

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No.

1-10626
RECEIVED
JUN 19 2013
Department of Water Resources
Eastern Region

1. Name of applicant(s) Snake River Valley Irrigation District Phone (208) 357-3420
Name connector (check one): ☐ and ☐ or ☐ and/or

Mailing address: 221 S Emerson City Shelley

State Idaho Zip 83274 Email: scnielson@gmail.com

2. Source of water supply Snake River which is a tributary of Columbia River

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
01N	37E	15	2	NE	SW	NW	~~BONNEVILLE~~ Bingham	Snake River	

4. Water will be used for the following purposes:

Amount 585 for Ground Water Recharge purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) 585 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. Head works for Snake River Valley Irrigation District canal.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No

e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. Conduct managed ground water recharge in the channel of SRVID and in off canal sites where diversions from canal will be measured and monitored on a 24/7 basis.

8. Description of place of use: See Attachment A for place of use land list.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. For managed ground water recharge this natural flow water right will be diverted in priority primarily prior to delivery of water for irrigation purposes. If still in priority after irrigation begins, provided there is available capacity in the canal, water can be delivered to developed off canal sites where it will be measured and monitored 24/7.

12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Larry Jacobson
Signature of Applicant

LARRY JACOBSON
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by M HOLLIDAY Date 6/19/2013 Time _____ Preliminary check by M HOLLIDAY

Fee \$ 6780 Received by K JONES Receipt No. E038810 Date 6/20/2013

\$6,780⁰⁰

Attachment A

"Prinmeridi", "Township", "Range", "Rngpartial", "Sec", "Qq", "Govtlotnum", "Surveycode", "Surveynumb", "Tractid", "Tr", "Trs", "Trsq", "Trslot"

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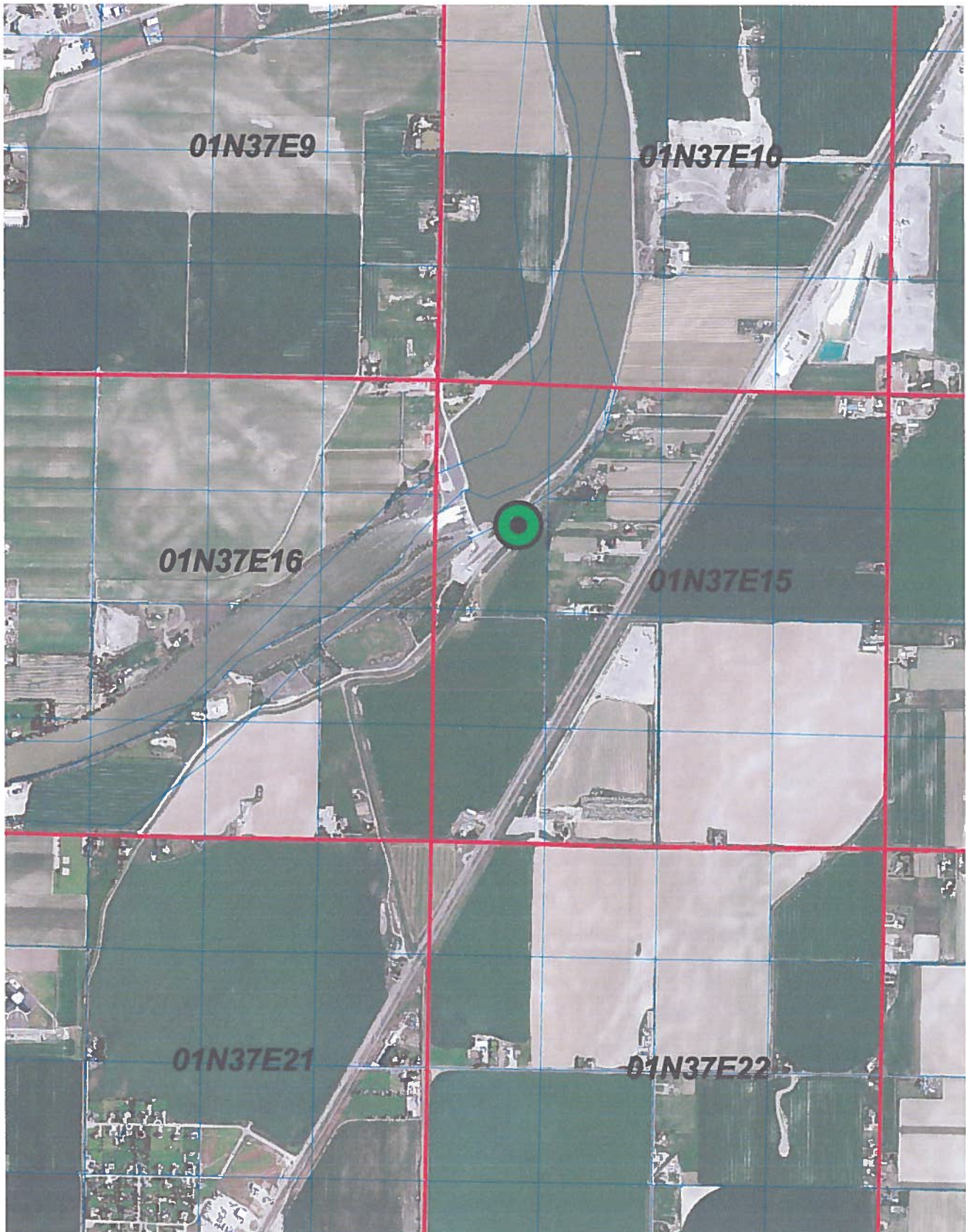
Attachment A

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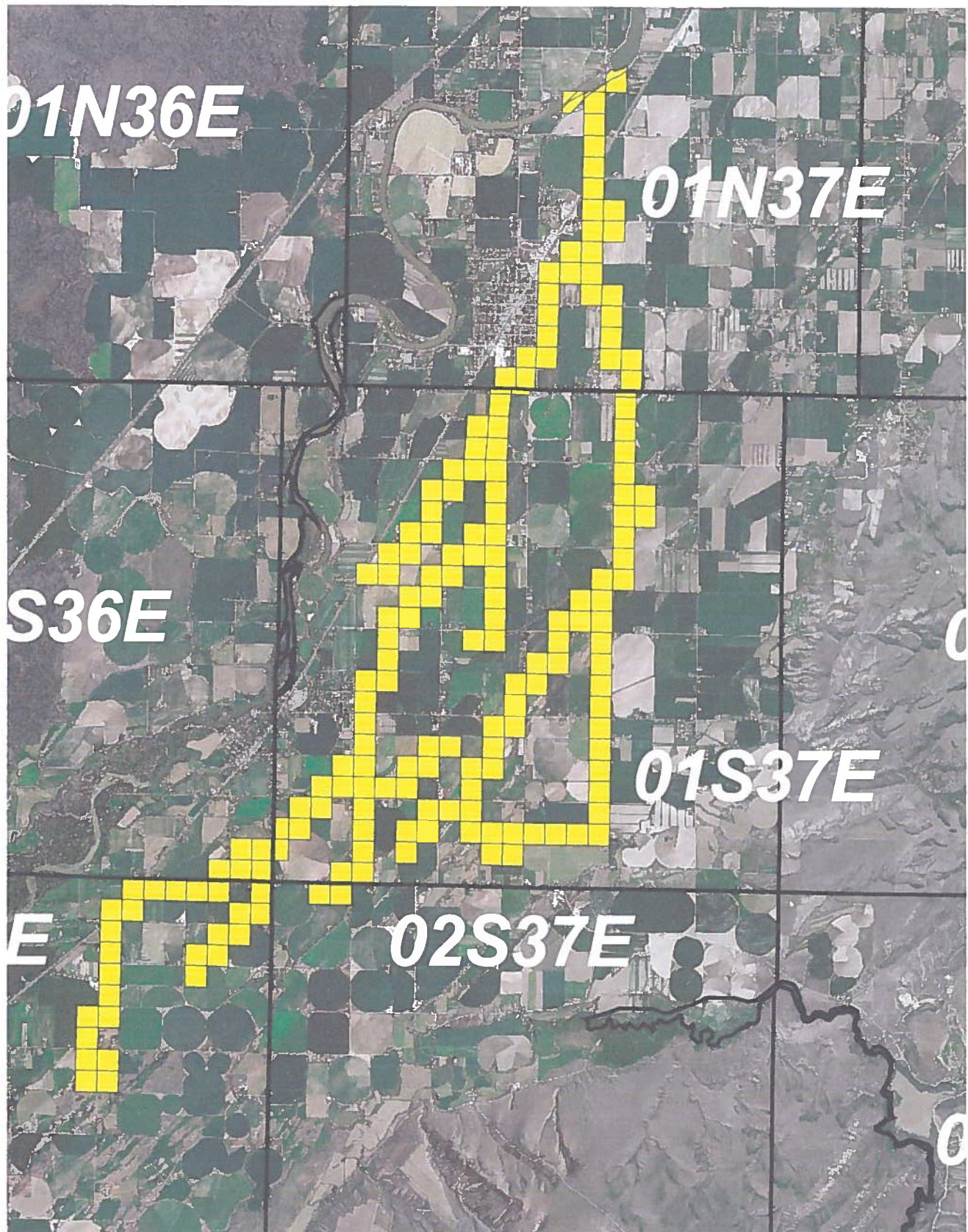
Attachment A

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 1,01N,37E,0,27,SWSW,0,A,,,01N37E,01N37E27,01N37E27SWSW,
 1,01N,37E,0,34,NWNW,0,A,,,01N37E,01N37E34,01N37E34NWNW,
 1,01N,37E,0,33,SENE,0,A,,,01N37E,01N37E33,01N37E33SENE,
 1,01N,37E,0,34,NWSW,0,A,,,01N37E,01N37E34,01N37E34NWSW,
 1,01N,37E,0,28,SENE,0,A,,,01N37E,01N37E28,01N37E28SENE,
 1,01N,37E,0,34,NESW,0,A,,,01N37E,01N37E34,01N37E34NESW,
 1,01N,37E,0,32,SESE,0,A,,,01N37E,01N37E32,01N37E32SESE,
 1,01N,37E,0,34,SESW,0,A,,,01N37E,01N37E34,01N37E34SESW,
 1,01S,36E,0,36,NWSE,0,A,,,01S36E,01S36E36,01S36E36NWSE,
 1,01S,36E,0,36,NESE,0,A,,,01S36E,01S36E36,01S36E36NESE,
 1,01N,37E,0,15,NWNW,2,L,,,01N37E,01N37E15,01N37E15NWNW,01N37E15 2
 1,01N,37E,0,16,SENE,1,L,,,01N37E,01N37E16,01N37E16SENE,01N37E16 1
 1,01N,37E,0,16,NWSE,0,W,,,01N37E,01N37E16,01N37E16NWSE,
 1,01N,37E,0,16,NWSE,5,L,,,01N37E,01N37E16,01N37E16NWSE,01N37E16 5
 1,01N,37E,0,21,SENE,0,B,,,01N37E,01N37E21,01N37E21SENE,
 1,01N,37E,0,27,NWNW,0,A,,,01N37E,01N37E27,01N37E27NWNW,
 1,01N,37E,0,28,NWSE,0,A,,,01N37E,01N37E28,01N37E28NWSE,
 1,01N,37E,0,33,NENW,0,A,,,01N37E,01N37E33,01N37E33NENW,
 1,01N,37E,0,33,SWSW,0,A,,,01N37E,01N37E33,01N37E33SWSW,
 1,01N,37E,0,16,NWSE,9,L,,,01N37E,01N37E16,01N37E16NWSE,01N37E16 9
 1,01N,37E,0,28,NENE,0,A,,,01N37E,01N37E28,01N37E28NENE,
 1,01N,37E,0,28,NESE,0,A,,,01N37E,01N37E28,01N37E28NESE,
 1,01N,37E,0,28,SESE,0,A,,,01N37E,01N37E28,01N37E28SESE,
 1,01N,37E,0,28,SESW,0,A,,,01N37E,01N37E28,01N37E28SESW,
 1,01N,37E,0,34,SWNW,0,A,,,01N37E,01N37E34,01N37E34SWNW,
 1,01N,37E,0,33,NESW,0,A,,,01N37E,01N37E33,01N37E33NESW,
 1,01N,37E,0,33,NWSW,0,A,,,01N37E,01N37E33,01N37E33NWSW,

Proposed Point of Diversion



Proposed Place of Use





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 10, 2013

SNAKE RIVER VALLEY IRRIGATION DISTRICT
221 S EMERSON
SHELLEY, ID 83274

Application For Permit No. 1-10626

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER, IDAHO STATESMAN, LEWISTON TRIBUNE, POST REGISTER, TIMES NEWS on July 18 and 25, 2013. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

July 10, 2013

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Lyle Swank
Water District 01
900 N Skyline Dr Ste A
Idaho Falls ID 83402

RE: Application for Permit 01-10625 and 01-10626

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered during regional review. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 10, 2013

Water Resource Board
PO Box 83720
Boise ID 83720

Application to Permit No. 01-10625 and 01-10626

Water Resource Board:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference.

Please contact this office if you have any questions regarding the application.

Sincerely,

Sharla Cox
Administrative Assistance

Enclosure(s)

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, July 10, 2013 10:16 AM
To: 'Times News (legals@magicvalley.com)'
Subject: Legal Notice for your paper
Attachments: Times News E-Mail.doc

Contacts: Times News

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, July 10, 2013 10:15 AM
To: 'Post Register (legalnotices@postregister.com)'
Subject: Legal Notice for your paper
Attachments: Post Register E-Mail.doc

Contacts: Post Register

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, July 10, 2013 10:14 AM
To: 'ID Statesman (legals@idahostatesman.com)'
Subject: Legal Notice for your paper
Attachments: Idaho Statesman 1.RTF

Contacts: Idaho Statesman

Sharla

Sharla Cox
Administrative Assistant
Idaho Department of Water Resources
900 N. Skyline Dr. Ste. A
Idaho Falls ID 83402
208-525-7161 - telephone
208-525-7177 - fax
sharla.cox@idwr.idaho.gov

Cox, Sharla

From: Cox, Sharla
Sent: Wednesday, July 10, 2013 10:14 AM
To: 'Lewiston Morning Tribune'
Subject: Legal Notice for your paper

Contacts: Lewiston Morning Tribune

July 10, 2013

Legal Notice Department
LEWISTON MORNING TRIBUNE
505 C ST PO BOX 957
LEWISTON ID 83501

RE: Legal Ad

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 5, 2013. Your cooperation is appreciated.

Sincerely,

Sharla Cox
Administrative Assistant
Department of Water Resources
900 N Skyline Dr Ste A
Idaho Falls ID 83402
208-525-7161
208-525-7177 – fax

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

1-10625

PEOPLES CANAL & IRRIGATION CO
1050 W HWY 39
BLACKFOOT, ID 83221

Point of Diversion
L1(NWSENE) S26 T01S R36E
BINGHAM County
Source SNAKE RIVER Tributary COLUMBIA RIVER
Use: GROUND WATER RECHARGE
01/01 to 12/31 350 CFS
Total Diversion: 350 CFS

Date Filed: 6/19/2013

Place Of Use: GROUND WATER RECHARGE

T01S R36E S26 L2(NWNE) NENW SWNW L17(SENW) L10(NESW) L11(SWSW)
 T01S R36E S27 SENE SWSW L3(SESW) NESE NWSE L2(SWSE) L1(SESE)
 T01S R36E S28 NESE SESE
 T01S R36E S32 SESW SWSE SESE
 T01S R36E S33 NENE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 T01S R36E S34 L9(NENE) L10(NWNE) L1(NENW) NWNW SWNW L2(SENW) L19(NESW) L3(NWSW) L4(SWSW)
 T02S R34E S4 SWSW
 T02S R34E S5 NESE SESE
 T02S R34E S8 NENE SENE NWNW SWNW SENW NESW NWSW SESW NESE NWSE SWSE SESE
 T02S R34E S9 NENW NWNW SWNW SENW NESW NWSW SWSW SESW SWSE SESE
 T02S R34E S12 L4(SESE)
 T02S R34E S13 L1(NENE) SWNE L2(SENE) SWNW NESW NWSW SWSW SESW L3(NESE) NWSE SWSE L4(SESE)
 T02S R34E S14 SWNE SENE NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 T02S R34E S15 NWNW SWNW NESW NWSW SWSW SESW SESE
 T02S R34E S16 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE
 T02S R34E S17 NENE NWNE SWNE SENE NESE NWSE
 T02S R34E S20 NENE NWNE SWNE SENE NESE NWSE SWSE SESE
 T02S R34E S21 SWSW SESW SWSE SESE
 T02S R34E S22 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
 T02S R34E S23 NENE NWNE SWNE SENE NENW NWNW SWNW NESW NWSW SESW NESE NWSE SWSE SESE
 T02S R34E S24 L1(NENE) NWNE NWNW NWSW
 T02S R34E S27 NWNE NENW NWNW NWSW
 T02S R34E S28 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NWSW NESE NWSE SWSE SESE
 T02S R34E S29 NENE NWNE SWNE SENE SWSW SESW NESE NWSE SWSE
 T02S R34E S31 SWNE SENE NESE NWSE L2(SWSE) L1(SESE)
 T02S R34E S32 SWNE SENE NENW NWNW SWNW NWSW L4(SWSW) NESE NWSE L2(SWSE) L1(SESE)
 T02S R34E S33 NENE NWNE SENE L4(SWSW) L3(SESW) NESE NWSE L2(SWSE) L1(SESE)
 T02S R34E S34 SWNE SENE NWNW SWNW SENW NESW NWSW L4(SWSW) NESE NWSE L2(SWSE) L1(SESE)
 T02S R35E S1 NESW SWSW SESW NESE NWSE SWSE SESE
 T02S R35E S4 SWNW NWSW SWSW SESW
 T02S R35E S5 SENE NESE NWSE SESE
 T02S R35E S7 L4(SWSW) SESW SWSE SESE
 T02S R35E S8 NENE SWNE SENE SWSW SESW SWSE SESE
 T02S R35E S9 NENE NWNE SWNE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
 T02S R35E S10 SWSW SESW NESE NWSE SWSE SESE
 T02S R35E S11 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW
 T02S R35E S12 NWNE NENW NWNW SWNW SENW
 T02S R35E S15 NWNE NENW NWNW SWNW
 T02S R35E S16 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NWSE SWSE
 T02S R35E S17 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SWSW SESW NESE NWSE SWSE
 T02S R35E S18 NENE NWNE SWNE SENE NENW L1(NWNW) L2(SWNW) SENW NESW L3(NWSW) L4(SWSW) SESW NESE NWSE
 SWSE SESE
 T02S R35E S19 NENE NWNE NENW L1(NWNW)
 T02S R35E S20 NENW NWNW SWNW SENW NWSW
 T02S R35E S21 NENW NWNW
 T02S R36E S4 L2(NENW) L3(NWNW)
 T02S R36E S5 L1(NENE) L2(NWNE) SWNE L3(NENW) L4(NWNW) SWNW SENW NESW NWSW
 T02S R36E S6 SWNE SENE SENW NESW L6(NWSW) L7(SWSW) SESW NESE NWSE
 T03S R33E S24 SESE
 T03S R33E S25 NENE NWNE SWNE SENE NENW NWNW SENW NESW NWSW SWSW SESW NWSE SWSE SESE
 T03S R33E S36 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
 T03S R34E S4 L1(NENE) L2(NWNE) SWNE L3(NENW) L4(NWNW) SWNW SENW
 T03S R34E S5 L1(NENE) L2(NWNE) SWNE SENE L3(NENW) L4(NWNW) SENW NWSE
 T03S R34E S6 L1(NENE) L2(NWNE) SWNE SENE NESW SESW NESE NWSE SWSE SESE
 T03S R34E S7 NWNE SWNE NENW L1(NWNW) SENW NESW SESW NWSE SWSE
 T03S R34E S18 NWNE SWNE NENW L2(SWNW) SENW NESW L4(SWSW) SESW NESE NWSE SWSE SESE
 T03S R34E S19 NWNE SWNE SENE NENW L1(NWNW) SENW NESW L4(SWSW) SESW NESE NWSE SWSE SESE
 T03S R34E S29 SWNE SWNW L11(SENW) L15(NESW) L3(NWSW)
 T03S R34E S30 NENE NWNE SWNE SENE NENW L1(NWNW) NESW L3(NWSW) L4(SWSW) SESW NESE NWSE L5(SWSE)
 T03S R34E S31 L1(NWNW)
 T04S R33E S1 L2(NWNE) L3(NENW) L4(NWNW) SWNW SENW NESW NWSW
 T04S R33E S2 SWNE SENE SENW NESW NWSW SWSW SESW NESE NWSE SWSE
 T04S R33E S3 NESE SESE
 T04S R33E S9 SESE
 T04S R33E S10 NENE NWNE SWNE SENE SENW NESW NWSW SWSW SESW NESE NWSE SWSE
 T04S R33E S11 NWNE SWNE NENW NWNW SWNW SENW NESW SWSW SESW NWSE SWSE
 T04S R33E S14 L9(NWNE) L1(SWNE) NENW NWNW L2(SENW)
 T04S R33E S15 NENW NWNW SWNW
 T04S R33E S16 NENE

1-10626

SNAKE RIVER VALLEY IRRIGATION DISTRICT
 221 S EMERSON
 SHELLEY, ID 83274

Point of Diversion
L2(NESWNW) S15 T01N R37E
BONNEVILLE County
Source SNAKE RIVER Tributary COLUMBIA RIVER
Use: GROUND WATER RECHARGE
01/01 to 12/31 585 CFS
Total Diversion: 585 CFS
Date Filed: 6/19/2013

Place Of Use: GROUND WATER RECHARGE

T01N R37E S15 L2(SWNW)
T01N R37E S16 L1(SENE) L5(NWSE) SESE
T01N R37E S21 NENE SENE NESE SESE
T01N R37E S22 SWSW
T01N R37E S27 NWNW SWSW
T01N R37E S28 NENE SWNE SENE NESW SESW NESE NWSE SESE
T01N R37E S32 SESE
T01N R37E S33 NENW SENW NESW NWSW SWSW
T01N R37E S34 NWNW SWNW NESW NWSW SESW
T01S R36E S35 SESW SWSE SESE
T01S R36E S36 SWNE SENE NESW SWSW SESW NESE NWSE SWSE SESE
T01S R37E S2 L4(NWNW) SWNW NWSW SWSW
T01S R37E S3 SENE NESE SESE
T01S R37E S4 L1(NENE) L2(NWNE) SWNE SENE SENW NESW NWSW SWSW SESW NWSE SWSE
T01S R37E S8 NENE SWNE SENE SESW NESE NWSE SWSE SESE
T01S R37E S9 NWNE SWNE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NWSE SWSE
T01S R37E S10 NENE
T01S R37E S11 SWNE NWNW SWNW SENW NESW NWSW SWSW SESW NWSE
T01S R37E S14 NENW NWNW SWNW SENW NWSW SWSW
T01S R37E S15 SENE SESW NESE NWSE SWSE SESE
T01S R37E S16 NWNE SWNE SENE NENW NWNW SWNW SENW NWSW SESW NESE NWSE SWSE SESE
T01S R37E S17 NENE NWNE SWNE SENE NENW NWNW SWNW SENW NESW SESW NESE NWSE SWSE SESE
T01S R37E S20 NWNE SWNE NENW SWNW SENW NESW NWSW SWSW SESW NWSE
T01S R37E S21 NENE NWNE SWNE NENW NESE SESE
T01S R37E S22 NENE NWNE SWNE SENE NENW SWNW SENW NESW NWSW SWSW NESE SESE
T01S R37E S23 NWNW SWNW NWSW SWSW
T01S R37E S26 NWNW SWNW NWSW SWSW
T01S R37E S27 NENE SENE NWNW NESE SESE
T01S R37E S28 NENE NWNE SWNE SENE SWNW SENW NESW NWSW SESW NESE NWSE SWSE
T01S R37E S29 SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE SESE
T01S R37E S30 SENE SESW NESE NWSE SWSE SESE
T01S R37E S31 NENE NWNE SWNE NENW L1(NWNW) L2(SWNW) SENW NESW L3(NWSW) L4(SWSW) SESE
T01S R37E S32 NENE SWNE SENE NENW NWNW SWNW SENW NESW NWSW SWSW SESW NESE NWSE SWSE
T01S R37E S33 NWNE SWNE SENE NENW NWNW SWNW SENW NESW NESE NWSE SWSE SESE
T01S R37E S34 NENE SWNE SENE SWNW SENW NESW NWSW NESE NWSE
T01S R37E S35 NWNW SWNW
T02S R36E S1 L1(NENE) L2(NWNE) SWNE SENE L3(NENW) L4(NWNW) NESW SWSW SESW NESE NWSE SWSE
T02S R36E S2 L1(NENE) L2(NWNE) SWNE L3(NENW) L4(NWNW) SWNW SENW NESW NWSW SWSW SESW
T02S R36E S10 SENE NESE SESE
T02S R36E S11 NENW NWNW SWNW SENW NESW NWSW SWSW
T02S R36E S12 NENW NWNW
T02S R36E S14 NENW NWNW SWNW SENW
T02S R36E S15 NENE SENE
T02S R37E S5 L4(NWNW)
T02S R37E S6 L1(NENE) L2(NWNE) SWNE SENE L4(NWNW) L5(SWNW)

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Eastern Region office at (208) 525-7161. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Eastern Region, 900 N Skyline Dr Ste A, Idaho Falls ID 83402 together with a protest fee of \$25.00 for each application on or before August 5, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 18 and 25, 2013

Sharla