

10/09

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

For Office Use Only

Receipt Amt \$ 25.-

Receipt No. E038772

Date June 10, 2013

Complete 6/21/2013 JB

I, Jim Thomas, hereby assign to William & Michelle Young
of, P.O. Box 98, Hope, ID. 83836 209 264-5266
Full address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s). 74-7363 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):
_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of Diversion? ☒ Yes ☐ No

Place of Use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use: _____

Made this 11 day of June, 20 12.

Signature of Permit Holder _____ Title (if applicable) _____

Signature of Permit Holder _____ Title (if applicable) _____

State of Montana)
County of Beaumont)ss

On this 11th day of June, 20 12 personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.

SEAL KATHY TRANQUE
NOTARY PUBLIC - MONTANA
Residing at Darby, Montana
My Comm. Expires Sept. 1, 2012

Kathy Tranque
Notary Public
My commission expires: 9/1/2012

10/09

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DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

\$25 fee per permit

For Office Use Only

Receipt Amt \$ 25

Receipt No. E038772

Date June 10, 2013

Complete 6/21/2013 JB

I, Dawn Brown Richie, hereby assign to William & Michelle Young
of, P.O. Box 98, Hope, ID, 83836 208.264.5266
Full address including city, state and ZIP Phone

All my right, title, and interest in and to Permit No(s). 74-7363 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Permit Number(s):
_____, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the permit assigned, listing the number of acres in each 40 acre subdivision, point of diversion location, and amount of the water in cubic feet per second.

Does the new permit holder own the property at the:

Point of Diversion? ☒ Yes ☐ No

Place of Use? ☒ Yes ☐ No

If no, describe the arrangement enabling the new owner to access the point of diversion and/or the place of use: _____

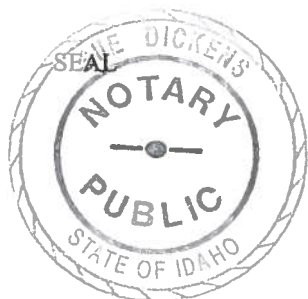
Made this 19 day of June, 20 12.

Dawn Brown Richie
Signature of Permit Holder Title (if applicable)

Signature of Permit Holder Title (if applicable)

State of Idaho)
County of Lemhi)ss

On this 19 day of June, 20 12, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.



Dan Dickens
Notary Public

My commission expires: 6/8/2016

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 10 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-7363	Yes ☒ Permit		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Jim Thomas & Dawn Brown.
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): William & Michelle Young.
Name of each new owner as listed on the conveyance document

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
P.O.B 98
Mailing address Hope ID 83836
City 208 264-5266 State hydrobio @ aol.com ZIP
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 1/1/98, w/purchase of prop.

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] OWNER 6.3.13
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] Owner 6.3.13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6/10/2013 Receipt No. E038772 Receipt Amt. \$25.-

Approved by _____ Processed by _____ Date _____

Assignment of Permit Required.
Informational Purpose Only.

WARRANTY DEED

For Value Received

DAWN F. BROWN, a single person

the Grantor does hereby grant, bargain, sell and convey unto

WILLIAM YOUNG and SHELBY YOUNG, Husband and Wife, d/b/a
AQUATIC RESEARCH INSTRUMENTS, A Sole Proprietorship
P.O. Box 87, Leadore, Idaho 83464

the grantees, the following described premises, in Lemhi County Idaho, to-wit:

A parcel of land located in the E $\frac{1}{2}$ of Section 14, T 17 N, R 23 E, Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 14 from which the E $\frac{1}{4}$ Corner of said section bears S 00°04'44" W 2648.03 ft., the Basis Of Bearing of this description, run thence S 00° 04' 44" W along the easterly boundary of said section a distance of 1723.95 ft.;

Thence S 89°54'32" W a distance of 1882.38 ft. To the POINT OF BEGINNING;

Thence S 27°00'49" E a distance of 2516.18 ft.;

Thence N 89°50'11" W a distance of 1881.4 ft. To a point on the centerline of said section;

Thence N. 00°02'30" E along said centerline a distance of 2214.33 ft. To a point on the centerline of Hayden Creek;

Thence N 40°38'12" E along said centerline a distance of 27.44 ft.;

Thence N 89°54'32" E a distance of 718.80 ft. To the POINT OF BEGINNING.

Parcel contains approximately 67.23 acres.

TOGETHER WITH all improvements located thereon or appurtenant thereto and all water rights appurtenant thereto;

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that she will warrant and defend the same from all lawful claims whatsoever.

DATED: the 10th day of September 1997

Dawn F. Brown
DAWN F. BROWN

STATE OF Idaho
COUNTY OF Lemhi
On this 10th Day of Sept, 1997, before
me, a Notary Public in and for Said State, personally appeared

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho
County of Lemhi }

249639
SS No _____

the grantees, the following described premises, in Lemhi County Idaho, to-wit:

A parcel of land located in the E½ of Section 14, T 17 N, R 23 E, Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 14 from which the E¼ Corner of said section bears S 00°04'44" W 2648.03 ft., the Basis Of Bearing of this description, run thence S 00° 04' 44" W along the easterly boundary of said section a distance of 1723.95 ft.;

Thence S 89°54'32" W a distance of 1882.38 ft. To the POINT OF BEGINNING;

Thence S 27°00'49" E a distance of 2516.18 ft.;

Thence N 89°50'11" W a distance of 1881.14 ft. To a point on the centerline of said section;

Thence N. 00°02'30" E along said centerline a distance of 2214.33 ft. To a point on the centerline of Hayden Creek;

Thence N 40°38'12" E along said centerline a distance of 27.44 ft.;

Thence N 89°54'32" E a distance of 718.80 ft. To the POINT OF BEGINNING.

Parcel contains approximately 67.23 acres.

TOGETHER WITH all improvements located thereon or appurtenant thereto and all water rights appurtenant thereto;

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that she is the owner in fee simple of said premises; they are free from all encumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantees prior to the date hereof, that she will warrant and defend the same from all lawful claims whatsoever.

DATED: the 10th day of September 1997

Dawn F. Brown
DAWN F. BROWN

STATE OF Idaho
COUNTY OF Lemhi
On this 10th Day of Sept, 1997, before
me a Notary Public in and for Said State, personally appeared

DAWN F. BROWN

known to me to be the person whose name is subscribed to
the within instrument, and acknowledged to me that
she Executed the same.

(SEAL)

Laurie M. Santee
Notary Public for State of Montana
Residing at Salmon, ID MT
My Commission Expires: 6-19-2001

THIS SPACE RESERVED FOR COUNTY RECORDER

State of Idaho } **249639**
County of Lemhi } SS No. _____

This instrument was filed for record at the request

of Bill Allen Escrow
at 11:48 clock A m. 2/4 2002

and duly filed and indexed in the records of Lemhi
County

Terri J. Morton
Ex-Officio Recorder

By Brenda Clancy Deputy
Fee 300

Return to FAE

Feb 9. 00

Return to A.T.

NOTICE OF LAND SALE CONTRACT

NOTICE IS HEREBY GIVEN that the real property described hereinbelow has been sold subject to the terms and conditions of an unrecorded Land Sale Contract.

DATED: September 10, 1997.

PARTIES

PARTIES:

DAWN F. BROWN
a single person,
154 Lord Lane
Conner, Montana 59827
hereinafter referred to as "SELLERS"

and

WILLIAM M. YOUNG and SHELBY YOUNG
Husband and Wife d/b/a
AQUATIC RESEARCH INSTRUMENTS
A Sole Proprietorship
P.O. Box 87
Leadore, Idaho 83464
hereinafter referred to as "BUYERS"

LEGAL DESCRIPTION

A parcel of land located in the E½ of Section 14, T 17 N, R 23 E, Boise Meridian, Lemhi County Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 14 from which the E¼ Corner of said section bears S 00°04'44" W 2648.03 ft., the Basis Of Bearing of this description, run thence S 00° 04' 44" W along the easterly boundary of said section a distance of 1723.95 ft.;

Thence S 89°54'32" W a distance of 1882.38 ft. To the POINT OF BEGINNING;

Thence S 27°00'49" E a distance of 2516.18 ft.;

Thence N 89°50'11" W a distance of 1881.14 ft. To a point on the centerline of said section;

Thence N. 00°02'30" E along said centerline a distance of 2214.33 ft. To a point on the centerline of Hayden Creek;

Thence N 40°38'12" E along said centerline a distance of 27.44 ft.;

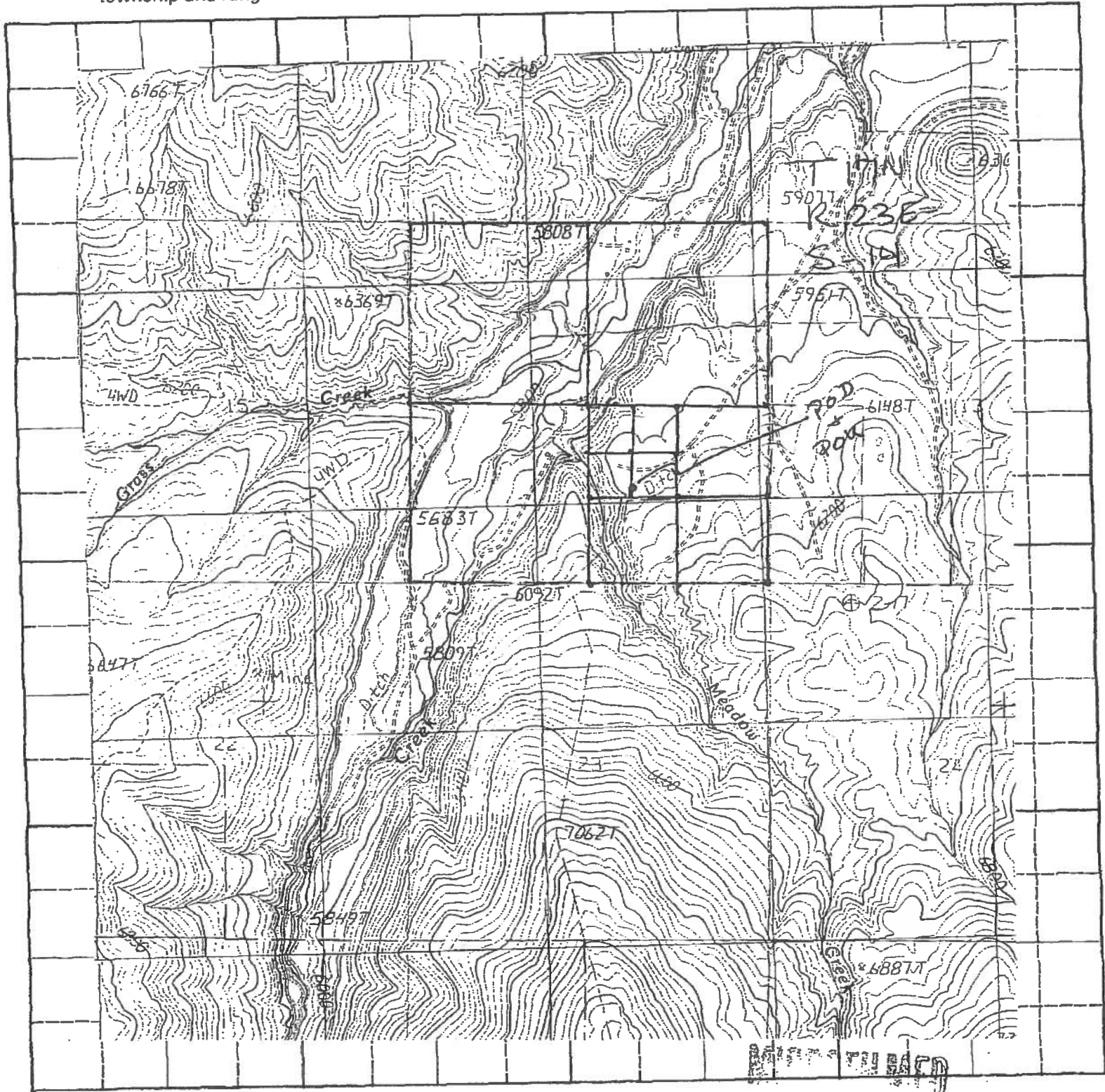
Thence N 89°54'32" E a distance of 718.80 ft. To the POINT OF BEGINNING.

Parcel contains approximately 67.23 acres.

TOGETHER WITH all improvements located thereon or appurtenant thereto and all water rights appurtenant thereto;

TOGETHER WITH all water and water rights, ditch and ditch rights appurtenant thereto.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

SEP 15 1995

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim Lerner
(Applicant).....