

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 78690APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Snake River School District #52 Phone (208) 684-3001Mailing address 103 S 900 W Blackfoot, ID 83221 Email ahale@snakeriver.org

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No RepresentativeName of Representative Alden Hale Phone (208) 684-3001 681-0111Mailing address 103 S 900 W Blackfoot, ID 83221 Email ahale@snakeriver.org

- ☒ Send all correspondence for this application to the representative and not to the applicant.
- OR ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

RECEIVED

JUL 01 2013

Department of Water Resources
Eastern Region

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Alden Hale, Facilities Manager
Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Move domestic use approximately 50 feet North from existing well to new well. Irrigation use will remain in existing well.

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DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part	35-11210	0.090 CFS	Domestic	August 1 to July 15	New Well
☒	35-11210	0.100 CFS	Irrigation	April 15 to Sept. 30	Existing Well
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 0.190 cfs and/or 25.20 ac-ft

2. Total amount of water proposed to be transferred or changed 0.090 cubic feet per second and/or 25.20 acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
	8	NE	NE	W/4	8	03S	34E	Bingham	Well Existing	E0007268
	8	NE	NE	W/4	8	03S	34E	Bingham	Well New	

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

- ☒ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) _____

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DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well will remain used for irrigation and is connected to field irrigation lines.

New well will be connected to building supply system and used for Domestic supply.

- b. Who owns the property at the point(s) of diversion? Snake River School District #52

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-11210

WATER RIGHT NUMBER: 35-11210

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	SNAKE RIVER SCHOOL DISTRICT #52 103 S 900 W BLACKFOOT, ID 83221 (208)684-3001

Priority Date: 06/15/1950

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	8/01 to 6/15	0.090 CFS	5.20 AF
IRRIGATION	4/01 to 10/31	0.100 CFS	20.00 AF
	<u>Total Diversion:</u>	0.190 CFS	25.20 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4NE1/4NW1/4	Sec. 8,	Twp 03S,	Rge 34E, B.M.
BINGHAM County				

Place of Use

DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	34E	8					X												

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
03S	34E	8					5.0												5.0

Total Acres: 5

Conditions of Approval:

1. WATER USED IN SNAKE RIVER MIDDLE SCHOOL.

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-11210

2. C12 THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER IN BASIN 35
SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER RIGHTS IN BASIN 35:
WATER RIGHT NO. SOURCE NONE NONE THE FOLLOWING WATER RIGHTS
FROM
THE FOLLOWING SOURCES OF WATER IN BASIN 35 SHALL BE ADMINISTERED SEPARATELY
FROM ALL OTHER WATER RIGHTS IN THE SNAKE RIVER BASIN: WATER RIGHT NO.
SOURCE NONE NONE ALL WATER RIGHTS WITHIN BASIN 35 ARE FROM CONNECTED
SOURCES OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
CONJUNCTIVELY.

Remarks:Comments:

1. TAYLOR 12/29/1993 COPIED FROM REMARKS
Comment: MIDDLE SCHOOL/350 STUDENTS CAFETERIA.
2. AJU10-DS 7/16/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
3. nmiller 11/20/2006 POD
Comment: Correlated PODID 361775 from SpatialDataID 303839 to SpatialDataID 231191
4. nmiller 11/20/2006 POD
Comment: Correlated PODID 361775 from SpatialDataID 296376 to SpatialDataID 303839

Dates and Other Information:

Licensed Date:
Decreed Date: 1/19/1999
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number: 120
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Water Supply Bank:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

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An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner. Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

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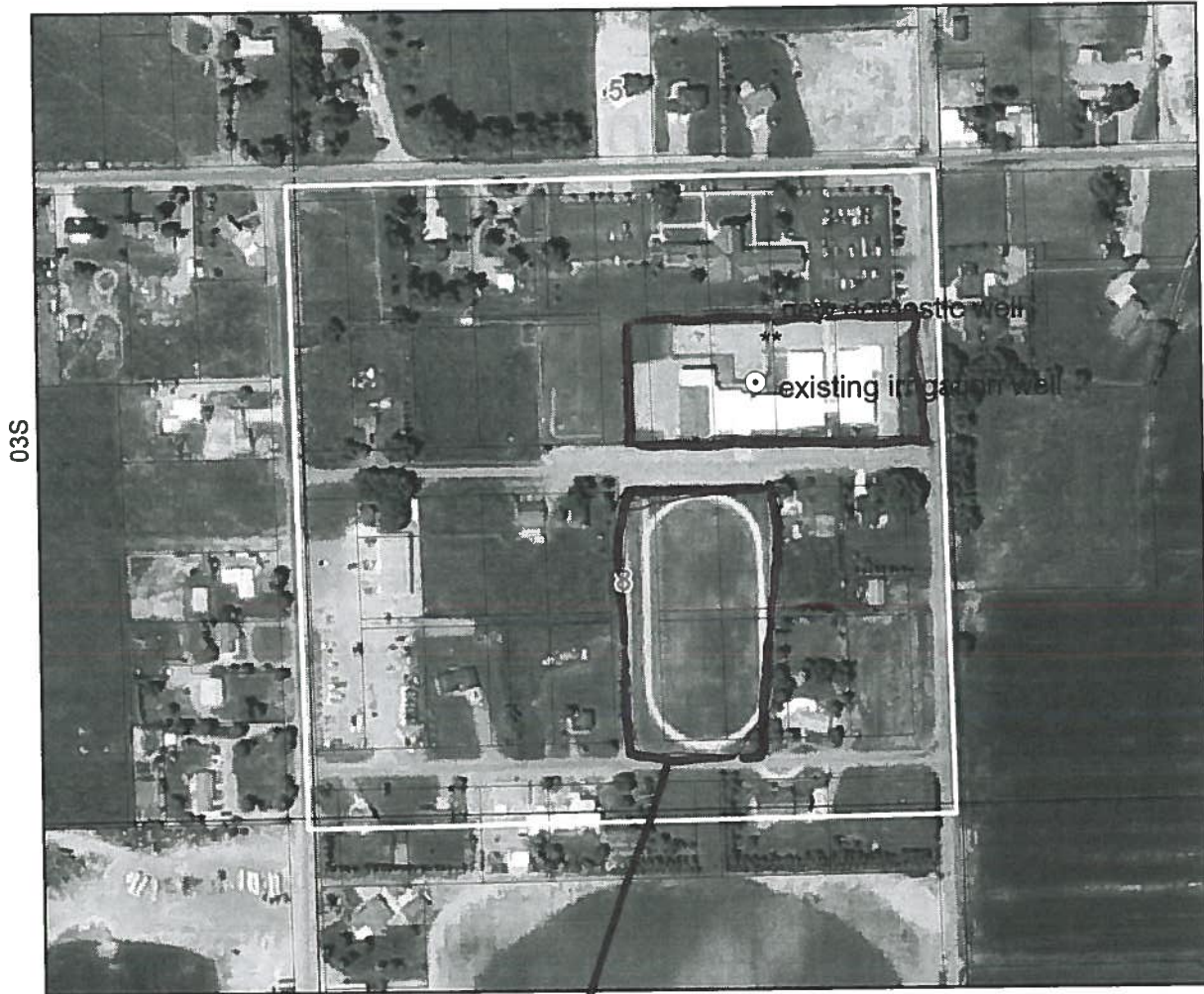
State of Idaho
Department of Water Resources

Water Right
35-11210

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

34E



○ Point of Diversion

Place Of Use Boundary



Townships



PLS Sections



Quarter Quarters



Taxlots

Property

0 0.045 0.09 0.18 Miles

03S 34E 8 NE1/4 NE1/4 NW1/4



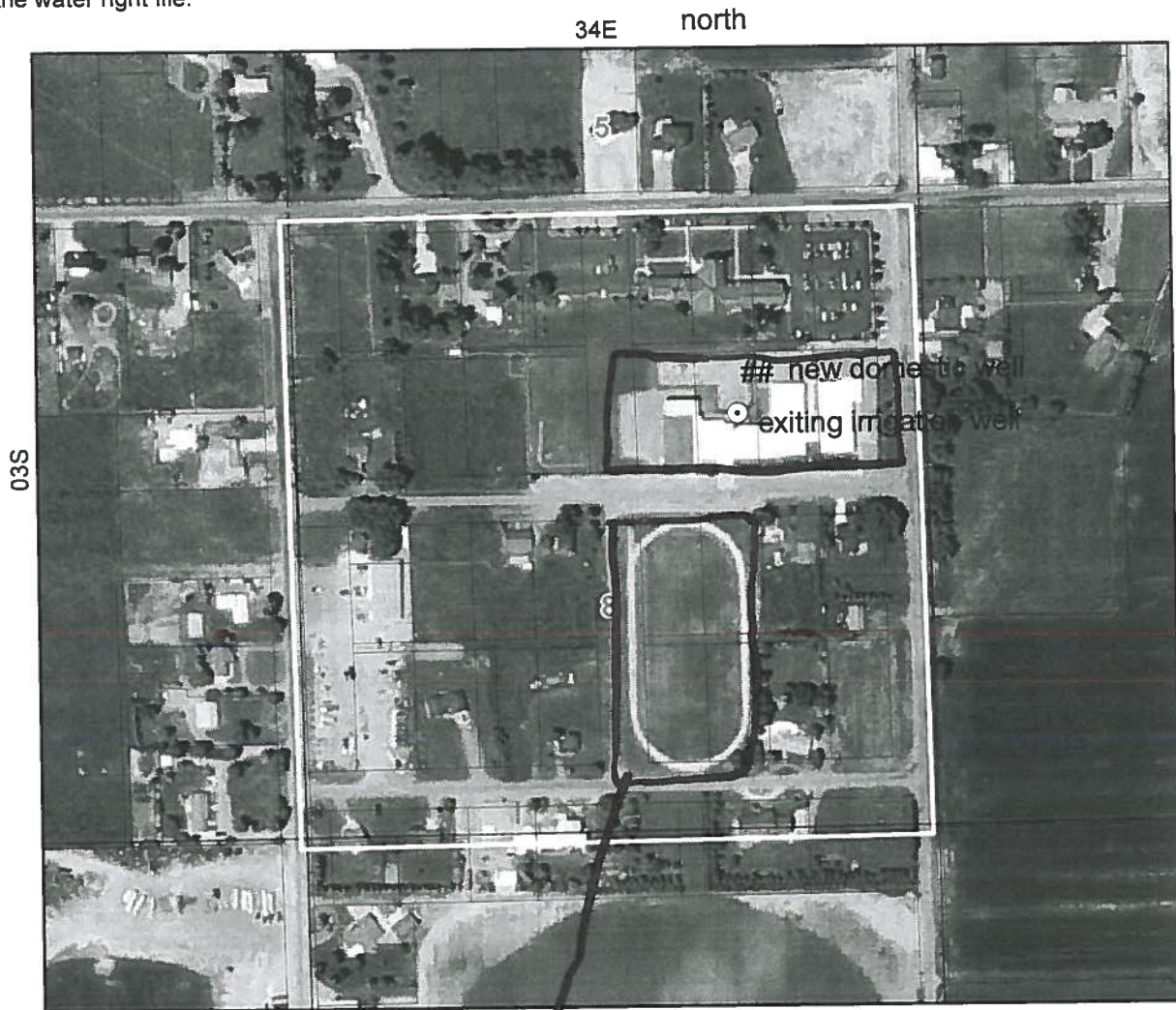
State of Idaho
Department of Water Resources

Water Right

35-11210

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



○ Point of Diversion

Place Of Use Boundary

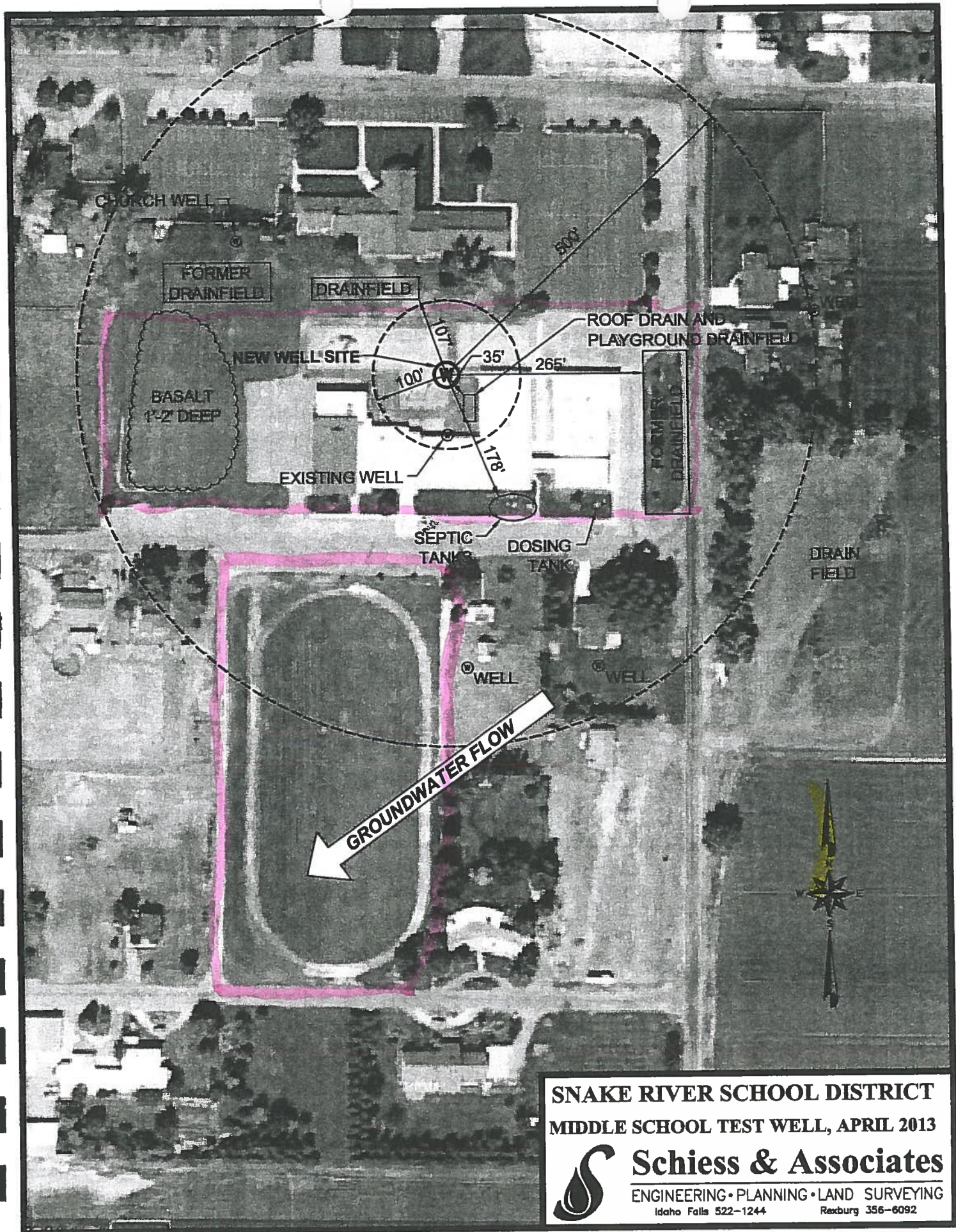
Townships

PLS Sections

Quarter Quarters

Taxlots

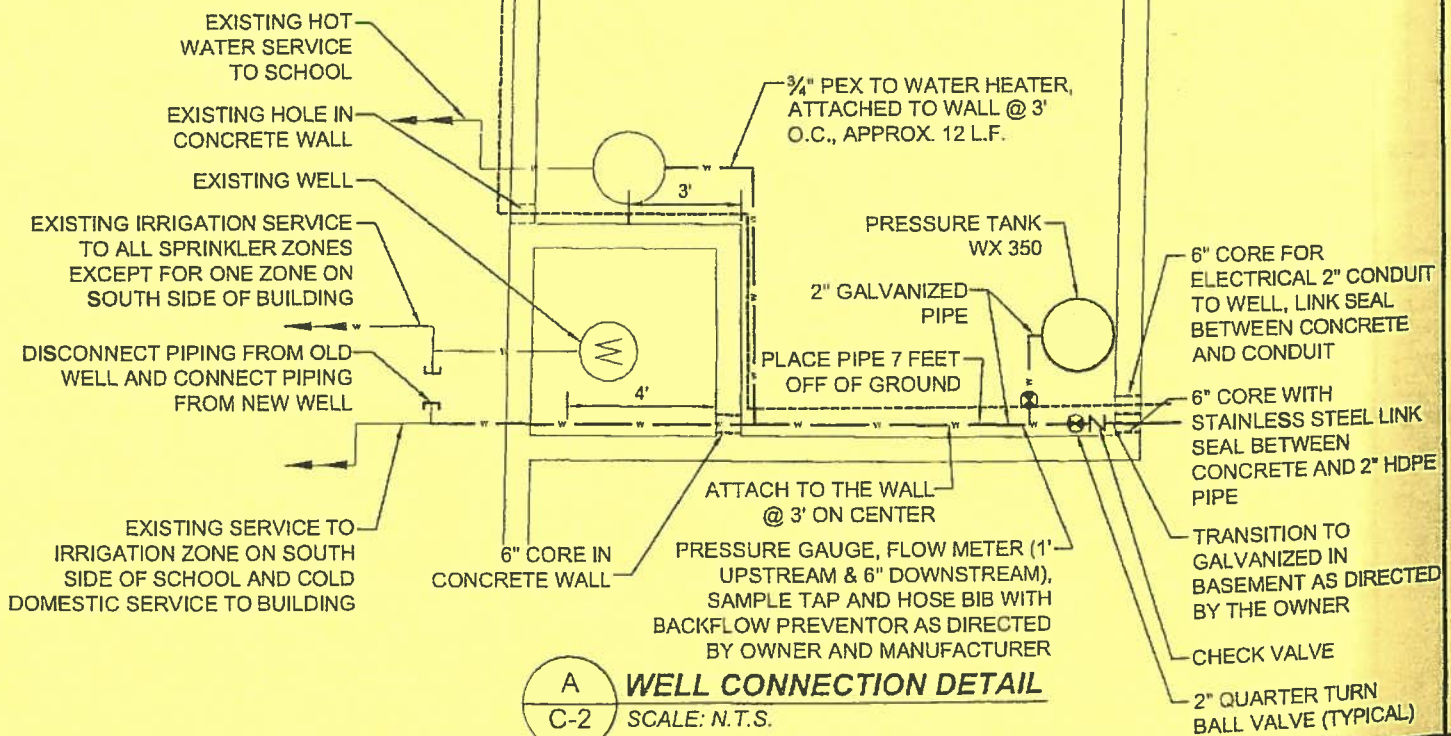
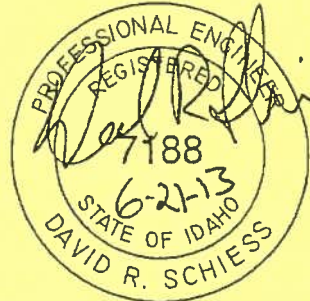
03S 34E 8 NE1/4 NE1/4 NW1/4



CONNECT ELECTRICAL
TO EXISTING MCC

NOTES:

1. MCC LOCATED APPROXIMATELY 50 L.F. FROM 6 INCH CORE HOLE. COORDINATE WORK WITH ELECTRICIAN AND USE EXISTING ELECTRICAL PANEL. THREE PHASE, 240 V AVAILABLE IN BASEMENT.
2. FLOW METER SHALL BE FLANGE CONNECTED.



				PROJECT NO. 13025	
				DATE MAY 2013	
				DESIGNED BY: D. SCHIESS	DRAWN BY: L. LUSK
				CHECKED BY: D. SCHIESS	APPROVED BY: D. SCHIESS
				HORIZONTAL SCALE: N/A	VERTICAL SCALE: N/A
REVISIONS TO DRAWINGS This document or any part thereof in detail or design concept is the property of Schiess & Associates and shall not be copied in any form without the written authorization of Schiess & Associates.					
NO.	DESCRIPTION	REV. BY	CKD. BY	DATE	

Schiess & Associates
ENGINEERING • PLANNING • I
Idaho Falls 522-1244

78690



Mark Gabrylczyk, Ed.S.
Superintendent

Snake River School District 52

June 27, 2013

Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

Dear Sirs:

Attached you will find a copy of the State of Idaho Department of Environmental Quality resolution passed by the Snake River School District #52 Board of Trustees on March 26, 2013, authorizing me to sign all documents relating to the Snake River Middle School water system.

Alden Hale, District Facility Manager, is my authorized representative. He has authority to sign documents pertaining to the Snake River Middle School water system.

Sincerely,

Mark Gabrylczyk, Ed.S.
Superintendent

Cc: Alden Hale



**State of Idaho
Department of Environmental Quality**

AUTHORIZING RESOLUTION

Form B

A RESOLUTION OF THE Board of Trustees OF THE Snake River School District #52 **AUTHORIZING THE Superintendent TO SIGN ALL APPLICATIONS, GRANT AGREEMENTS, AND OTHER DOCUMENTS RELATING TO DRINKING WATER PLANNING GRANTS.**

WHEREAS, the Snake River School District #52 intends to develop a plan for drinking water facilities for the Snake River Middle School water system; such plan being necessary to determine the needs of the area for health, safety, and wellbeing of the people; and

WHEREAS, the plan is to be developed in accordance with the requirements in Idaho "Rules for Administration of Planning Grants for Drinking Water Facilities" (IDAPA 58.01.22), and will set forth drinking water facilities required to be constructed to serve the needs of the area; and

WHEREAS, the costs of the planning of the drinking water facilities are eligible for state funding;

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Snake River School District #52, Idaho, that Mark Gabrylczyk, Superintendent ~~is~~ are duly authorized to sign applications, grant agreements and amendments, and other documents relating to drinking water facilities planning grants.

Passed and adopted by the Board of Trustees of the Snake River School District #52 the 26 day of March, 2013

by the following votes:

AYES: 5

NAYS: 0

ATTESTED BY:

Gayla Osborn
Board Clerk

Koula Whay
Chairman