

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED

JUN 20 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-13942	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jack K. Southwick and Rebecca J. Southwick
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Dwaine G. Wolf and Sharon M. Wolf, husband and wife
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or
19285 Travis Road
Mailing address
Wilder ID 83676
City State ZIP
(208) 482-6133 _____
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: June 19, 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Dwaine G. Wolf _____ Title, if applicable _____ Date _____
Signature: Sharon M. Wolf _____ Title, if applicable _____ Date _____
Signature of new owner/claimant Signature of new owner/claimant

For IDWR Office Use Only:

Received by DM Date 6-21-2013 Receipt No. S033339 Receipt Amt. \$25-
Approved by _____ Processed by _____ Date _____

Case No. 64620RG

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
02:41:21 PM 06-19-2013
2013013493
NO. PAGES 1 FEE: \$10.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: DJW
Electronically Recorded by Simplifile

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **JACK K. SOUTHWICK and REBECCA J. SOUTHWICK, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **DWAINE G. WOLF and SHARON M. WOLF, husband and wife, as community property with right of survivorship**, hereinafter called Grantee, whose address is: 19285 TRAVIS ROAD, WILDER, ID 83676, the following described premises in Twin Falls County, Idaho; to-wit:

Township 10 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 14: NE $\frac{1}{4}$ NE $\frac{1}{4}$
SUBJECT TO Highway District right of way.

TOGETHER WITH 40 Shares of Twin Falls Canal Company water stock.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 11, 2013



JACK K. SOUTHWICK


REBECCA J. SOUTHWICK

* * * * *

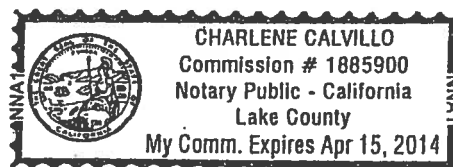
STATE OF California
County of Lake

On this 13th day of June, 2013, before me, a Notary Public in and for said State, personally appeared **JACK K. SOUTHWICK and REBECCA J. SOUTHWICK**, known or identified to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.



Notary Public for California
Residing at _____
Commission expires _____

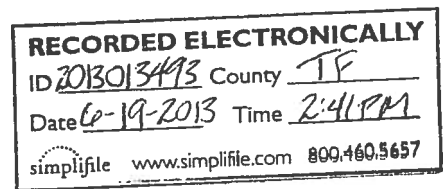


**ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.**

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P.O. Box 486
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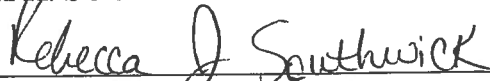
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JACK K. SOUTHWICK


REBECCA J. SOUTHWICK

* * * * *

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County of Lake

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Residing at _____
Commission expires _____

