

RECEIVED

MAY 16 2013

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
WATER RESOURCE BOARD
 Receipt No. 0097165
 Fee Amount \$ 500.00
 Date/by 5-16-13 HP
 (For Department Use Only)

APPLICATION TO SELL OR LEASE A WATER RIGHT TO THE WATER SUPPLY BANK

 Name of Seller/Lessor Scott MacGuffie and Tyra MacGuffie Phone (208) 788-8640
 Mailing address P.O. Box 6034, Ketchum, ID 83340 Email _____

A. DESCRIPTION OF WATER RIGHT, OR PORTION THEREOF, OFFERED TO THE BANK

 If the entire right is for sale or lease, check here ☒, list the water right number, and skip to Part B.

1. <u>Water Right Number</u>	<u>Amount (cfs/ac-ft)</u>	<u>Nature of Use</u>	<u>Period of Use</u>
<u>37-22636</u>	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

Total Amount: _____

2. Source of water _____ tributary to _____

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County

4. Lands irrigated or place of use: *See Part D for additional information regarding place of use.

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

 If the right is for irrigation, show total number of acres offered to the bank. **Total Acres** _____

B. OWNERSHIP

- Are you currently listed in IDWR's records as the owner of the water right being offered to the bank? Yes ☒ No ☐
 If no, provide documentation of your authority to sign on behalf of the right holder OR attach a Notice of Change in Water Right Ownership form along with the required documentation and fee.
- Is the diversion works or system owned or managed by an irrigation district or water delivery company? Yes ☒ No ☐
 If yes, provide written consent from the company, corporation or irrigation district to the proposed sale or lease and list name of entity:
Hiawatha Canal Company

C. GENERAL INFORMATION

1. Please provide a description of the current diversion system.

Hiawatha Canal headgate and canal; High Ditch; private ditch to ponds;
pumps in ponds.

2. Describe any other water rights used for the same purpose or at the same place of use as described above.

37-22634, 37-22635

3. Will the present place of use continue to receive water from any source?

Yes ☐ No ☒

If yes, describe.

4. Has any portion of this water right undergone a period of five or more consecutive years of non-use?

Yes ☐ No ☒

If yes, describe and attach watermaster records or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture pursuant to Section 42-222(2), Idaho Code.

5. Is this water right involved in any other Department process such as an application for transfer or a mitigation plan? Yes
- ☐
- No
- ☒

If yes, describe.

D. REQUIRED ITEMS

This form must be signed and submitted with the following REQUIRED items:

1. Plat map, survey map or aerial photograph clearly showing the specific acres proposed to be idled by this lease application.
2. Filing fee of \$250.00. If you are submitting more than one lease application and the rights have a common place of use or common diversion rate or common diversion volume, the combined maximum fee is \$500.00.
3. A completed Internal Revenue Service (IRS) Form W-9 (attached). If your water right is rented, we will be unable to issue payment to you without a current W-9 form.

E. SALE/LEASE AGREEMENT

1. Is the water right, or portion thereof, described above offered to the Idaho Water Resource Board (IWRB) for sale
- ☐
- or lease
- ☒
- .

If lease, for a period from 4/15/13 to 12/31/17 (not to exceed 5 years).
(Month / Day / Year) (Month / Day / Year)

2. Show the minimum payment acceptable to the Seller/Lessor. The minimum payment may be shown as the "current rental rate" as established by the IWRB. Include the method of determining the minimum payment if other than the current rental rate.

Current rental rate.

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner/lessor of the right may not use the right even if the right is not rented from the bank.
3. A right accepted into the bank stays in the bank until the Board releases it or the lease term expires.
4. While a right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

Signature of Applicant

Scott MacGuffie

Printed Name and Title*

Date

5/13/2013

Signature of Applicant

Tyra MacGuffie

Printed Name and Title*

Date

5/13/2013

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

**CONSENT TO LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK**

HIAWATHA CANAL COMPANY

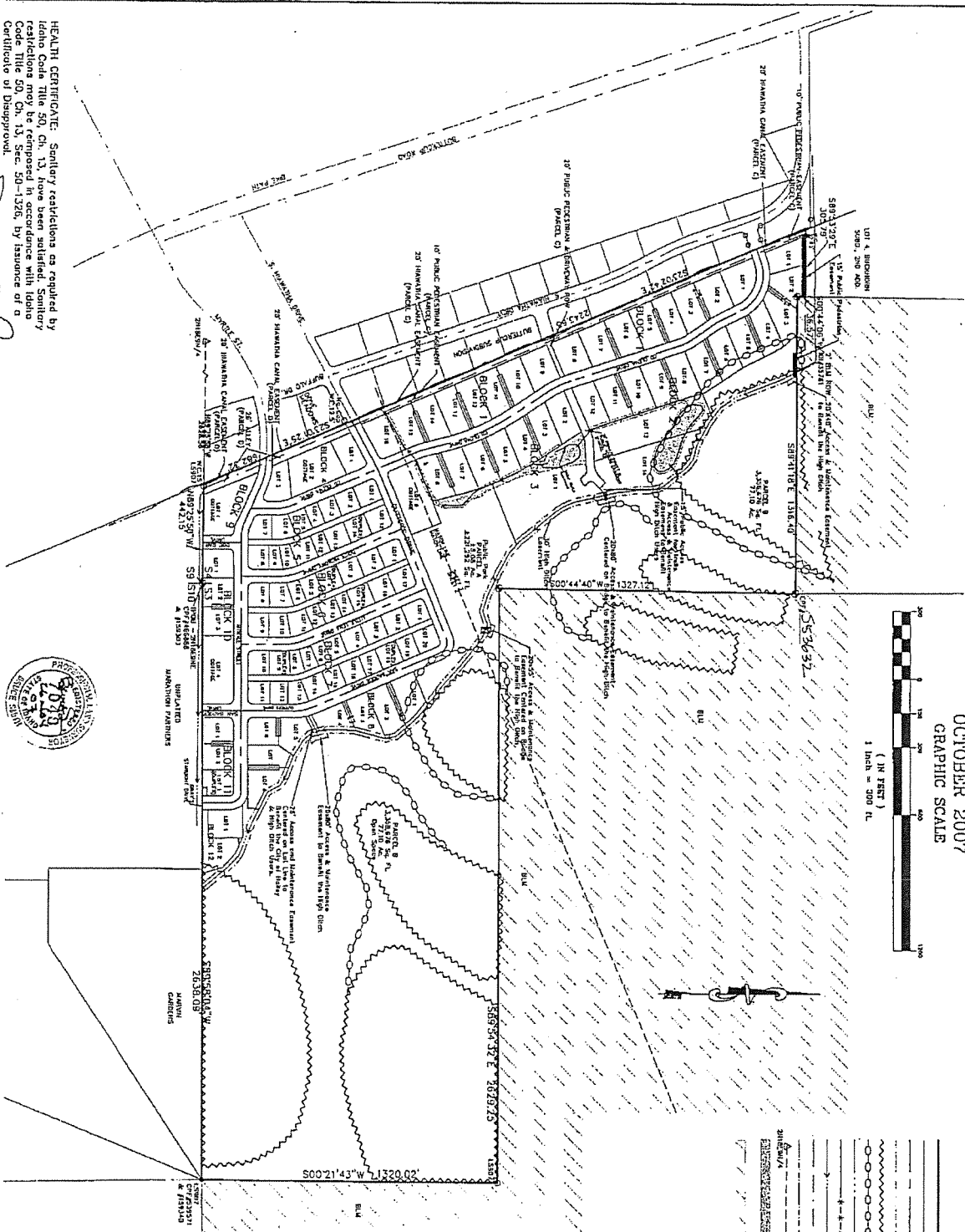
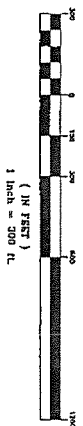
The undersigned, as a representative of the Hiawatha Canal Company, hereby consents to the lease to the Water Supply Bank of Water Right No. 37-22636 by Scott MacGuffie and Tyra MacGuffie, the owners of that water right, from April 15, 2013 through December 31, 2017.

HIAWATHA CANAL COMPANY


By: David L. Cropper
Its: Chairman

A PLAT SHOWING OLD CUTTERS SUBDIVISION A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4, BUCKHORN SUBD. 2ND ADDITION LOCATED WITHIN SECTIONS 3 & 4, T.2 N., R.18 E., B.M., CITY OF HAILEY, BLAINE COUNTY, IDAHO

OCTOBER 2007
 GRAPHIC SCALE



- LEGEND**
- SUBDIVISION BOUNDARY
 - LOT LINES
 - INTERIOR ROAD CENTERLINES
 - EXTERIOR ROAD CENTERLINES
 - RED AVALANCHE ZONE BY ALPINE
 - BLUE AVALANCHE ZONE BY ALPINE
 - POUNDS/CANALS
 - SHARED ACCESS EASEMENT AS SHOWN
 - 20' CANAL MAINTENANCE EASEMENT
 - 20' HIGH DITCH MAINTENANCE EASEMENT
 - BLAINE COUNTY GIS CONTROL AND TIES
 - WATER WORKS & POND ACCESS AND MAINTENANCE EASEMENT
 - BLM LAND
 - FOUND SURVEY MONUMENT
 - SET 5/8" REBAR
 - PROPOSED BRIDGE

PARCEL	DESCRIPTION	AREA
A	PUBLIC PARK	5.00 AC.
B	OPEN SPACE	77.10 AC.
C	20' PUBLIC PEDESTRIAN ESMT. & 20' P.D. & DRIVEWAY ROW	1.53 AC.
D	20' HIAMATHA CANAL ESMT. & 20' PRIVATE ALLEY & COLLAPSE AREA	66 AC.
E	20' PRIVATE STREET & PUBLIC ACCESS EASEMENT = COMMON AREA	.42 AC.

NOTES

- 1) BASIS OF BEARINGS IS IDAHO STATE PLANE COORDINATE SYSTEM, NAD83(1992) AT GRID IN US SURVEY FEET. COINTEGRATED PROJECT SCALE FACTOR IS 0.999701. ROUND DISTANCES WILL BE SIGNIFICANT LONGER.
- 2) SEE PAGE 4 FOR ADDITIONAL NOTES.

HEALTH CERTIFICATE: Sanitary restrictions as required by Idaho Code Title 50, Ch. 13, Sec. 50-1205, by issuance of a Certificate of Disapproval.

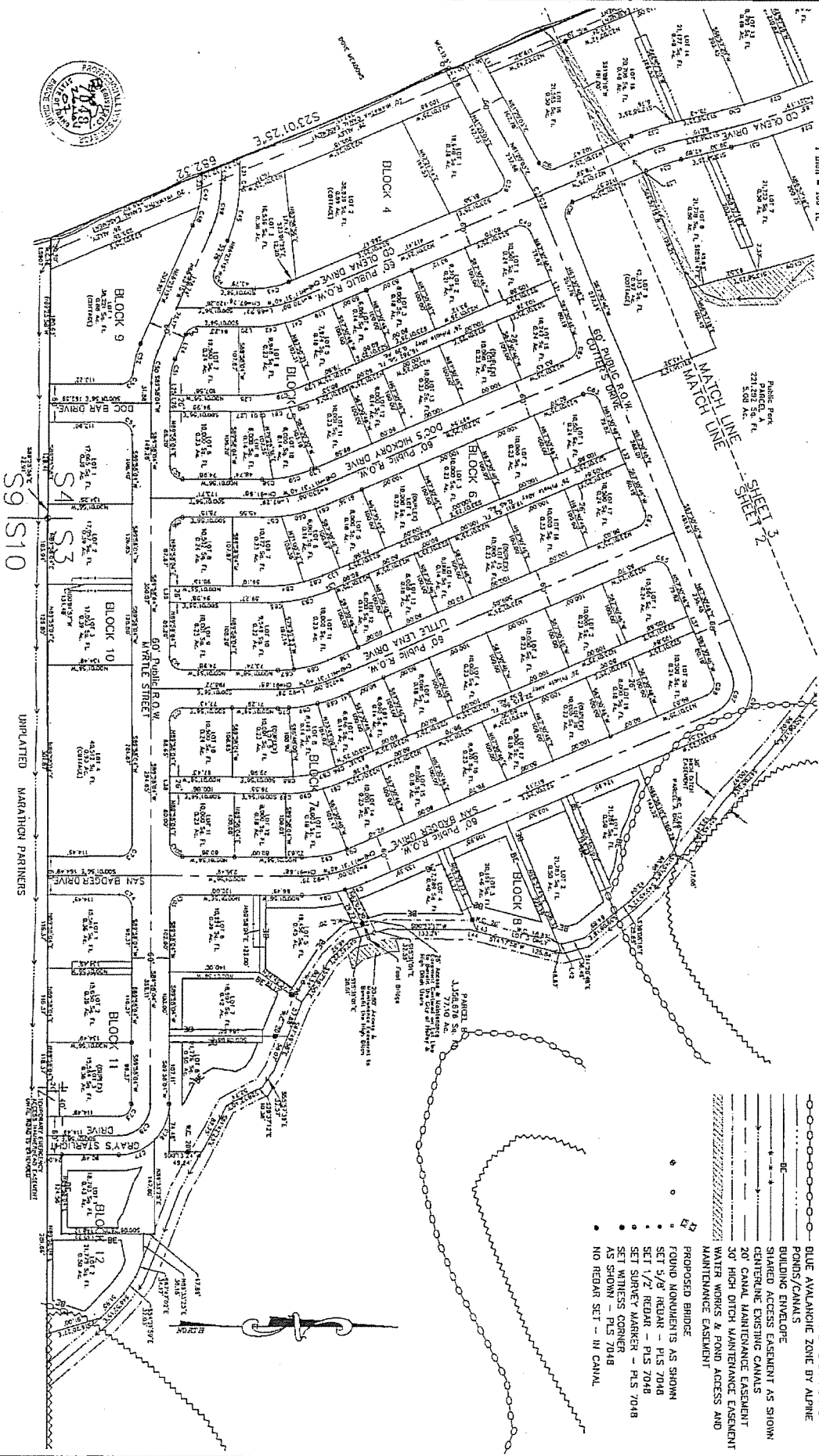
11-27-2007

South Central District Health Dept., EHS



OLD CUTTERS SUBDIVISION
 ALPINE ENTERPRISES INC.
 SHEET 1 OF 5

A PLAT SHOWING
OLD CUTTERS SUBDIVISION
 A REPLAT OF LOTS 1A, 2A, 3 & 4; A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4 BUCKHORN SUBD. 2ND ADDITION
 LOCATED WITHIN SECTIONS 3 & 4, T.2 N., R.18 E., B.M., CITY OF HALEY, BLAINE COUNTY, IDAHO
 OCTOBER 2007



- LEGEND**
- SUBDIVISION BOUNDARY
 - LOT LINES
 - INTERIOR ROAD CENTERLINES
 - EXTERIOR ROAD CENTERLINES
 - RED AVULSIVE ZONE BY ALPINE
 - BLUE AVULSIVE ZONE BY ALPINE
 - PONDS/CANALS
 - SHARED ACCESS EASEMENT AS SHOWN
 - 20' CANAL MAINTENANCE EASEMENT
 - 30' HIGH DITCH MAINTENANCE EASEMENT
 - WATER WORKS & POND ACCESS AND MAINTENANCE EASEMENT
 - PROPOSED BRIDGE
 - FOUND MONUMENTS AS SHOWN
 - SET 3/4" REDAR - PLS 7048
 - SET 1/2" REDAR - PLS 7048
 - SET SURVEY MARKER - PLS 7048
 - SET WITNESS CORNER AS SHOWN - PLS 7048
 - NO REDAR SET - IN CANAL

SEE PAGE 4 FOR NOTES

OLD CUTTERS SUBDIVISION
 ALPINE ENTERPRISES INC.
 KETCHUM, IDAHO
 SHEET 2 OF 5

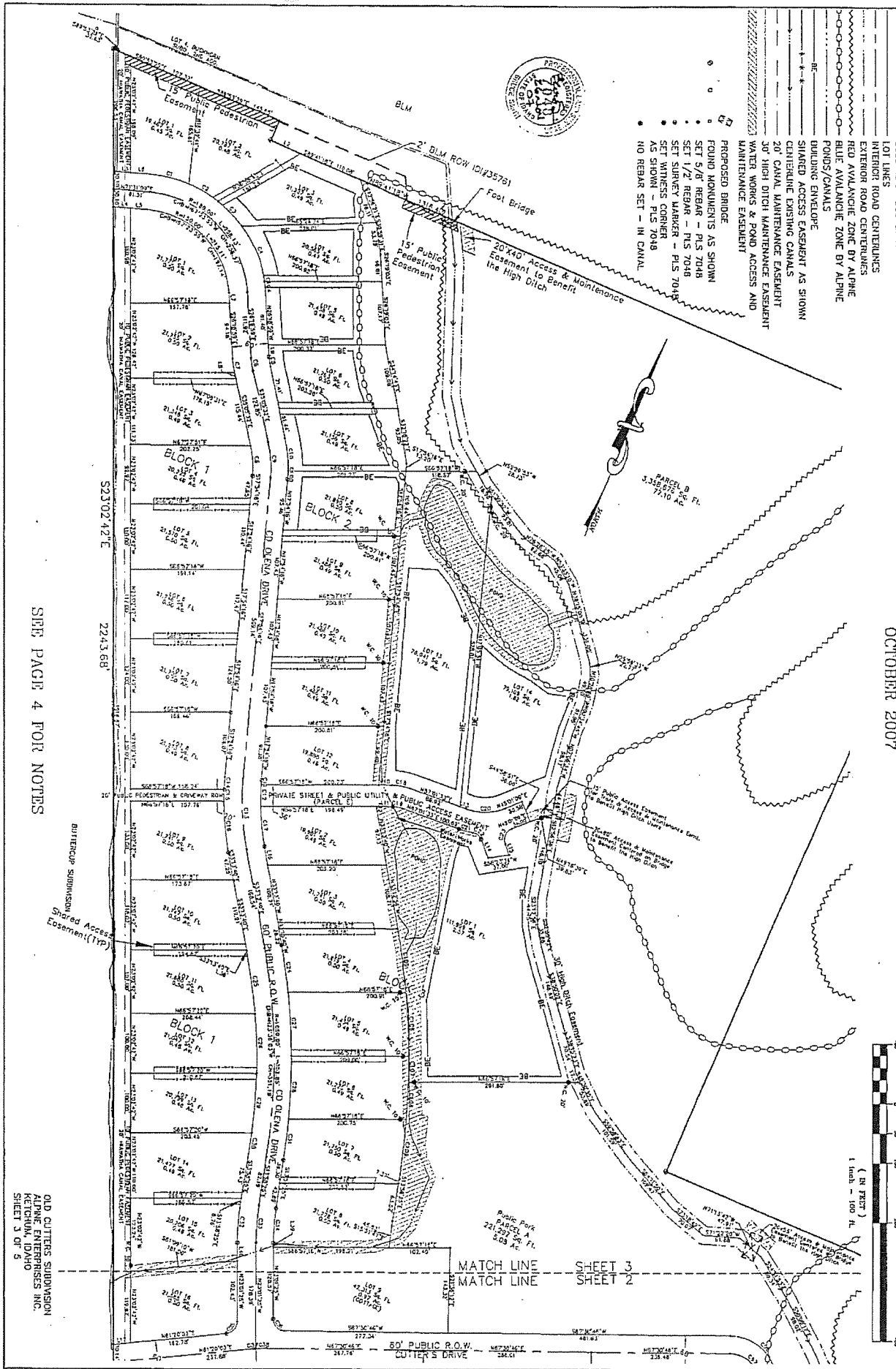


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A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4, BUCKHORN SUBD. 2ND ADDITION
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OCTOBER 2007

LEGEND

- SUBDIVISION BOUNDARY
- LOT LINES
- INTERIOR ROAD CENTRELINES
- EXTERIOR ROAD CENTRELINES
- RED AVAILANCIE ZONE BY ALPINE
- BLUE AVAILANCIE ZONE BY ALPINE
- PONDS/CANALS
- SHARED ACCESS EASEMENT AS SHOWN
- CENTRALE EXISTING CANALS
- 20' CANAL MAINTENANCE EASEMENT
- 30' HIGH DITCH MAINTENANCE EASEMENT
- WATER WORKS & FOND ACCESS AND MAINTENANCE EASEMENT
- PROPOSED BRIDGE
- FOUND MONUMENTS AS SHOWN
- SET 5/8" REBAR - PLS 7048
- SET 1/2" REBAR - PLS 7048
- SET SURVEY MARKER - PLS 7048
- SET WITNESS CORNER AS SHOWN - PLS 7048
- NO REBAR SET - IN CANAL



SEE PAGE 4 FOR NOTES

OLD CUTTERS SUBDIVISION
ALPINE ENTERPRISES INC.
RECTORIA, IDAHO
SHEET 3 OF 3

A PLAT SHOWING OLD CUTTERS SUBDIVISION

A REPLAT OF LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION, AND A PORTION OF LOT 4, BUCKHORN SUBD. 2ND ADDITION
LOCATED WITHIN SECTIONS 3 & 4, T.2 N., R.18 E., B.M., CITY OF HALEY, BLAINE COUNTY, IDAHO

OCTOBER 2007

NOTES

- 1) A 10' WIDE PUBLIC UTILITY EASEMENT EXISTS ON BOTH SIDES OF ALL PUBLIC STREETS WITHIN THE LOTS. THE ENTIRE PRIVATE STREET IS A PUBLIC UTILITY EASEMENT FOR THE BENEFIT OF LOT 12, BLOCK 2, AND LOT 2, BLOCK 3, AND HIGH-LEVEL PUBLIC ACCESS EASEMENT TO PARCEL B, A 13' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE SOUTH SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE NORTH SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE EAST SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE WEST SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE SOUTH SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE NORTH SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE EAST SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS. ON THE WEST SIDE OF THE 35' PRIVATE STREET, A 10' WIDE STORAGE EASEMENT EXISTS WITHIN THE RIGHT OF WAY ON BOTH SIDES OF ALL PUBLIC ROADS.
- 2) THIS SUBDIVISION IS SUBJECT TO THE HAWAIIA CANAL/OLD CUTTERS SUBDIVISION MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT NO. 54689, IN THE RECORDS OF BLAINE COUNTY, IDAHO. THIS AGREEMENT PROVIDES, WITHOUT LIMITATION, THAT (a) THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF THOSE PORTIONS OF THE HIGH DITCH WITHIN THE SUBDIVISION, EXCEPT FOR SILT REMOVAL, (b) THE CANAL USERS HAVE THE RIGHT TO PLUG, SILT AND DEBRIS REMOVED FROM THE HAWAIIA CANAL WITHIN THE CANAL EASEMENT SHOWN ON THIS PLAT, AND (c) NO STRUCTURE OR FENCE SHALL BE CONSTRUCTED OUTSIDE OF THE BUILDING DEVELOPERS SHOWN ON THE PLAT FOR THOSE LOTS ADJACENT TO THE HIGH DITCH EASEMENT. CONSULT THE AGREEMENT FOR A COMPLETE LIST OF RIGHTS, RESPONSIBILITIES AND RESTRICTIONS WITH REGARD TO THE HAWAIIA CANAL. THE WESTERN 10' OF THE CANAL EASEMENT LIES WITHIN BUTTERCUP SUBDIVISION, WITH THE REMAINING 20' WITHIN THE BOUNDARY OF OLD CUTTERS SUBDIVISION.
- 3) THIS SUBDIVISION IS SUBJECT TO THE HAWAIIA CANAL/OLD CUTTERS SUBDIVISION MAINTENANCE AGREEMENT RECORDED AS INSTRUMENT NO. 54689, IN THE RECORDS OF BLAINE COUNTY, IDAHO. THIS AGREEMENT PROVIDES, WITHOUT LIMITATION, THAT (a) THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE FOR MAINTENANCE OF THOSE PORTIONS OF THE HIGH DITCH WITHIN THE SUBDIVISION, EXCEPT FOR SILT REMOVAL, (b) THE CANAL USERS HAVE THE RIGHT TO PLUG, SILT AND DEBRIS REMOVED FROM THE HAWAIIA CANAL WITHIN THE CANAL EASEMENT SHOWN ON THIS PLAT, AND (c) NO STRUCTURE OR FENCE SHALL BE CONSTRUCTED OUTSIDE OF THE BUILDING DEVELOPERS SHOWN ON THE PLAT FOR THOSE LOTS ADJACENT TO THE HIGH DITCH EASEMENT. CONSULT THE AGREEMENT FOR A COMPLETE LIST OF RIGHTS, RESPONSIBILITIES AND RESTRICTIONS WITH REGARD TO THE HAWAIIA CANAL. THE WESTERN 10' OF THE CANAL EASEMENT LIES WITHIN BUTTERCUP SUBDIVISION, WITH THE REMAINING 20' WITHIN THE BOUNDARY OF OLD CUTTERS SUBDIVISION.
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- 5) THE 20' WIDE EASEMENT FASCHINS SHOWN ARE SHOWN BY THE LOTS THAT SPURT THE EASEMENT AREA. LOTS WITH PLATED DRIVEWAY EASEMENTS SHALL ACCESS THE LOT THROUGH THESE SHOWN DRIVEWAY EASEMENTS.
- 6) THE 20' WIDE EASEMENT FASCHINS SHOWN ARE SHOWN BY THE LOTS THAT SPURT THE EASEMENT AREA. LOTS WITH PLATED DRIVEWAY EASEMENTS SHALL ACCESS THE LOT THROUGH THESE SHOWN DRIVEWAY EASEMENTS.
- 7) NO MORE THAN ONE-SINGLE ACRE OF ANY SINGLE FAMILY LOT IN THE SUBDIVISION MAY BE REMOVED BY HAILEY CITY WATER, RECREATIONAL, STRUCTURES, AND BRIDGES. PARCEL B WILL BE CONVEYED TO THE CITY OF HAILEY.
- 8) A 20' WIDE ACCESS AND MAINTENANCE EASEMENT EXISTS BETWEEN LOTS 4 & 5, BLOCK 4, AND A 15' WIDE ACCESS EASEMENT EXISTS ON LOT 14, BLOCK 2, FOR NON-ADJACENT PUBLIC ACCESS TO PARCEL B.
- 9) THE TOTAL ON THE EAST SIDE OF THE HIGH DITCH IS A 3 SEASON TRAIL AND WILL BE CLOSED IN THE WINTER FOR BIG GAME HUNTING.
- 10) THIS PROPERTY IS ADJACENT TO ACTIVE PRODUCTION AGRICULTURAL LAND. RESIDENTS AND PRODUCERS SHOULD BE AWARE THAT AGRICULTURAL PRACTICES AND OPERATIONS OCCURRING DAY AND NIGHT ARE ALLOWED AND MAY RESULT IN DUST, ODOORS, USE AND APPLICATION OF AGRICULTURAL CHEMICALS, SPRAYING, GROUND PENETRATION, HARVESTING, ETC. IN ADDITION, THE ROAD ACCESSIBLE THIS PROPERTY ARE USED BY AGRICULTURAL VEHICLES. SUCH PRACTICES AND ODES ARE NORMAL FUNCTIONS OF AGRICULTURAL LANDS AND ARE NOT CONSIDERED NUISANCES.
- 11) THERE SHALL BE NO FURTHER SUBDIVISION OF SINGLE FAMILY LOTS, CO-TIME AND DUPLEX LOTS SHALL BE FURTHER SUBDIVIDED PURSUANT TO ORDINANCE 021.
- 12) AVAILANCE LINES SHOWN ARE PER ALPINE ENTERPRISES INC., NO PERMANENT STRUCTURES SHALL BE PLACED WITHIN THE AVAILANCE ZONES AND THE AREAS SHOULD BE AVOIDED DURING WINTER MONTHS.
- 13) LOTS SHOWN WITH BUILDING EASEMENTS ARE INTENDED TO INSURE THAT NO IMPROVEMENTS ARE CONSTRUCTED IN HAILEY COUNTY AND AVAILANCE AREAS. ALL PERMANENT STRUCTURES SHALL BE WITHIN THE DESIGNATED BUILDING EASEMENTS AS SHOWN.
- 14) LOT ENDS WITHIN LOTS 1, 2, 3, 4 AND 13 SHALL COMPLY WITH STATE OF IDAHO RECY AND GATE REQUIREMENTS THAT THE TOP STRAND LINE OF THE FENCE SHALL BE NO GREATER THAN 30 INCHES AND THE LONGEST STRAND SHALL BE AT LEAST 10 INCHES ABOVE GROUND.
- 15) NO ADDITIONAL PARKING SPACES ARE REQUIRED PER INDETERMINATE UNIT FOR ALL DWELLINGS ON PRIVATE STREETS (LOT 1, BLOCK 3 & LOTS 13 & 14, BLOCK 2).
- 16) ACCESS TO GARAGES ON ALL LOTS ADJACENT TO AN ALLEY SHALL BE FROM THE ADJACENT ALLEY.
- 17) A SEWER LINE EASEMENT AGREEMENT EXISTS BETWEEN WATSON PARTNERS, OLD CUTTERS INC. AND THE CITY OF HAILEY, RECORDED IN BLAINE COUNTY AS INSTRUMENT #49400.
- 18) CONTINGENT COVENANTS, AND RESTRICTIONS FOR OLD CUTTERS SUBDIVISION ARE RECORDED IN BLAINE COUNTY AS INSTRUMENT #5326033.
- 19) LOT OWNERS ARE RESPONSIBLE FOR CONTROLLING OF NUISANCE WEEDS PER STATE REGULATIONS.
- 20) LOT OWNERS MAY NOT RESTRICT THE FLOW OF WATER WITHIN ANY OF THE CANALS, DITCHES OR POND. THIS INCLUDES BUT IS NOT LIMITED TO PLACING OF TREES, ROCKS, CULVERTS, AND COTTERWOODS.
- 21) PURSUANT TO SECTION 4.11 OF HAILEY ORDINANCE 021, FUTURE TOWNHOUSE AND COTTAGE PLANS SHALL RESIDE DETO RESTRICTED SITES.
- 22) PARCEL C IS THE HAWAIIA CANAL EASEMENT, THE ADJUTANT TO FUTURE TOWNHOUSE AND COTTAGE PLANS SHALL RESIDE DETO RESTRICTED SITES.
- 23) PARCEL D IS THE 30' PRIVATE ALLEY AND IS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION.
- 24) PARCEL E IS THE 30' PRIVATE ALLEY AND IS TO BE OWNED BY THE HOMEOWNERS ASSOCIATION.
- 25) THE WATERWAYS AND POND MAINTENANCE EASEMENT DESIGNATED ON THE PLAT IS FOR THE CITY OF HAILEY AND OLD CUTTERS HOMEOWNERS ASSOCIATION TO ACCESS AND MAINTAIN THE POND AND POND AREAS. THE POND AREAS ARE NOT TO BE USED FOR ANY OTHER PURPOSES AND ARE NOT TO BE USED FOR ANY OTHER PURPOSES.
- 26) THE HOMEOWNERS ASSOCIATION WILL BE RESPONSIBLE FOR THE MAINTENANCE OF THE GULFPORT UNDER THE PRIVATE STREET AND THE GULFPORT UNDER OLD CUTTER DRIVE.

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	INCHES	CHORD	CHORD DIR.
C1	67.14	210.00	1819.03°	33.06	66.85	580.40.41°W
C2	57.98	210.00	1549.08°	29.18	56.85	580.40.41°W
C3	56.04	210.00	1550.01°	29.21	57.86	586.24.34°W
C4	102.16	210.00	2752.27°	52.11	101.16	586.24.34°W
C5	16.85	110.00	846.33°	8.44	16.83	530.42.15°E
C6	21.44	140.00	846.33°	10.72	21.42	530.42.15°E
C7	26.04	170.00	846.33°	13.04	26.01	530.42.15°E
C8	51.00	200.00	1711.18°	25.63	50.81	586.24.34°W
C9	55.05	200.00	1711.18°	27.66	54.92	586.24.34°W
C10	8.07	420.00	1342.48°	4.01	8.02	518.27.02°E
C11	36.02	420.00	1342.48°	18.02	36.01	518.27.02°E
C12	120.35	480.00	1319.24°	60.54	119.99	525.31.58°E
C13	21.42	480.00	233.24°	10.71	21.42	519.10.58°E
C14	21.42	480.00	233.24°	10.71	20.81	521.30.18°E
C15	20.01	480.00	272.18°	10.01	20.01	521.30.18°E
C16	86.95	480.00	1072.42°	43.59	86.83	528.02.18°E
C17	60.26	420.00	918.54°	34.22	60.21	528.02.18°E
C18	29.77	81.23	1933.07°	15.03	29.62	576.59.28°W
C19	17.23	31.79	2602.05°	8.77	17.08	576.59.28°W
C20	86.67	94.37	4218.04°	38.51	86.10	566.01.21°E
C21	28.45	130.37	1047.23°	14.31	28.41	581.45.22°E
C22	18.43	18.00	58.35.26°	12.11	17.63	574.18.33°W
C23	31.42	20.00	900.00.00°	20.00	20.28	500.00.00°W
C24	80.03	100.00	414.44°	40.03	80.03	511.00.18°W
C25	106.52	100.00	535.00°	53.31	106.47	530.14.10°W
C26	100.07	100.00	537.16°	50.07	100.03	525.26.02°W
C27	102.20	100.00	537.16°	53.64	102.16	525.26.02°W
C28	106.15	100.00	537.16°	53.12	106.11	525.26.02°W
C29	100.32	100.00	530.00°	50.20	100.27	518.46.21°W
C30	35.87	102.00	200.53°	17.94	35.87	518.46.21°W
C31	69.55	100.00	341.24°	34.79	69.54	515.49.55°E
C32	67.92	4.00.00	530.00°	34.03	67.85	515.49.55°E
C33	63.18	400.00	530.00°	31.66	63.12	518.29.55°E
C34	68.44	370.00	530.00°	29.20	68.30	518.29.55°E
C35	29.45	20.00	8421.28°	18.12	29.45	507.45.20°E
C36	31.23	20.00	8421.28°	19.81	31.23	507.45.20°E
C37	3.30	200.00	0.56.42°	1.65	3.30	561.48.25°W
C38	18.27	200.00	513.59°	9.14	18.26	561.48.25°W
C39	33.39	20.00	853.30.37°	22.07	33.39	572.14.40°W
C40	31.60	20.00	903.31.1°	20.18	31.60	572.14.40°W
C41	30.36	200.00	841.59°	15.21	30.33	518.40.22°W
C42	48.89	200.00	1417.33°	25.08	48.76	518.40.22°W
C43	56.18	140.00	2258.29°	28.47	55.80	518.41.40°W
C44	39.67	230.00	113.58.41°	20.56	39.48	518.41.40°W
C45	83.45	230.00	207.17.20°	42.19	82.99	518.41.40°W
C46	9.05	230.00	215.16°	4.53	9.05	588.18.13°W
C47	37.25	170.00	123.31°	18.70	37.17	583.09.15°W
C48	31.13	170.00	107.29.25°	15.61	31.06	571.57.58°W
C49	23.16	20.00	68.21.19°	13.08	23.16	531.12.56°E
C50	51.58	125.00	2330.41°	26.16	51.22	531.12.56°E
C51	38.20	95.00	2338.41°	19.89	38.93	527.01.36°E
C52	47.89	155.00	1742.05°	24.14	47.70	527.01.36°E
C53	29.34	20.00	8403.24°	18.03	29.70	544.56.04°W
C54	31.42	20.00	9030.00°	20.00	31.42	544.56.04°W
C55	31.42	20.00	9030.00°	20.00	31.42	545.01.56°W
C56	30.78	260.00	631.47°	15.41	30.76	540.32.49°W
C57	30.78	260.00	631.47°	15.41	30.76	540.32.49°W
C58	17.56	260.00	531.47°	8.78	17.55	540.32.49°W
C59	62.70	260.00	1257.42°	31.57	62.44	541.02.34°W
C60	54.64	260.00	1257.42°	27.61	54.41	541.02.34°W
C61	18.61	260.00	4306.05°	9.31	18.61	580.50.23°W
C62	31.23	20.00	8927.49°	19.81	31.23	580.50.23°W
C63	31.60	20.00	8927.49°	19.81	31.60	582.74.52°W
C64	31.23	20.00	8927.49°	19.81	31.23	582.74.52°W
C65	31.60	20.00	8927.49°	19.81	31.60	582.74.52°W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	INCHES	CHORD	CHORD DIR.
C66	54.89	200.00	1574.26°	27.62	54.71	515.02.42°W
C67	25.37	200.00	716.03°	12.70	25.35	503.39.57°W
C68	41.39	260.00	9701.9°	20.74	41.35	518.72.46°W
C69	45.32	260.00	957.53°	22.67	45.16	508.55.09°W
C70	17.72	260.00	335.41°	8.86	17.72	518.72.46°W
C71	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C72	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C73	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C74	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C75	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C76	62.83	80.00	4500.00°	31.14	62.83	518.72.46°W
C77	62.83	80.00	4500.00°	31.14	62.83	518.72.46°W
C78	76.54	50.00	9300.00°	38.27	76.54	518.72.46°W
C79	87.08	212.00	2259.28°	44.13	86.49	518.72.46°W
C80	30.21	243.00	914.43°	15.13	30.17	518.72.46°W
C81	45.96	243.00	1050.13°	23.05	45.89	508.21.36°W
C82	31.07	217.00	812.17°	15.56	31.05	518.55.04°W
C83	76.27	243.00	1759.01°	38.45	75.95	518.55.04°W
C84	56.00	217.00	144.71°	28.16	55.85	507.23.12°W
C85	21.24	212.00	5009.28°	10.63	21.23	507.23.12°W
C86	2.38	217.00	037.38°	1.19	2.38	518.72.46°W
C87	69.65	212.00	1823.28°	35.13	69.36	518.72.46°W
C88	15.05	217.00	338.23°	7.53	15.04	507.23.12°W
C89	3.45	243.00	046.49°	1.73	3.45	507.23.12°W
C90	58.51	243.00	1342.42°	29.40	58.37	507.23.12°W
C91	35.55	243.00	822.58°	17.81	35.52	518.46.56°W
C92	72.95	200.00	2053.56°	36.88	72.55	518.46.56°W
C93	7.30	200.00	3205.9°	3.65	7.30	518.46.56°W
C94	68.67	260.00	1531.53°	34.68	68.76	507.14.52°W
C95	35.37	260.00	724.38°	17.71	35.34	518.07.17°W
C96	124.91	50.00	8927.46°	62.45	124.91	518.07.17°W
C97	76.07	50.00	8927.46°	38.51	76.07	518.07.17°W
C98	31.23	20.00	8927.46°	15.83	31.23	518.07.17°W
C99	80.44	200.00	2103.36°	40.77	79.94	518.07.17°W
C100	13.55	320.00	328.28°	6.98	13.55	518.07.17°W
C101	12.34	243.00	254.13°	6.17	12.34	518.07.17°W
C102	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C103	31.42	20.00	9030.00°	20.00	31.42	545.01.56°E
C104	15.82	20.00	4100.00°	7.92	15.82	518.07.17°W
C105	107.14	1280.00	443.45°	54.00	107.10	518.07.17°W
C106	107.14	1280.00	135.46°	54.00	107.10	518.07.17°W
C107	43.11	1280.00	249.12°	21.55	43.10	518.07.17°W
C108	63.00	1280.00	249.12°	31.51	62.99	518.07.17°W
C109	101.26	1280.00	431.56°	50.66	101.24	518.07.17°W

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	INCHES	CHORD	CHORD DIR.
C110	54.89	200.00	1574.26°	27.62	54.71	515.02.42°W
C111	25.37	200.00	716.03°	1		

CERTIFICATE OF OWNERSHIP

This is to certify that the undersigned is the owner in fee simple of the following described parcels of land: Parcels of land located within Sections 3 & 4, Township 2 North, Range 18 East, Boise Meridian, City of Holy, Blaine County, Idaho; more particularly described as follows:

LOTS 1A, 2A, 3 & 4, A REPLAT OF DREXLER RANCH SUBDIVISION AND, A PARCEL OF LAND WITHIN THE SW¹/₄ OF THE NE¹/₄, SECTION 4, T.2N., R.18E., B.M., AND ALSO WITHIN LOT 4 BUCKHORN SUBDIVISION SECOND ADDITION, BLAINE COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A B.M. BRASS CAP MARKING THE SOUTHEAST CORNER OF SAID SW¹/₄ OF THE NE¹/₄, WHICH CORNER IS ALSO THE CE ¹/₄ CORNER OF SAID SECTION 4 AND WHICH POINT IS THE REAL POINT OF BEGINNING;
THENCE NORTH 89°42'50" WEST 291.01 FEET TO THE NORTHWEST CORNER OF THE DREXLER RANCH;
THENCE NORTH 23°17'51" WEST 37.31 FEET ALONG THE CENTERLINE OF THE HAWAIIA CANAL AND ALONG THE SOUTHERLY BOUNDARY OF SAID LOT 4, BUCKHORN SUBDIVISION SECOND ADDITION;
THENCE NORTH 89°50'20" EAST 306.07 FEET ALONG A FENCE TO THE EAST BOUNDARY OF SAID SW¹/₄ OF THE NE¹/₄, SAID SECTION 4;
THENCE SOUTH 02°27'55" WEST 36.58 FEET ALONG SAID EAST BOUNDARY OF THE SW¹/₄ OF THE NE¹/₄, SECTION 4 TO THE POINT OF BEGINNING, CONTAINING 0.24 ACRES, MORE OR LESS; TO BE REPLATED AS OLD CUTTERS SUBDIVISION.

The Easements indicated hereon are not dedicated to the Public unless specifically designated on the Plat, and the right to use said Easements is hereby reserved for the Public Utilities and for any other uses indicated hereon and no permanent structures are to be erected within the lines of said Easement. We do hereby certify that all Lots in this Plat will be eligible to receive water service from an existing water distribution system and that the existing water distribution system has agreed in writing to serve all of the lots shown within this Plat subject to Note 7 of this plat. Except as otherwise shown on this plat, the Roadways shown hereon as Public are Dedicated to the City of Holy.

It is the intent of the owner, OLD CUTTERS, INC., an Idaho Corporation, to hereby include said land in this plat.

OLD CUTTERS, INC., an Idaho Corporation

By _____

John Campbell

JOHN CAMPBELL, PRESIDENT

ACKNOWLEDGMENT

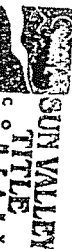
STATE OF Idaho }
COUNTY OF Blaine } ss

On this 22 day of October, 2007, before me, a Notary Public in and for said State, personally appeared John Campbell, President of Old Cutters Inc., known or identified to me, to be the President of the Corporation that executed the instrument, and acknowledged to me that such Corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Alice C. Parker
Notary Public
State of Idaho

Alice C. Parker
Notary Public in and for said State
Residing at Ketchikan
My Commission Expires August 24, 2011



THIS MAP IS A PHOTOGRAPHIC REPRODUCTION OF THE ORIGINAL MAP AND DOES NOT REPRESENT THE CURRENT STATUS OF THE LAND. IT IS THE RESPONSIBILITY OF THE USER TO VERIFY THE CURRENT STATUS OF THE LAND. THE MAP IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS DESIGNED. THE MAP IS NOT TO BE USED FOR ANY PURPOSE OTHER THAN THAT FOR WHICH IT WAS DESIGNED.

SURVEYOR'S CERTIFICATE

I, Bruce Smith, a duly licensed Professional Land Surveyor in the State of Idaho, do hereby certify that this plat, is a true and accurate map of the land surveyed under my direct supervision and that it is in accordance with the Idaho State Code relating to plats and surveys.



COUNTY SURVEYOR'S APPROVAL

I, Jim W. Koince, County Surveyor for Blaine County, Idaho, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho relating thereto.

Jim W. Koince 10/24/07

APPROVAL OF CITY COUNCIL

The foregoing plat was approved and the dedication of the Public Roadways accepted by the City Council and Mayor of Holy on this 26 day of November, 2007.

Hedeker D. Danson
City Clerk

CITY ENGINEER'S APPROVAL

The foregoing plat was approved by *Blaine* Licensed City Engineer for the City of Holy on this 26 day of November, 2007.

Blaine
City Engineer

COUNTY TREASURER'S APPROVAL

The taxes on the foregoing parcel of land have been paid to this date and this plat of OLD CUTTERS SUBDIVISION, is hereby approved this 27 day of December, 2007.

Blaine
Blaine County Treasurer

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO }
COUNTY OF BLAINE } ss
This is to certify that the foregoing plat was filed in the office of the Recorder of Blaine County, Idaho, on this _____ day of _____, 2007, at _____ M., and duly recorded in Plat Book _____ of page _____.

Instrument # 563524
Notary Public, Idaho
Recording Fee: \$1.00
Ex-officio Recorder

OLD CUTTERS SUBDIVISION
BLAINE ENTERPRISES, INC.
KETCHIKAN, IDAHO
SHEET 5 OF 5