

Permit No. 13-7455

Saxton

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
In-Office Beneficial Use Examination

1. ✓ Copy of Permit - end of app
2. ✓ Copy of proof of beneficial use
3. N/A Copies of amendments/orders
4. ✓ Qualifies under Rule 35.01.r (IDAPA 37.03.02)
5. ✓ Point of Diversion
Township 16S, Range 40E, Section 21, QQ SE NW
Method used to determine POD: aerial photo / driller report
6. ✓ Place of Use
Township 16S, Range 40E, Section 21, QQ SE NW
Method used to determine POU: site visit
7. Yes POD and POU match Permit Approval
8. ✓ Aerial photo of place of use
9. ✓ Well driller's report
10. NO Within a water district? (WD# —)
11. ✓ Volume Calculation
 $0.7 \text{ acres} \times 3.5 \text{ af/acre} = 2.5 \text{ af per year}$
12. ✓ Other information
Application states gw is for outside use only.
Culinary water provided by Franklin City.

AUTHENTICATION

Examiner Name James Cefalo Date 6/19/2013

Reviewer — Date —

REC'D
FEB 9 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

No fee enclosed
Department of Water Resources

MS 4-30-90

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 13-07455 Telephone No. 208-646-2238

Name(s) of Permit Holder(s): Dale Robert Saxton

Post Office Address: Franklin, Idaho 83237

Source of Water: well-ground

If ground water, well driller's name: Eray Westlake Date drilled: August 1988

Extent of Use:
Domestic _____ (No. of households) Irrigation ☒ 1 (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted _____ cfs 3 acre/feet

Show date water was first diverted and beneficially used under this permit: Oct 1988

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ - 0 - (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dale Robert Saxton 208-646-2238
Name Telephone No.
250 Maple Creek Rd Franklin ID 83283
Address

The above information is my true statement of the extent to which the above numbered permit has been used and I hereby relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

MAY 16 1990

2-6-90
Date

Dale Robert Saxton
Signature (and title if on behalf of a company or organization)

RECEIVED

OCT 18 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

Department of Water Resources

RECEIVED

AUG 31 1988

Department of Water Resources
Eastern District Office

1. Applicant Dale Robert Saxton (Bob)
2. Address 250 Maple Ck Rd.
Franklin, Idaho 83237 Telephone (208) 646-2238
- () Well Owner () Well Operator () Other, specify _____
920' W. of SE
3. Proposed well location Corner NW 1/4, or Gov't lot No. _____,
Sec. 21, Twp. 16 S., Rge. 40 E., County Franklin County
Lot, block and subdivision _____
4. Proposed use of well: (Check all that apply)
- (X) Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify water lawn
5. Well construction information:
- (X) New well () Deepen () Replace
- Proposed surface diameter 6 inch Maximum depth 100-200 ft.
Anticipated bottom hole temperature: _____
- (X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date Aug 31, 1988 or Sept 1st 1988
7. Well Driller (if known) Westlake Drilling 114
Address 184 N 7 Montpelier, ID 83254
8. Applicant's signature Dale Robert Saxton
Title owner (Head-house)
Date Aug 30, 1988

* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

MICROFILMED

MAR 30 1989

ACTION OF IDWR

(X) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

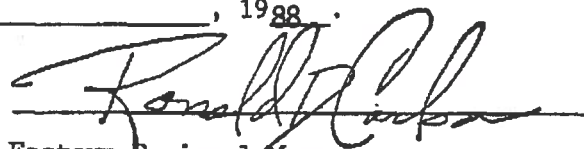
GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 9th day of September, 1988.

Signed



Title Eastern Regional Manager

Received by [initials] Fee \$10 Date 9-9-88

Receipt No. 5002168 Construction start extension to MAR 30 1989

Extension approved by _____

MICROFILMED

State of Idaho
Department of Water Resources
Water Right License
13-7455

40E

16S



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

