

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 22 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
29-13160 OK	Yes ☐		Yes ☐		Yes ☐
29-13666 OK	Yes ☐		Yes ☐		Yes ☐
29-13161 OK	Yes ☐		Yes ☐		Yes ☐
29-13163 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Gary Olson (9616 S. Marsh Creek) & Bud Webber (bare land adjacent)
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Morgan & Lyndsi Whitworth
Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

PO Box 341

Mailing address

McCammon

City

ID

State

83250

ZIP

(208) 251-5083

Telephone

morgan.whitworth@onsemi.com

Email morgan.whitworth85@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above:

Feb 4 and Feb 22 / 2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

M. Whitworth
Signature of new owner/claimant

Title, if applicable

May 17 - 2013
Date

- Signature:

Lyndsi Whitworth
Signature of new owner/claimant

Title, if applicable

May 17 - 2013
Date

For IDWR Office Use Only:

Received by

Date

5/22/2013

Receipt No.

E038713

Receipt Amt.

\$ 100. -

Approved by

Processed by

Date

6/16/2013

Alliance Title - Pocatello Office

21303054

2013 Feb 22 AM 10:46:00

Electronically Recorded by Simplifile

Parcel 2
9.515 AC

WARRANTY DEED

ATEC Order No.:177589

FOR VALUE RECEIVED

David Bud Webber an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Morgan V. Whitworth and Lyndsi J. Whitworth, husband and wife

whose current address is

P.O. Box 341
McCammon, ID 83250



the grantee(s), the following described premises, in Bannock County, Idaho, TO WIT:

A parcel of land located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 22, and the Northeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 21, Township 9 South, Range 36 East of the Boise Meridian, Bannock County, Idaho, described as follows:

COMMENCING at a point marking the most Southwesterly corner of Green Vale, a subdivision filed for record in the Office of the Bannock County Recorder as Instrument No. 624657;

Thence from a tangent bearing South $31^{\circ}04'12''$ West, along a curve to the right, having a radius of 1385.00 feet, through a central angle of $11^{\circ}04'02''$, for an arc length of 267.53 feet, said curve being on the Easterly right-of-way of Marsh Creek Road;

Thence South $42^{\circ}08'17''$ West, 67.25 feet;

Thence along a curve to the left, having a radius of 435.00 feet, through a central angle of $25^{\circ}48'00''$, for an arc length of 195.88 feet;

Thence South $16^{\circ}20'17''$ West 116.86 feet to the TRUE POINT OF BEGINNING;

Thence leaving said right of way, South $74^{\circ}26'22''$ East, 370.51 feet;

Thence South $64^{\circ}37'00''$ East, 321.48 feet;

Thence South $60^{\circ}53'26''$ East, 584.04 feet;

Thence South $48^{\circ}44'00''$ East 52.09 feet;

Thence South $73^{\circ}55'49''$ East, 105.66 feet;

Thence South $59^{\circ}22'22''$ East, 148.44 feet;

Thence South $38^{\circ}37'01''$ East, 114.44 feet;

Thence South $4^{\circ}42'41''$ West, 67.94 feet;

Thence South $72^{\circ}22'13''$ West, 26.32 feet;

Thence North $45^{\circ}11'00''$ West, 54.21 feet;

Thence North $38^{\circ}42'00''$ West, 102.40 feet;

Thence North $60^{\circ}30'59''$ West, 88.55 feet;

Thence South $89^{\circ}46'00''$ West, 111.76 feet;

Thence South 78°16'00" West, 189.13 feet;
 Thence South 50°38'00" West, 84.84 feet;
 Thence South 8°16'00" East, 28.54 feet to a point marking the Northeasterly corner
 of Cottonwood Acres, a subdivision filed for record in the Office of the Bannock
 County Recorder as Instrument No. 624656;
 Thence North 68°55'00" West, along the Northerly boundatry of said subdivision,
 610.84 feet;
 Thence North 9°09'08" East, 111.51 feet;
 Thence North 8°02'53" West, 155.67 feet;
 Thence North 76°03'02" West, 425.52 feet to the Easterly right of way of Marsh
 Creek Road;
 Thence North 16°20'17" East, along said right of way 206.72 feet to the TRUE
 POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
 Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
 said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
 from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
 reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 8, 2013

* David Bud Webber
 David Bud Webber

State of Nevada } ss
 County of Elko

On this 15th day of February, 2013, before me Penelope Eggen a Notary Public in and for
 said state, personally appeared David Bud Webber, known ~~or~~ identified to me to be the person(s)
 whose name(s) is/are subscribed to the within Instrument and acknowledged to me that
 he/she/they executed same.
 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
 year in this certificate first above written.

Penelope Eggen

Notary Public for the State of Nevada
 Residing at: Partridge, NV
 Commission Expires: 9/14/14



After recording return to and send all tax statements to the following address

Morgan Whitworth and Lyndsi Whitworth

9616 S Marsh Creek
Mccammon, ID 83250

OFFICIAL RECORD BK# 984
BANNOCK COUNTY IDAHO

FEE 13.00 DEPUTY BM
RECORDED AT REQUEST OF

Alliance Title - Boise Production Center

21301924

2013 Feb 04 AM 10:45:11

Electronically Recorded by Simplifile

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT.

SPECIAL WARRANTY DEED

101141 IV

FOR VALUE RECEIVED Federal National Mortgage Association its successors and assigns organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey to Morgan Whitworth and Lyndsi Whitworth, husband and wife, Grantees
Whose address is: PO Box 341 Mccammon, ID 83250, the following described real estate, to-wit:

Property commonly known as 9616 S Marsh Creek, Mccammon ID 83250 R4223019206

A parcel of land located in the NW1/4 SW1/4 of Section 22 and the NE1/4 SE1/4 of Section 21, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho described as follows:

Commencing at a point marking the most Southwesterly corner of Green Vale, a subdivision filed for record in the office of the Bannock County Recorder as Instrument No. 624657; thence from a tangent bearing South 31°04'12" West, along a curve to the right, having a radius of 1385.00 feet, through a central angle of 11°04'02", for an arc length of 267.53 feet, said curve being on the Easterly right of way of Marsh Creek Road; thence South 42°08'17" West, 67.25 feet thence along a curve to the left, having a radius of 435.00 feet, through a central angle of 15°11'00" for an arch length of 115.28 feet to the TRUE POINT OF BEGINNING; thence leaving said right of way South 89°56'59" East 250.00 feet; thence South 59°45'04" East 1097.16 feet; thence South 48°23'39" West 125.89 feet; thence South 6°48'26" West 72.28 feet; thence North 60°53'26" West 584.04 feet; thence North 64°37'00" West 321.48 feet; thence North 74°26'22" West 370.51 feet to the Easterly right of way of Marsh Creek Road; thence North 16°20'17" East along said right of way 116.86 feet; thence along a curve to the right having a radius of 435.00 feet, through a central angle of 10°37'00", for an arc length of 80.60 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that it will warrant and defend the same from all lawful claims whatsoever.

DATED: February 1, 2013

Federal National Mortgage Association

By: [Signature] FNMA by
Jennifer Grindle
for RCO as
AIF
On behalf of RCO its Attorney in Fact

STATE OF Washington }
COUNTY OF King } SS:

I certify that I know or have satisfactory evidence that JENNIFER GRINDLE is the person who signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledged it on behalf of Routh Crabtree Olsen, P.S., as the Attorney in Fact of Federal National Mortgage Association to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: February 1, 2013



[Signature]
DEBI BEYERLIN
Notary Public in and for the State of Washington
Residing at North Bend
My Appointment Expires: 8/20/2015

DECEMBER 1995