

RECEIVED

JUN 03 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAmended
No fee per mth

RECEIVED

APR 25 2013

Notice of Change in Water Right Ownership
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-2265 (Split)	Yes ☒	13-7889	Yes ☐	13-7890 + 13-7891	Yes ☐
13-7069 (Split)	Yes ☒	13-7885	Yes ☐	13-7886, 13-7887	Yes ☐
	Yes ☐		Yes ☐	413-7888	Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Rolen V Bastian
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Scott Holliday
Name of each new owner as listed on the conveyance document

3

New owner continued

Name connector

☐ and☐ or☐ and/or

3253 S. 2400 W.

Mailing address

Weston

City

Ida

State

83286

ZIP

208-747-3503

Telephone

JanHoll@plmwr.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: July 19 2004

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

Title, if applicable

4 25 2013
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

4/25/2013

Receipt No.

E038 649

Receipt Amount

\$ 25.00

Approved by

Processed by

B.J.

Date

5/20/2013

Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

13-2265

\$ 200

Filed in a g/04/

NTP-64962
Scott S. Holliday
3253 South 2400 West
Weston, ID 83286

258493

Recorded at the request of
Northern Title Co.
Time 10:33A

MAY 31 2013

WARRANTY DEED

SHARINA T. BEDES, RECORDER
BY [Signature] Deputy
FRANKLIN COUNTY IDAHO

Harold L. White and Glenna White, Husband and Wife

Grantor(s) of Kaysville, County of Davis, State of Utah hereby **CONVEY AND WARRANT** to

Scott S. Holliday and Janica F. Holliday, Husband and Wife,

Grantee(s) of Weston, County of Franklin, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Franklin County, State of ID:

LOT 2 (TWO) OF THE HAROLD WHITE MINOR PARTITION AS DISCLOSED ON SURVEYED PLAT RECORDED MARCH 6, 1997, INSTRUMENT NO. 198445, FRANKLIN COUNTY, IDAHO: (02662.04)

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this May 30, 2013

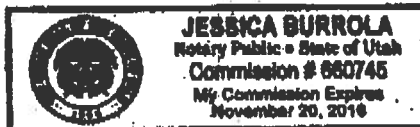
[Signature: Harold L. White]
Harold L. White

[Signature: Glenna White]
Glenna White

State of Utah)
County of Davis)

On May 30, 2013, personally appeared before me, Harold L. White and Glenna White, the signer(s) of the within instrument, who duly acknowledged to me that he/she/they executed the same.

[Signature: Jessica Burrola]
Notary Public
Resides: Webster
Commission expires: Nov 20 2014



Scott Holliday

3253 South 2400 West

Weston, Id

83286

226869 1-2

WARRANTY DEED

Recorded at the request of

Scott Holliday

a.m. JUL 19 2004 4:15 p.m.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

HAROLD L. WHITE and GLENNA WHITE, husband and wife, GRANTORS, of Kaysville, Davis County, Utah, hereby convey and warrant to SCOTT S. HOLLIDAY, JANICA HOLLIDAY, husband and wife, of Preston, County of Franklin, State of Idaho GRANTEES, for the sum of TWENTY-FOUR THOUSAND AND NO/100 DOLLARS (24,000.00) receipt of which is hereby acknowledged, the following described tract of land situate in Franklin County, State of Idaho, more particularly described as follows:

Commencing at the rebar monument found at the Southwest corner of Section 8, Township 16 South, Range 39 East of the Boise Meridian, and running thence north 89° 13' 59" East along the South line of said Section as currently monumented 30.00 feet to the East right of way line of Frewhill road; thence North 01° 03' 05" West along said right of way line 587.01 feet to the point of beginning; and running thence north 89° 13' 59" East 697.00 feet; thence South 01° 03' 05" East 250 feet; thence South 89° 13' 59" West 697 feet to said right of way line; thence North 01° 03' 05" West along said right of way line 250 feet to the point of beginning containing 4.00 acres. Also known as Lot 1 of the Harold White Partition as shown on the surveyed plat recorded March 6, 1997 as instrument No. 198445

Provided: \$8,000.00 shall be placed in escrow until the well on said property is repaired sufficient to produce an adequate volume of water allowed by law, grantors and grantees to share equally the initial cost of repair and escrow.

WITNESS the hand of said grantors this 19th day of July 2004.

Harold L. White
HAROLD L. WHITE

Glenna White
GLENNA WHITE

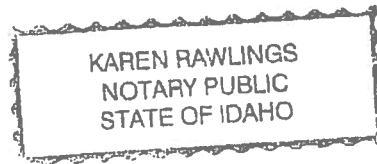
226869 2-2

STATE OF IDAHO)
) ss.
County of Franklin)

On this 19th day of JULY, ²⁰⁰⁴~~2003~~, personally appeared before
me, Harold L. White and Glenna White, his wife, the signers of the foregoing
instrument, who each duly acknowledged to me that they executed the same.

My Commission Expires:
12-18-09

Karen Rawlings
NOTARY PUBLIC
Residing at Preston



FOUND 5/8" REBAR WITH
YELLOW PLASTIC A.A. HUDSON CAP
HELD AS THE EAST R-O-W LINE.

**MINOR PARTITION
FOR
HAROLD WHITE
SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST,
OF THE BOISE MERIDIAN**

LEGAL DESCRIPTIONS

LOT 1

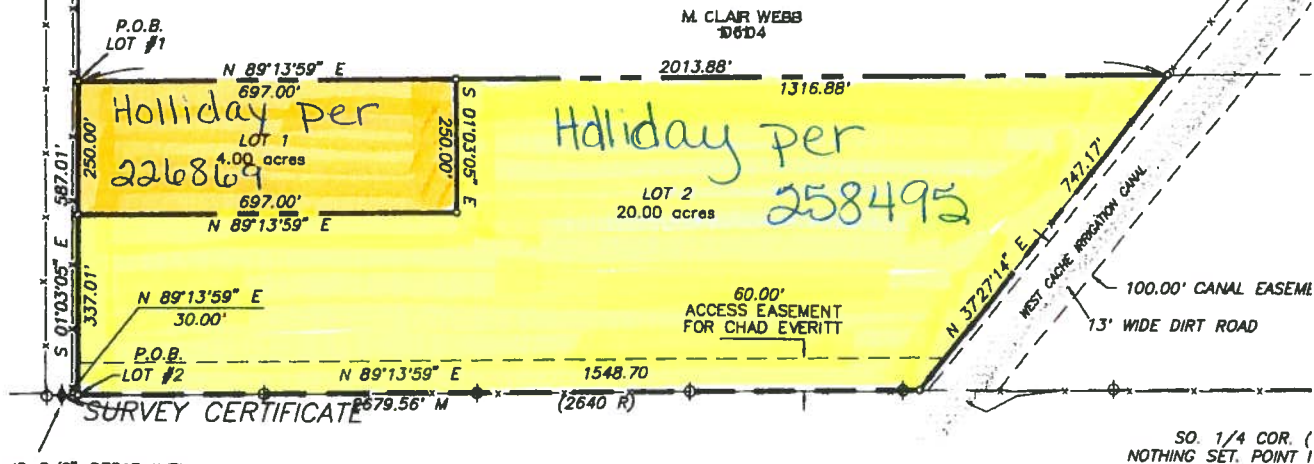
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER
OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE
MERIDIAN, FRANKLIN COUNTY, IDAHO. DESCRIBED AS FOLLOWS:

COMMENCING AT THE REBAR MONUMENT FOUND AT THE
SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH,
RANGE 39 EAST OF THE BOISE MERIDIAN, AND RUNNING
THENCE NORTH 89°13'59" EAST ALONG THE SOUTH LINE
OF SAID SECTION AS CURRENTLY MONUMENTED 30.00 FEET TO
THE EAST RIGHT OF WAY LINE OF FREWHILL ROAD; THENCE
NORTH 01°03'05" WEST ALONG SAID RIGHT OF WAY LINE 587.01
FEET TO THE POINT OF BEGINNING; AND RUNNING THENCE NORTH
89°13'59" EAST 697.00 FEET; THENCE SOUTH 01°03'05" EAST
250.00 FEET; THENCE SOUTH 89°13'59" WEST 697.00 FEET TO
SAID RIGHT OF WAY LINE; THENCE NORTH 01°03'05" WEST ALONG
SAID RIGHT OF WAY LINE 250.00 FEET TO THE POINT OF BEGINNING.
CONTAINING 4.00 ACRES.

LOT 2

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER
OF SECTION 8, TOWNSHIP 16 SOUTH, RANGE 39 EAST, BOISE
MERIDIAN, FRANKLIN COUNTY, IDAHO. DESCRIBED AS FOLLOWS:

COMMENCING AT THE REBAR MONUMENT FOUND AT THE
SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 16 SOUTH,
RANGE 39 EAST OF THE BOISE MERIDIAN, AND RUNNING
THENCE NORTH 89°13'59" EAST ALONG THE SOUTH LINE
OF SAID SECTION AS CURRENTLY MONUMENTED 30.00 FEET TO
THE EAST RIGHT OF WAY LINE OF FREWHILL ROAD AND THE
POINT OF BEGINNING, AND RUNNING THENCE NORTH 89°13'59"
EAST ALONG SAID SECTION LINE 1548.70 FEET; THENCE NORTH
37°27'14" EAST 747.17 FEET; THENCE SOUTH 89°13'59"
WEST 1316.88 FEET; THENCE SOUTH 01°03'05" EAST 250.00 FEET;
THENCE SOUTH 89°13'59" WEST 697.00 FEET TO SAID EAST
RIGHT OF WAY LINE; THENCE SOUTH 01°03'05" EAST ALONG
SAID RIGHT OF WAY LINE 337.01 FEET TO THE POINT OF
BEGINNING. CONTAINING 20.00 ACRES.
SUBJECT TO A UTAH POWER AND LIGHT MAINTENANCE EASEMENT
ALONG THE SOUTH LINE OF DESCRIBED PARCEL.
ALSO SUBJECT TO A 60.00 FOOT ACCESS EASEMENT ALONG
THE SOUTH LINE OF DESCRIBED PARCEL FOR CHAD EVERITT.



VD 5/8" REBAR WITH
' PLASTIC PEARSON CAP
2PFR# 193590
cl of gravel road
cl of e-w power line

SURVEY CERTIFICATE

I, Tim V. Gibbons, do hereby certify that I am a Registered Land
Surveyor, and that I hold Certificate No. 4536 as prescribed by
the Laws of the State of Idaho, and that I have made and/or
Supervised the survey of the property shown and described hereon
and that this plot is a true and correct representation of said
survey to the best of my knowledge and belief.

Tim V. Gibbons

R.L.S. No. 4536

Date



**FRANKLIN COUNTY COMMISSION
CERTIFICATE OF ACCEPTANCE**

ACCEPTED THIS DAY 15 OF JAN. 19 97

Jack [Signature]

S
T
S
H
S
R
D

197425

WARRANTY DEED

For Value Received CHAD EVERETT and LANE ANDERSEN, both unmarried persons,

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

HAROLD L. WHITE and GLENNA WHITE, husband and wife

whose address is: 782 EAST 200 NORTH KAYSVILLE, UT. 84037 *H.W.*

Hereinafter called the Grantee, the following described premises situated in FRANKLIN County, Idaho, to-wit:

LOT 1

A parcel of land located in the Southwest Quarter of Section 8, Township 16 South, Range 39 East Boise Meridian, Franklin County, Idaho. Described as follows:

Commencing at the rebar monument found at the Southwest corner of Section 8, Township 16 South, Range 39 East of the Boise Meridian, and running thence North 89° 13' 59" East along the South line of said Section as currently monumented 30.00 feet to the East right of way line of Frewhill road and the point of beginning, and running thence North 89° 13' 59" East along said Section Line 1548.70 feet, thence North 37° 27' 14" East 747.17 feet thence South 89° 13' 59" West 2013.88 feet to the said East right of way line; thence South 01° 03' 05" East along said right of way line 587.01 feet to THE POINT OF BEGINNING.

SUBJECT to a UTAH POWER AND LIGHT MAINTENANCE EASEMENT along the South line of described parcel. *ACE*
ALSO, subject to a 60.00 foot access easement along the South line of described parcel for LOT *ACE* *H.W.*

DEED RESTRICTION AS FOLLOWS: IT IS AGREED AND UNDERSTOOD THAT BUYERS WILL DIVIDE THE ABOVE DESCRIBED PROPERTY NO MORE THAN TWO TIMES. *ACE* *H.W.* *L.W.*

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: OCTOBER 23, 1996

Chad Everett
CHAD EVERETT

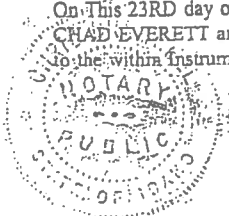
Lane Andersen
LANE ANDERSEN

STATE OF IDAHO)

: ss

COUNTY OF FRANKLIN)

On this 23RD day of OCTOBER, in the year 1996, before me, a Notary Public in and for said State, personally appeared CHAD EVERETT and LANE ANDERSEN, known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



recorded at the request of
PRESTON LAND TITLE

— a.m. OCT 28 1996 2:00 p.m.

V. ELLIOTT LARSEN, RECORDER
By *Shauna Giddis* Deputy
FRANKLIN COUNTY, IDAHO

Chris Brannum
Residing at *Swan Lake, Id.* Pocatello, Id
Commission Expires: *5/25/2000* 10/30/2000 *eb*

195103 1-2

Recorded at the request of

TERREL J. PORTER

— a.m. JAN 12 1993 1:45 p.m.

V. ELLIOTT LARSEN, RECORDER

By Shauna Geddes Deputy
FRANKLIN COUNTY, IDAHO

WARRANTY DEED

FOR VALUE RECEIVED

TERREL J. PORTER and KAY ARLENE PORTER, Husband and Wife,
the grantors, do hereby grant, bargain, sell and convey unto

CHAD EVERETT and LANE ANDERSEN

whose current address is: c/o 2546 South 1700 East
Salt Lake City, Utah 84106

the grantees, the following described premises, in Franklin
County, Idaho, to wit:

Township 16 South, Range 39 East of the Boise Meridian,
Franklin County, Idaho

Section 8: Beginning at the Southwest corner of the SW1/4
of Section 8, and running thence North 587 feet; thence
East 2970 feet; thence South 587 feet; thence West 2970
feet to the point of beginning. Containing 40.022 acres.

TO HAVE AND TO HOLD the said premises, with their
appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and
with the said Grantees, that they are the owners in fee
simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same
from all lawful claims whatsoever.

Terrel J. Porter
TERREL J. PORTER

Kay Arlene Porter
KAY ARLENE PORTER

195103 2-2

State of Idaho
County of Franklin

On this 10th day of January 1996, before me, a notary public in and for said State, personally appeared Terrel J. Porter and Kay Arlene Porter, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Scott L. Beckstead
Notary Public
Residing at: Preston Id
Comm. expires: 5-6-00

195101 1-2

recorded at the request of
TERREL J. PORTER

— a.m. JAN 12 1986 1:35 P.M.

V. ELLIOTT LARSEN, RECORDER
By Shauna Geddes, Deputy
FRANKLIN COUNTY, IDAHO

TRUSTEE DEED

FOR VALUE RECEIVED BERTIS L. EMBRY FAMILY TRUST
Bertis L. Embry and Anna E. C. Embry,
Trustees under Trust dated June 13, 1981

Grantor, does hereby grant, bargain, sell and convey unto

TERREL J. PORTER and KAY ARLENE PORTER
husband and wife

whose current address is 1933 East 3700 North
Preston, Idaho 83263

Grantees, the following described premises in FRANKLIN
COUNTY, IDAHO, to wit:

Township 16 South, Range 39 East of the Boise Meridian

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 8: SW $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at a point 145 feet South of the Northwest corner of the Southwest Quarter of said Section 8, and running thence South 200 feet; thence East 300 feet; thence North 200 feet; thence West 300 feet to the point of beginning.
ALSO EXCEPT: Beginning at the West Quarter corner of said Section 8; thence East 30.00 feet to the East right-of-way line of 2400 West; thence North 00°06'57" West 1.00 foot to a 5/8" rebar with cap labeled "A.A. HUDSON, PLS 4735", the TRUE POINT OF BEGINNING; thence South 88°24'20" East 430.91 feet along a fence line to a 5/8" rebar with cap; thence South 00°06'57" East 777.15 feet to a 5/8" rebar with cap set on the North bank of a drainage ditch; thence South 61°31'07" West 489.49 feet along said North bank to a 5/8" rebar with cap set on said East right-of-way line of 2400 West, a county road; thence North 00°06'57" West 676.57 feet along said right-of-way to the South line of that tract owned by Carl W. and Sandra B. Clark, recorded under Microfilm Instrument No. 177735, in the official records of Franklin County; thence East 269.30 feet; thence North 200.00 feet; thence West 269.71 feet to said right-of-way line; thence North 00°06'57" West 146.00 feet along said right-of-way line to the TRUE POINT OF BEGINNING. SUBJECT to a right-of-way over the North 50 feet for ingress and egress.
ALSO EXCEPT, portions deeded to WEST CACHE IRRIGATION CO., a Corp., in Book 4 of Deeds, page 200, recorded June 25, 1960, records of Franklin County, Idaho.

ALSO INCLUDING: The West 20 rods of the SE $\frac{1}{4}$, and W $\frac{1}{2}$ NW $\frac{1}{4}$.

195101 2-2

SUBJECT TO reservations in United States and State Patents, zoning, subdivision and building ordinances, easements, rights, restrictions, liabilities and obligations as may appear of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the Grantor does hereby covenant to and with said Grantees that it is the owner in fee simple of said premises; that they are free from all encumbrances except as may appear of record; and that it will warrant and defend the same from all lawful claims by, under or through it.

DATED:

BERTIS L. EMBRY FAMILY TRUST

December 23, 1995

By Bertis L. Embry
Trustee

By Anna E. C. Embry
Trustee

STATE OF UTAH)
 : ss.
COUNTY OF CACHE)

On December 23, 1995, before me, a Notary Public in and for the State of Utah, personally appeared BERTIS L. EMBRY and ANNA E. C. EMBRY, Trustees of the BERTIS L. EMBRY FAMILY TRUST established June 13, 1981, known to me to be the persons whose names are subscribed to the within instrument, and each acknowledged to me that s/he executed the same for and in behalf of said Trust and the Trust executed the same.



NOTARY PUBLIC
LISA SIMPSON
720 East Center
Providence, UT 84332
My Commission Expires
July 6, 1999
STATE OF UTAH

Lisa Simpson
Notary Public
Residing at: Providence
My commission expires: 7-6-99

WARRANTY DEED

For Value Received ELSIE E. BASTIAN, TRUSTEE of the ROLEN V. BASTIAN
and ELSIE E. BASTIAN TRUST,

the grantor , does hereby grant, bargain, sell and convey unto

BERTIS L. EMBRY FAMILY TRUST, BERTIS L. EMBRY and
ANNA E. C. EMBRY, TRUSTEES

whose current address is 1340 East 1700 North
North Logan, Utah 84321

the grantee , the following described premises, in Franklin County Idaho, to wit:
Township 16 South, Range 38 East of the Boise Meridian

Section 9: Commencing at the Southwest corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 9, thence North 41 rods; thence Southeast 62
rods; thence West 48 rods to the point of beginning.

E $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT: Beginning at the Northeast corner of the
SE $\frac{1}{4}$ of Section 9, thence West 24 rods, 10 feet; thence
Southeast 30 rods to a point 17 rods, 7 feet South of the
said Northeast corner of the SE $\frac{1}{4}$ of Section 9; thence North
17 rods, 7 feet to the point of beginning.

ALSO, NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$.

125 Shares of Weston Creek Irrigation Company.

Township 16 South, Range 39 East of the Boise Meridian

Section 5: SW $\frac{1}{4}$ SW $\frac{1}{4}$.

Section 8: SW $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, ALSO, the West 20 rods of the SE $\frac{1}{4}$.

Section 18: NE $\frac{1}{4}$ SE $\frac{1}{4}$, EXCEPT the following described property: Commencing
at the East Quarter corner of Section 18, running thence
West along the middle of the County road, 1180 feet to the
TRUE POINT OF BEGINNING; thence South 250 feet; thence West
160 feet; thence North 250 feet; thence East 160 feet to
the TRUE POINT OF BEGINNING.
40 Shares of Twin Lakes Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee ,
its heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantee , that she is the owner in fee simple of said premises; that they are free
from all incumbrances

and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: April 14, 1987

Elsie E. Bastian

STATE OF IDAHO, COUNTY OF FRANKLIN
On this 14th day of April, 1987,
before me, a notary public in and for said State, personally
appeared

ELSIE E. BASTIAN, TRUSTEE
of the ROLEN V. BASTIAN and
ELSIE E. BASTIAN TRUST,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that she executed the same.
for and in behalf of said trust and
the trust executed the same.

Barbara J. Johnson Notary Public
Residing at Swan Lake, Idaho
Comm. Expires May 25, 1988

*Witness at the request of
Elsie E. Bastian*

9:15 a.m. APR 15 1987 p.m.

CORRIE L. KELLER, RECORDER
Corrie L. Keller Dep.
FRANKLIN COUNTY, IDAHO