	133.24°	10.71	21.42	519.01.58°E
C15	20.01	480.00	133.24°	10.01	20.01	519.01.58°E
C16	86.95	480.00	102.24°	43.59	86.63	530.42.15°E
C17	60.28	420.00	91.84°	34.22	60.21	530.42.15°E
C18	29.27	87.23	193.07°	15.03	29.62	530.42.15°E
C19	17.23	37.79	263.70°	8.77	17.08	530.42.15°E
C20	69.67	94.37	42.81°	35.51	68.10	530.42.15°E
C21	24.35	10.37	10.77°	12.31	24.31	530.42.15°E
C22	18.43	10.00	58.59°	10.11	17.63	530.42.15°E
C23	31.42	10.00	90.00°	20.00	20.28	530.42.15°E
C24	80.03	100.00	41.44°	40.03	80.01	530.42.15°E
C25	106.52	102.00	55.90°	53.31	106.43	530.42.15°E
C26	100.07	102.00	55.90°	50.77	100.04	530.42.15°E
C27	107.20	108.00	5.41°	53.64	107.16	530.42.15°E
C28	105.15	108.00	5.41°	53.12	105.11	530.42.15°E
C29	100.92	102.00	5.38°	50.20	100.27	530.42.15°E
C30	35.87	102.00	29.03°	17.94	35.87	530.42.15°E
C31	67.95	100.00	31.24°	34.79	67.94	530.42.15°E
C32	69.52	40.00	90.00°	34.03	69.55	530.42.15°E
C33	63.18	40.00	90.00°	31.66	63.12	530.42.15°E
C34	58.44	370.00	90.00°	29.20	58.36	530.42.15°E
C35	29.45	20.00	84.72°	14.12	29.45	530.42.15°E
C36	31.23	20.00	89.72°	15.61	31.23	530.42.15°E
C37	3.30	200.00	0.96°	1.65	3.30	530.42.15°E
C38	18.27	200.00	5.13°	9.14	18.26	530.42.15°E
C39	31.39	20.00	90.32°	22.07	29.64	530.42.15°E
C40	31.60	20.00	90.32°	20.18	28.47	530.42.15°E
C41	30.56	200.00	14.17°	15.21	30.33	530.42.15°E
C42	49.89	200.00	14.17°	25.08	49.76	530.42.15°E
C43	56.76	200.00	22.92°	28.47	55.80	530.42.15°E
C44	39.67	20.00	113.38°	30.59	33.48	530.42.15°E
C45	83.45	230.00	20.47°	42.19	82.99	530.42.15°E
C46	9.05	230.00	2.15°	4.53	9.05	530.42.15°E
C47	37.25	170.00	12.53°	18.70	37.17	530.42.15°E
C48	31.13	170.00	10.29°	15.61	31.06	530.42.15°E
C49	23.16	20.00	65.21°	13.08	23.16	530.42.15°E
C50	51.58	125.00	23.30°	26.16	51.22	530.42.15°E
C51	39.20	95.00	23.30°	19.89	38.33	530.42.15°E
C52	47.89	155.00	17.92°	24.14	47.70	530.42.15°E
C53	29.34	20.00	84.03°	14.83	29.28	530.42.15°E
C54	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C55	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C56	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C57	30.78	200.00	6.37°	15.41	30.76	530.42.15°E
C58	17.56	200.00	6.37°	8.78	17.55	530.42.15°E
C59	62.70	200.00	12.92°	31.61	62.44	530.42.15°E
C60	54.94	200.00	12.92°	27.57	54.64	530.42.15°E
C61	18.61	280.00	4.06°	9.31	18.61	530.42.15°E
C62	31.23	20.00	89.72°	19.61	28.45	530.42.15°E
C63	31.60	20.00	90.32°	20.19	28.45	530.42.15°E
C64	31.23	20.00	89.72°	19.61	28.45	530.42.15°E
C65	31.60	20.00	90.32°	20.19	28.45	530.42.15°E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	PERCENT	CHORD	CHORD DIR.
C66	54.89	200.00	15.33°	27.62	54.71	530.42.15°E
C67	25.37	200.00	7.16°	12.70	25.35	530.42.15°E
C68	41.39	260.00	9.07°	20.74	41.35	530.42.15°E
C69	45.22	260.00	9.57°	22.67	45.16	530.42.15°E
C70	17.72	260.00	3.54°	8.86	17.72	530.42.15°E
C71	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C72	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C73	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C74	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C75	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C76	62.83	80.00	45.00°	31.14	61.23	530.42.15°E
C77	62.83	80.00	45.00°	31.14	61.23	530.42.15°E
C78	78.54	50.00	90.00°	50.00	70.71	530.42.15°E
C79	87.08	217.00	22.59°	44.13	86.49	530.42.15°E
C80	39.21	243.00	8.14°	19.65	39.17	530.42.15°E
C81	45.96	243.00	10.50°	23.05	45.89	530.42.15°E
C82	31.07	217.00	8.12°	15.66	31.05	530.42.15°E
C83	76.27	243.00	12.59°	38.45	75.85	530.42.15°E
C84	56.00	217.00	14.47°	28.16	55.85	530.42.15°E
C85	21.24	243.00	5.00°	10.53	21.23	530.42.15°E
C86	2.38	217.00	0.37°	1.19	2.38	530.42.15°E
C87	69.65	217.00	18.23°	35.13	69.36	530.42.15°E
C88	15.05	217.00	3.56°	7.53	15.04	530.42.15°E
C89	3.45	243.00	0.46°	1.73	3.45	530.42.15°E
C90	58.51	243.00	13.47°	29.40	58.37	530.42.15°E
C91	35.55	243.00	8.22°	17.81	35.52	530.42.15°E
C92	72.95	200.00	20.51°	36.68	72.55	530.42.15°E
C93	7.30	200.00	2.05°	3.65	7.30	530.42.15°E
C94	68.87	260.00	15.11°	34.68	68.76	530.42.15°E
C95	35.37	260.00	7.47°	17.25	35.34	530.42.15°E
C96	124.91	80.00	89.72°	78.55	112.61	530.42.15°E
C97	78.07	50.00	89.72°	49.53	70.35	530.42.15°E
C98	31.23	20.00	89.72°	19.81	28.15	530.42.15°E
C99	60.44	200.00	3.02°	40.77	59.90	530.42.15°E
C100	13.55	20.00	2.74°	6.77	13.54	530.42.15°E
C101	12.34	20.00	2.74°	6.17	12.34	530.42.15°E
C102	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C103	31.42	20.00	90.00°	20.00	28.28	530.42.15°E
C104	15.82	20.00	4.49°	7.92	15.82	530.42.15°E
C105	107.14	1280.00	4.47°	54.00	107.90	530.42.15°E
C106	107.14	1280.00	4.47°	54.00	107.90	530.42.15°E
C107	43.11	1280.00	1.95°	21.55	43.10	530.42.15°E
C108	63.00	1280.00	2.99°	31.51	62.99	530.42.15°E
C109	101.28	1280.00	4.31°	50.66	101.24	530.42.15°E

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	PERCENT	CHORD	CHORD DIR.
C110	36.57	500.44°	10.07°	18.23	36.57	530.42.15°E
C111	56.55	500.44°	10.07°	27.46	56.55	530.42.15°E
C112	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C113	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C114	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C115	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C116	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C117	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C118	30.10	500.44°	10.07°	15.88	30.10	530.42.15°E
C119	30.10	500.44°	10.07°	15.88	30.10	

This is to certify that the undersigned is the owner in fee simple of the following described parcels of land:

Parcels of land located within Sections 3 & 4, Township 2 North, Range 18 East, Boise Meridian, City of Valley, Blaine County, Idaho; more particularly described as follows:

LOTS 3A, 2A, 4, A REPLAT OF DREXLER RANCH SUBDIVISION AND, A PARCEL OF LAND WITHIN THE SW¹/₄ OF THE NE¹/₄, SECTION 4, T.2N, R.18E, B.M. AND MORE WITHIN LOT 4 BUCKHORN SUBDIVISION SECOND ADDITION, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BLM BRASS CAP MARKING THE SOUTHEAST CORNER OF SAID SW¹/₄ OF THE NE¹/₄, T.2N, R.18E, S.34, THE E¹/₂ CORNER OF SAID SECTION 4 AND WHICH POINT IS THE REAL POINT OF BEGINNING;

THENCE NORTH 89°42'50" WEST 291.01 FEET TO THE NORTHWEST CORNER OF THE DREXLER RANCH;

THENCE NORTH 231°7'51" WEST 37.31 FEET ALONG THE CENTERLINE OF THE HAYKAYTHA CANAL, AND ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 4, BUCKHORN SUBDIVISION SECOND ADDITION;

THENCE NORTH 89°50'20" EAST 306.07 FEET ALONG A FENCE TO THE EAST BOUNDARY OF SAID SW¹/₄ OF THE NE¹/₄, SAID SECTION 4;

THENCE SOUTH 0°25'55" WEST 36.58 FEET ALONG SAID EAST BOUNDARY OF THE SW¹/₄ OF THE NE¹/₄, SECTION 4 TO THE POINT OF BEGINNING, CONTAINING 0.24 ACRES, MORE OR LESS, TO BE REPLATTED AS OLD CUTTERS SUBDIVISION.

The Easements indicated hereon are not dedicated to the Public unless specifically defined on this plot, and the right to use said Easements is hereby reserved for the Public Utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said Easement. We do hereby certify that all Lots in this Plot will be eligible to receive water service from an existing water distribution system and that the existing water distribution system has agreed in writing to serve all of the lots shown within this plot, subject to Note 7 of this plot. Except as otherwise shown on this plot, the Roadways shown hereon as PUBLIC are Dedicated to the City of Holley.

It is the intent of the owner, OLD CUTTERS, INC., an Idaho Corporation, to hereby include said land in this plat.

OLD CUTTERS, INC., an Idaho Corporation
By J. Campbell
JOHN CAMPBELL, PRESIDENT

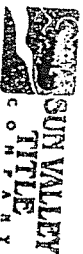
ACKNOWLEDGMENT

STATE OF Idaho
COUNTY OF Blaine } ss
On this 22 day of October, 2007, before me, a Notary Public in and for said State, personally appeared John Campbell, President of Old Culters Inc., known or identified to me, to be the President of the Corporation that executed the instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alice C. Packer
Notary Public
State of Idaho

Alice C. Parker
 Notary Public in and for said State
 of
 Residing at
 August 24 2011
 My Commission Expires



THIS MAP IS A PHOTOGRAPHIC REPRODUCTION OF THAT ON FILE IN EITHER THE RECORDERS OR SURVEYORS OFFICE. THE COMPANY ASSUMES NO LIABILITY FOR VARIATION, IF ANY, WITH ANOTHER OR RE-SURVEY.

I, Bruce Smith, a duly licensed Professional Land Surveyor in the State of Idaho, do hereby certify that this plat, is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



COUNTY SURVEYOR'S APPROVAL

I, Jim W. Koonce, County Surveyor for Blaine County, Idaho, have checked the foregoing plot and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koonce

APPROVAL OF CITY COUNCIL

The foregoing plot was approved and the dedication of the Public Roadways accepted by the City Council and Mayor of Haliy on this 26th day of November 2007.

Heather Dawson
Cilly Clerk

CITY ENGINEER'S APPROVAL

The foregoing plot was approved by James H. Cassidy Engineer for the City of Holley on the 26 day of November, 2007.

City Engineer



COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat of OLD CUTLERS SUBDIVISION, is hereby approved this 27 day of November, 2007.

Debbie F. Webb
Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF BLAINE } ss
This is to certify that the foregoing plot was filed in the office of the Recorder of Blaine County,
Idaho, on this _____ day of _____, 2007, at _____ M., and duly recorded in Plot Book _____,
at page _____, Instrument No. _____.

insufficiently # 56265d
HALL, BLANC, IDAHO
202-41-29 10:02:00 No. of Pages: 5
Revised for: ALPINE ENTERPRISES INC
JOLYNN DRACE Fee: 14.00
Excluded Records: Copy: 1
- 10/11/11

Ex-officio Recorder

OLD CUTTERS SUBDIVISION
ALPINE ENTERPRISES INC.
KETCHUM, IDAHO
SHEET 5 OF 5