

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
34-1384304	Yes ☐		Yes ☐		Yes ☐
34-1384504	Yes ☐		Yes ☐		Yes ☐
34-1384704	Yes ☐		Yes ☐		Yes ☐
34-1384904	Yes ☐		Yes ☐		Yes ☐
34-1075304	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Doug Hedrick

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Marc + Teena Hansen

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

2661 N 3520 W

Mailing address

Moore

City

ID

State

83255

ZIP

208-604-1054

Telephone

teena.hansen@gmail.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 4-5-2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Marc Hansen

Signature of new owner/claimant

Manager

Title, if applicable

5-29-2013

Date

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JB

Date 5/31/2013

Receipt No. E0387322

Receipt Amt. \$125.-

Approved by JB/MH

Processed by JB

Date 6/6/2013



NO. JU50570
RECORDED
APR 05 2013
A.M. 3:21 P.M.
BUTTE COUNTY RECORDER
[Signature]

Order No.: 5916LRT

Warranty Deed

For value received,

Douglas C. Hendricks and Vicki Hendricks AKA Vicki J. Hendricks, husband and wife,

the grantor, does hereby grant, bargain, sell, and convey unto

Marc Hansen and Teena Hansen, husband and wife,

whose current address is **2661 N. 3520 W., Moore, ID 83255**

the grantee, the following described premises, in **Butte** County, Idaho, to wit:

See attached EXHIBIT 'A'

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

3 April 2013
Date
[Signature]
Douglas C. Hendricks
[Signature]
Vicki J. Hendricks

State of Idaho

ss.

County of BUTTE

On this 3rd day of _____ in the year of _____, before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas C. Hendricks and Vicki J. Hendricks, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

[Signature]
Notary Public
Residing at: Arco, Idaho
My Commission Expires: 6-5-2015
(seal)

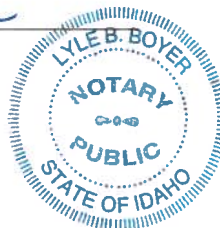


EXHIBIT 'A'

PARCEL I:

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 3: A portion of Government Lots 1 and 2, and the S1/2NE1/4 described as follows:

Beginning at the N1/4 Corner of said Section 3, Township 4 North, Range 26 E.B.M.; thence S. 89°54'30" E., a distance of 471 feet and the Point of Beginning;
thence S. 00°14'37" E., a distance of 427 feet;
thence N. 89°54'30" W., a distance of 471 feet to the West boundary line of Government Lot 2;
thence S. 00°14'37" E., a distance of 2263.7 feet to the Center 1/4 Corner of Section 3;
thence S. 89°54'32" E., a distance of 1028 feet, more or less, to an existing fenceline, West of the Eastside Canal;
thence Northeasterly along said fenceline to a point on the Southerly boundary line of Government Lot 1, being marked by a 5/8" rebar, by PLS 792, and being N. 89°58'12" W., a distance of 846.66 feet from the calculated Southeast corner of Government Lot 1;
thence along said Southerly boundary, N. 89°56'12" W., a distance of 54.82 feet to a 5/8" rebar, by PLS 792;
thence leaving said Southerly boundary, N. 00°14'30" W., a distance of 1368.27 feet to the Northerly boundary of Government Lot 1 of said Section 3;
thence along said Northerly boundary of Government Lot 1, N. 89°54'30" W., a distance of 1248.57 feet to the Point of Beginning.

SUBJECT TO Right-of-Way Easement along the North (3700 N.) and SUBJECT TO Right-of-Way Eastside Canal and Rights of Access thereto for maintenance of said canal.

PARCEL II:

A 1/2 interest in a wellsite described as follows:

Beginning at the Northwest corner of Government Lot 2 (NW1/4NE1/4), Section 3, Township 4 North, Range 26 E.B.M., and the Point of Beginning;
thence 100 feet East; thence 100 feet South, thence 100 feet West; thence 100 feet North to the Point of Beginning.
(Sometimes referred to as Tax #13-82)

TOGETHER WITH THE FOLLOWING WATER RIGHTS:

1.	34-10753	Priority Date	06-01-1930
2.	34-13843	Priority Date	03-02-1961
3.	34-13845	Priority Date	08-31-1884
4.	34-13847	Priority Date	06-01-1896
5.	34-13849	Priority Date	06-15-1897

Storage Water based on Full Reservoir:

1884	-	860 inches
1896	-	517 inches
1897	-	<u>716 inches</u>
Total		2093 inches