

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
Miller Ditch 11-7483	Yes ☒		Yes ☐		Yes ☐
Miller Ditch 11-7485	Yes ☒		Yes ☐		Yes ☐
Miller Ditch 11-7487	Yes ☒		Yes ☐		Yes ☐
Statutory claim 11-7482	Yes ☒		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Rulon F. Wistisen and Sharon G. Wistisen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Marvin D Robertson and Laurie L Robertson
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or ☐ and/or
- P.O. Box 54 Geneva ID 83238
Mailing address City State ZIP
- 208-847-2565 baryranch@icsofidaho.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Feb. 22, 2012
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☒ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: Marvin D Robertson Title, if applicable: _____ Date: 5-6-13
Signature of new owner/claimant
- Signature: Laurie L Robertson Title, if applicable: _____ Date: 5-6-13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: [Signature] Date: 5/20/2013 Receipt No. E038700 Receipt Amt. \$100.-
Approved by: [Signature] Processed by: [Signature] Date: 6/16/2013

SUPPORT DATA

IN FILE # 11-7482

RECEIVED

MAY 17 2013

Department of Water Resources
Eastern Region

WARRANTY DEED

For Value Received,

RULON F. WISTISEN and SHARON G. WISTISEN, husband and wife,
of 1180 OLD HWY 30, BANCROFT, County of CARIBOU, State of IDAHO 83217,

THE GRANTOR(S),

do(es) hereby, grant, bargain, sell, and convey unto

**MARVIN D. ROBERTSON and VALERIE L. ROBERTSON, husband and wife, as Community Property,
with Rights of Survivorship,**
of 303 S. 9TH, MONTPELIER, County of BEAR LAKE, State of IDAHO 83254,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

TOGETHER WITH ANY AND ALL WATER RIGHTS INCLUDING, BUT NOT LIMITED
TO DECREED WATER RIGHTS FROM THE MILLER DITCH #11-7683, 11-7685, and
11-7687, and STATUTORY CLAIM #11-7482.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED THIS February 22, 2012.


RULON F. WISTISEN

SHARON G. WISTISEN

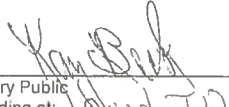
STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 24 day of February, 2012, before me a
Notary Public in and for the State, personally appeared

RULON F. WISTISEN and SHARON G. WISTISEN,
husband and wife

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and seal
the day and year in the certificate first above written.


Notary Public
Residing at: David ID
My Commission Expires: 12-01-12

Instrument # 211722

BEAR LAKE COUNTY
2-27-2012 02:59:40 No. of Pages: 3
Recorded for: FIRST IDAHO TITLE COMPANY
KERRY HADDOCK Fee: \$16.00
Ex-Officio Recorder Deputy 
Index to WARRANTY DEED



MAIL TAX NOTICE TO: **MARVIN D. ROBERTSON and VALERIE L. ROBERTSON**
303 S. 9TH, MONTPELIER, ID. 83254

PARCEL 1:
TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 7: SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 17: SW $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NW $\frac{1}{4}$. EXCEPT: U.S. Highway 30. ALSO EXCEPT: All that property deeded to the State of Idaho as described in Book 49 of Deeds, Page 535, as Instrument No. 83814, further described as: A parcel of land being on both sides of the center line of U.S. Highway 30N, Project No. F-1481(22) Highway Survey as shown on the plan thereof now on file in the office of the Department of Highways of the State of Idaho, and being a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian, described as follows, to-wit: Beginning at a point being the intersection of the North line of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 17, Township 14 South, Range 46 East, Boise Meridian and the center line of said U.S. Highway 30N, Project No. F-1481(22) Highway Survey which point is coincident with Station 902+23 of said Highway Survey approximately 655.0 feet East from the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ a distance of 98.78 feet to a point in a line parallel with and 70.0 feet Southwesterly from the center line and opposite Station 901+55 of said Highway Survey; thence Southeasterly along said parallel line being 1502.40 foot radius curve left 571.63 feet to a point opposite Station 907+00 of said Highway Survey; thence South 57°36'46" East - 244.81 feet to a point in a line parallel with and 120.0 feet Southwesterly from the center line and opposite Station 909+25 of said Highway Survey; thence Southeasterly along said last parallel line being a 1552.40 foot radius curve left 35.0 feet, more or less, to a point in the East line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Northerly along said East line 234.0 feet, more or less, to a point in a line parallel with and 100.0 feet Northeasterly from the center line of said Highway Survey; thence Northwesterly along said last parallel line being a 1332.40 foot radius curve right 512.0 feet, more or less, to a point in the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence Westerly along said North line 150.0 feet, more or less, to the Point of Beginning.

Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Section 19: NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 20: NW $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 30: NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

ALSO: Beginning at the Northeast Corner of Lot 3 of Section 30, and running thence in a Southwesterly direction in a straight line to the Southwest Corner of Lot 4; thence East along the South line of Lot 4 to the Southeast Corner thereof; thence North along the East line of Lots 4 and 3 to the Northeast Corner of Lot 3, to the Point of Beginning.

Section 31: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$. EXCEPT: All that portion lying South and East of Railroad.

PARCEL 2:

A parcel of land located in the Southwest Quarter of the Southeast Quarter and in the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being a portion of the lands described in that Special Warranty Deed Instrument No. 154684 as recorded upon the official records of Bear Lake County, Idaho, more particularly described as follows:

Beginning at the Northwest corner of the Southeast Quarter of the Southwest Quarter of Section 31, Township 14 South, Range 46 East, Boise Meridian, the same being marked and witnessed by a 5/8" rebar with 2 inch Aluminum cap tagged, "GVS PLS 9169"; Thence North 88°22'24" East for a distance of 1319.62 feet along the north boundary line of said Southeast Quarter of the Southwest Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set at the Northeast corner thereof; Thence North 88°22'24" East for a distance of 1323.63 feet along the north boundary line of the Southwest Quarter of the Southeast Quarter to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the Northwesterly right of way boundary line of the Union Pacific Railroad as depicted upon the official map titled, "Oregon Shortline Railroad alignment map, Cokeville - Pegram, December 1915, Drawing Number 19831, file 6a, on file Union Pacific Railroad, Omaha, Nebraska;

Thence along said right of way boundary line for the following Four (4) courses:

1. Thence South 45°16'46" West for a distance of 332.59 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 490.00 foot long Spiral Curve;
2. Thence along said Spiral curve to the left through a delta angle of 05°33'12" for a spiral curve distance of 490.00 feet, (Chord Bears South 43°26'56" West 489.30') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the beginning of a 2627.75 foot radius tangent curve whose center bears South 50°09'38" East;

R.W.

SW

3. Thence Southwesterly along said curve to the left through a central angle of $04^{\circ}03'26''$ for an arc distance of 186.07 feet (Chord Bears South $37^{\circ}48'40''$ West 186.03') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the point of curve to a 490.00 foot long Spiral Curve;

4. Thence along said Spiral curve to the left through a delta angle of $05^{\circ}26'24''$ for a spiral curve distance of 60.30 feet, (Chord Bears South $35^{\circ}09'04''$ West 60.24') to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on a fence line coursing East and West;

Thence North $83^{\circ}15'41''$ West for a distance of 272.73 feet to a point on the Ordinary High Water Mark of the Right bank of the Bear River, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing South $83^{\circ}15'41''$ East 9.51 feet from the Ordinary High Water Mark; Thence along said Ordinary High Water Mark for the following Seven (7) courses:

1. Thence North $66^{\circ}50'25''$ West for a distance of 829.26 feet;
2. Thence South $72^{\circ}39'13''$ West for a distance of 282.19 feet;
3. Thence South $47^{\circ}29'58''$ West for a distance of 104.44 feet;
4. Thence South $18^{\circ}02'18''$ West for a distance of 292.25 feet;
5. Thence South $02^{\circ}26'25''$ East for a distance of 310.69 feet;
6. Thence South $41^{\circ}33'40''$ West for a distance of 78.43 feet;
7. Thence South $87^{\circ}41'56''$ West for a distance of 427.76 feet to a point of intersection on the West boundary line of the Southeast Quarter of the Southwest Quarter of said Section 31, said point being marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169" bearing North $00^{\circ}47'07''$ East 2.24 feet from the Ordinary High Water Mark; Thence North $00^{\circ}46'07''$ East for a distance of 1171.25 feet along said boundary line to the True Point of Beginning.

A. W. L. W.