

RECEIVED

JUN 21 2013

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 67-150931. Name of applicant(s) JIM O MEAD Phone 630-4773Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 3241 HWY 55 City NEW MEADOWSState ID Zip 83654 Email: _____2. Source of water supply SPRINGS which is a tributary of _____3. Location of point(s) of diversion: P.T. TAX # 1740 IN NE4

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
15N	01W	32		SW	NW	NE	ADAMS	SPRING	
15N	01W	32		SE	NW	NE	ADAMS	SPRING	

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.02 for STOCK WATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.06 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 3/4" GALVANIZED PIPE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 1 HORSE

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1e. Other; describe fully. FRUIT TREES / GARDEN / FIRE

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	02W	32		9/5															
15N	02W	32	S																

Total number of acres to be irrigated: 1/2 ACRE

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? POSSIBLY

- Who owns the property at the point of diversion? JIM MEAD
- Who owns the land to be irrigated or place of use? JIM MEAD
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. MAKE REPAIRS TO EXISTING ABANDONED SPRING COLLECTION SYSTEM - THIS SYSTEM TANK IS RUSTED OUT AND HAS NOT BEEN USED FOR APPRX. TEN YEARS, CAUSING DIVERSION PIPE TO PLUG UP AND HAS CAUSED SOIL SATURATION DOWN SLOPE FROM NONUSE. I WISH TO COLLECT AND UTILIZE WATER TO DRY UP A COUPLE OF ACRES OF LAND

- Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

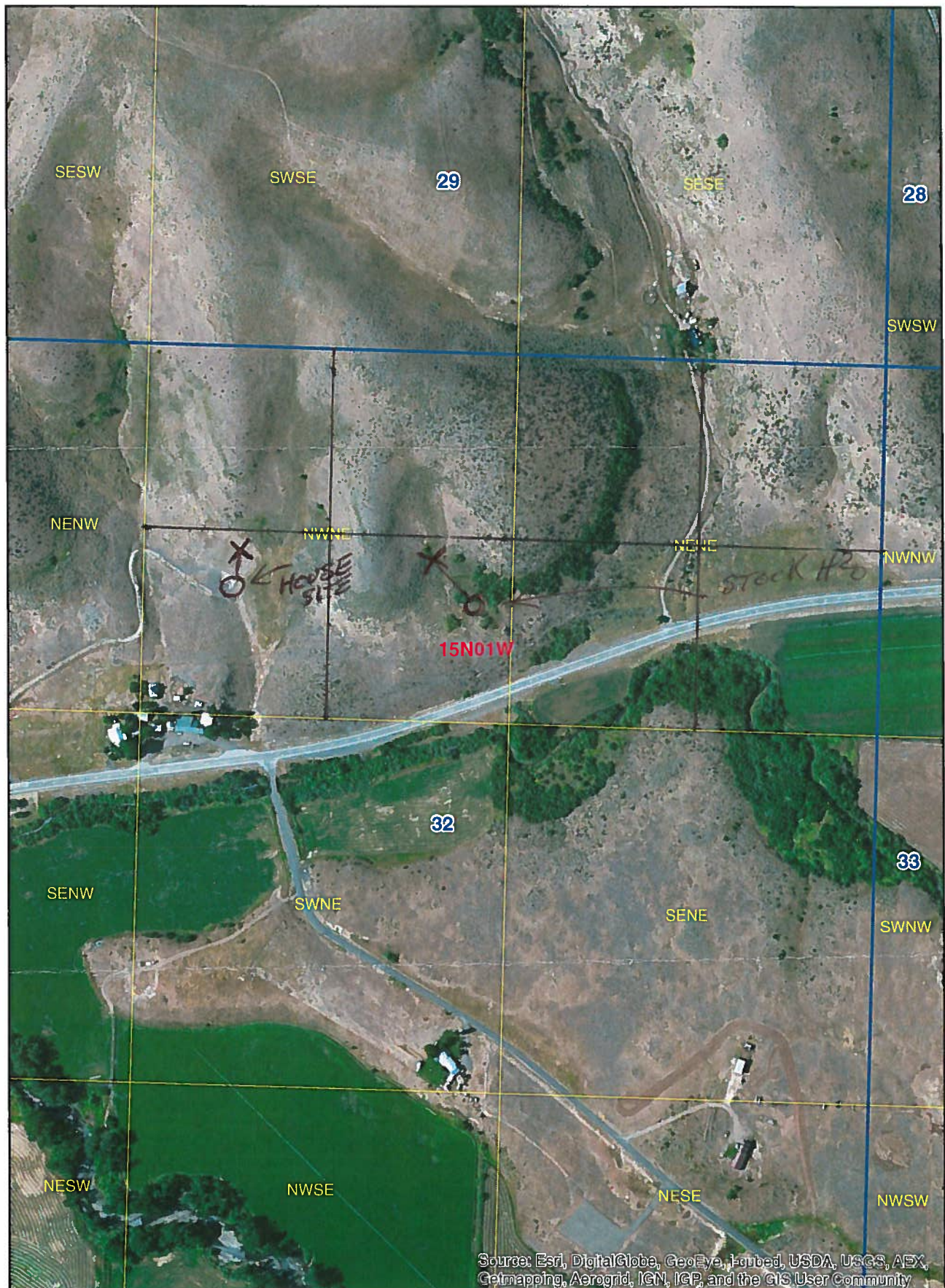
Jim O Mead
 Signature of Applicant
Jim O MEAD
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use: (PER ORIGINAL)
 Received by RS Date 6/21/13 Time 1:04 Preliminary check by RC
 Fee \$ 100.00 Receipted by JA Receipt No. W041114 Date 5-9-2013

THIS APP RECEIVED 6/21/13 By RS WITH \$100.



X = POINT OF COLLECTION
 O = POINT OF USE

RECEIVED

MAY 09 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

Ident. No. 67-15093

1. Name of applicant(s) JIM O MEAD Phone 630-4773
Name connector (check one): ☐ and ☐ or ☐ and/or
Mailing address: 3241 Hwy 55 City NEW MEADOWS
State ID Zip 83654 Email: _____
2. Source of water supply SPRING which is a tributary of _____
3. Location of point(s) of diversion: PT TAX #1740 IN NE4

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
T 15N	R 1W	32		2NE	NW1		ADAMS	SPRINGS	

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 12-31 to 1-1 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a)
- 0.20
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 3/4" GALVANIZED PIPE
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
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d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

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b. Stockwatering; list number and kind of livestock. 1 HORSE
c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
d. Domestic; show number of households 1
e. Other; describe fully. FRUIT TREES/GARDEN

(SUPERSEDED)

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? POSSIBLY

10. a. Who owns the property at the point of diversion? JIM MEAD
- b. Who owns the land to be irrigated or place of use? JIM MEAD
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. MAKE REPAIRS TO EXISTING ABANDONED SPRING COLLECTION SYSTEM - THIS SYSTEM TANK IS RUSTED OUT AND HAS NOT BEEN USED FOR 10 YEARS OR SO. CAUSING PIPE TO PLUG UP AND CAUSING SOIL SATURATION DOWN SLOAP FROM NON USE. I WISH TO COLLECT AND UTILIZE WATER TO DRY UP A COUPLE OF ACRES OF LAND.

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jim O Mead
Signature of Applicant
JIM O MEAD OWNER
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by JA Date 5/9/2013 Time 1:04 Preliminary check by RC
Fee \$ 100.00 Received by JA Receipt No. W041114 Date 5/9/2013

SUPERSEDED

4/29/13

PMO100 - PARCEL MASTER INQUIRY

15:23:31

PARCEL: RP 15N01W320603 A F1=SL

F9=MS
F17=DD

F23=AG

MEAD, JAMES O & HEIDY S

PO BOX 193

POLLOCK ID 83547

CHANGE DATE: 10 17 2003

Previous Deed Numbers

104748

99407

92018

82131

39M/101

GI 10

R CD GP

DE 1000

E

0602T

CAT/ST#	RY	QUANTITY	UN	VA
5 1	2009	35580	AC	3
10 1	2009		AC	1

OTHER

F3=Exit F12=Cancel

TOTALS 35580 5

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

WATER RESORSE BOARD

State office

208 287 4800

REGIONAL@WIESER
WWW.IDWR.IDAHO.GOV

208 334 2190

STATE BOISE

4/29/13

PMO100 - PARCEL MASTER INQUIRY

15:23:31

PARCEL: RP 15N01W320603 A F1=SL

F9=MS

F17=DD

F23=AG

LEGAL DESCRIPTION

MEAD, JAMES O & HEIDY S

*TREND

T15N R1W SEC 32

PT TAX # 1740 IN NE4

35.58 AC

AGI 10

PO BOX 193

CODE AREA 24-0000 OWNER CD GP

PARC TYPE XX

LOC CODE 1000

POLLOCK ID 83547

EFFDATE 10122001

EXPDATE

PREV PARCEL

RP15N01W320602T

CAT/ST#	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
5 1	2009	35580	AC	3985				
10 1	2009		AC	1900				

TOTALS

35580

5885

ENTER NEXT PARCEL NUMBER RP

A

FKeys: F2=TX F3=Exit F5=SS F6=Nm F7=LG
F8=CT F13=TM F18=HS F20=SrcH F22=EU

INSTRUMENT NO. **104748**
 PAGE 1 OF 3 WARRANTY DEED

For Value Received, STEVE MAKIS, JR., a married man as his sole and separate property the grantor, does hereby grant, bargain, sell and convey unto JAMES O. MEAD and HEIDY S. MEAD, husband and wife

the grantees, whose current address is BOX 193, FIDLOCK ID 83612

the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF.

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And this said Grantor does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that he will warrant and defend the same from all lawful claims whatsoever.

Date: OCTOBER 15, 2003

Steve Makis Jr.
 STEVE MAKIS JR.

Instrument # 104748

COUNCIL, ADAMS, IDAHO

2003-10-17

02:42:43 No. of Pages: 3

Recorded for: TIMBERLINE TITLE & ESCROW

MICHAEL FISK

F 2.00

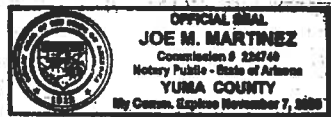
Ex-Officio Recorder Deputy *Sarah Johnson*

Index to DEED

STATE OF *Arizona*

COUNTY OF *Yuma*

On this *16* day of *October*, in the year of 2003, before me, a Notary Public in and for said State, personally appeared STEVE MAKIS JR. known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



[Signature]
 Notary Public

Residing at

Commission expires:

11687 S Foothills Blvd
11/7/05

Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho
Section 32: A parcel of land situated within the W1/2NE1/4 more
particularly described as follows:

Beginning at the NW corner of the W1/2NE1/4 (NE corner of the NW1/4) of
Section 32, T15NR1WBM;

Thence South 89°40'33" East 1313.78 feet along the North line of the
W1/2NE1/4 to the NE corner of said W1/2NE1/4;

Thence South 00°07'27" East 1091.71 feet along the East line of said
W1/2NE1/4 to a point on the Northerly right-of-way line of U.S. Highway 95;

Thence South 69°34'46" West 114.98 feet along the Northerly right-of-way
line of said highway to a point 110.00 feet Northwesterly of highway
centerline station P.T. 1214+29.00;

Thence South 72°12'25" West 245.09 feet along the Northerly right-of-way
line of said highway to a point 120.00 feet Northwesterly of highway
centerline station P.C.S. 1211+79.00;

Thence along the Northerly right-of-way line of said highway a distance of
352.11 feet along the arc of a 2744.79 foot radius curve right with a
central angle of 07°21'00" and a long chord bearing South 75°13'10" West
351.86 feet to a point 120.00 feet Northwesterly of highway centerline
station P.S.C. 1208+11.50;

Thence South 75°54'13" West 189.33 feet along the Northerly right-of-way
line of said highway;

Thence North 00°48'38" East 236.55 feet;

Thence South 87°07'15" West 457.00 feet to a point within the NW1/4 of
said Section 32;

Thence North 00°05'48" East parallel to the East line of said NW1/4, a
distance of 1136.47 TO THE REAL POINT OF BEGINNING. (Continued)

TOGETHER WITH AND SUBJECT TO a 50 foot wide right-of-way for ingress-egress and utilities within Section 32, Township 15 North, Range 1 West, Boise Meridian, Adams County, Idaho, being 25 feet wide on each side of the following described centerline:

Beginning at the Northeast corner of the NW1/4 of Section 32, T15NR1WBM; Thence South $00^{\circ} 05' 48''$ West a distance of 1136.47 feet along the East line of said NW1/4;

Thence South $87^{\circ} 07' 15''$ West a distance of 100.13 feet;

Thence South $00^{\circ} 05' 48''$ West parallel to the East line of said NW1/4 a distance of 309.58 feet to a point on the Northerly right-of-way line of U.S. Highway 95;

Thence South $80^{\circ} 04' 30''$ West a distance of 145.08 feet along the Northerly right-of-way line of said U.S. Highway 95 to a point 85.00 feet Northerly of Highway centerline station P.T. 1199+10.20;

Thence South $82^{\circ} 36' 31''$ West a distance of 152.85 feet along the Northerly right-of-way line of said U.S. Highway 95 to the Real Point of Beginning on the centerline of said 50 foot wide right-of-way;

Thence North $11^{\circ} 33' 27''$ West a distance of 149.81 feet along the centerline of said 50 foot right-of-way;

Thence North $11^{\circ} 01' 11''$ East a distance of 57.74 feet along the centerline of said 50 foot right-of-way;

Thence North $41^{\circ} 37' 00''$ East a distance of 58.38 feet along the centerline of said 50 foot right-of-way;

Thence North $54^{\circ} 59' 18''$ East a distance of 243.34 feet along the centerline of said 50 foot right-of-way;

Thence North $67^{\circ} 44' 47''$ East a distance of 190.26 feet along the centerline of said 50 foot right-of-way to the POINT OF ENDING on the East line of said NW1/4.

I WISH TO FILE FOR WATER RIGHT FOR BENEFICIAL USE FOR DOMESTIC USE AND STOCK WATER AND TO ALLOW 2 ACRES OF MY PROPERTY TO DRY OUT AND BECOME USEABLE. THERE MAY BE AN EXISTING WATER RIGHT, AS THERE IS A DEVELOPED SPRING COLLECTION SYSTEM ON SITE AND HAS BEEN ABANDONED AS LONG AS I HAVE OWNED THIS PROPERTY. SINCE 2005

THE EXISTING SYSTEM CONSISTS OF 72 FEET OF BURIED $\frac{3}{4}$ " GALVANIZED THAT RUNS FROM THE POINT OF COLLECTION TO A RUSTED OUT PARTLY BURIED 300 GALON OIL TANK. THE $\frac{3}{4}$ INCH PIPE HAS BEEN COMPLETELY CLOGGED UP FOR AS LONG AS I HAVE OWNED THIS PROPERTY AND THE PIPE HAS BEEN CUT OF ABOUT A FOOT FROM THE TANK AND DISCONNECTED. I WAS ABLE TO CLEAR THE BLOCKAGE FROM THE PIPE, ATTACHED A 1" WATER LINE TO IT AND AM CURRENTLY USING THE WATER ON SOME FRUIT TREES I HAVE PLANTED AND AM BEGINNING TO DRY UP THE BOG THAT NON USE OF THIS SPRING HAS CREATED. I WOULD LIKE TO INSTALL/BURY A ONE OR TWO THOUSAND GALLON STORAGE TANK AND INSTALL A PUMP IN IT. THIS PIPE WAS CLOGGED FROM NON USE.

SPRING
COLLECTION

72' $\frac{3}{4}$ "
GALV PIPE BURIED

PIPE CUT OFF

$\frac{3}{4}$ " 90

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

116° 30' 54.0000mE
44° 37' 30"

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542

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540000mE

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Sommer, Rachel

From: Sommer, Rachel
Sent: Wednesday, July 10, 2013 4:52 PM
To: 'watermaster67@hotmail.com'
Subject: Applications for Permit
Attachments: Permit App 67-15093.pdf; Amended Permit App 67-15093.pdf; Permit App 67-15096.pdf; Watermaster Recommendation Form.docx

July 10, 2013

BRANDI HORTON
WATER DISTRICT #67
2297 SNAPP LN
MIDVALE ID 83645

RE: Application for Permit No. 67-15093 & 67-15096

Dear Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application(s). A copy of the application(s) is enclosed with this email for your reference. Please review the application(s), complete the enclosed recommendation form, and submit your reply, if any, to this office within 30 days.

The protest deadline for any interested party is August 5, 2013. A written protest and the \$25 filing fee must be received by 5:00 p.m. that day in order to be recognized by IDWR.

IDWR will assume you do not object to this application(s) if a timely response is not received. Please contact me if you have any questions in this matter. Thank you for your help.

Sincerely,

Rachel Sommer

Administrative Assistant
IDWR, Western Region
Office: 208-334-2190
Fax: 208-334-2348
rachel.sommer@idwr.idaho.gov

Sommer, Rachel

From: Sommer, Rachel
Sent: Wednesday, July 10, 2013 11:58 AM
To: 'LEGALS@THEADAMSCOUNTYRECORD.COM'
Subject: Adams Legal Ad
Attachments: Adams Cover Letter.docx; Adams Legal Ad.docx

Good Morning Gamaliel Masters,

Please see the attached ad for publication on 7/17/2013 & 7/24/2013.

Please confirm these are okay to publish as shown.

Thank you very much,

Rachel Sommer

Administrative Assistant
IDWR, Western Region
Office: 208-334-2190
Fax: 208-334-2348
rachel.sommer@idwr.idaho.gov

July 10, 2013

LEGAL NOTICE DEPARTMENT
THE RECORD
PO BOX R
COUNCIL, ID 83612

RE: Application For Permit No's: 67-15093 & 67-15096

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 8/5/2013. Your cooperation is appreciated.

Sincerely,

Rachel Sommer
Administrative Assistant

Enclosures

The following applications have been filed to appropriate the public waters of the State of Idaho:

67-15093

JIM O MEAD
3241 HWY 55
NEW MEADOWS, ID 83654
Points of Diversion SWNWNE SENWNE S32 T15N R01W ADAMS County Source SPRINGS Tributary GRAYS CREEK
Use: DOMESTIC 01/01 to 12/31 0.04 CFS
Use: STOCKWATER 01/01 to 12/31 0.02 CFS
Total Diversion: 0.06 CFS
Date Filed: 5/9/2013
Place of Use: DOMESTIC, STOCKWATER
T15N R01W S32 NWNE

67-15096

HOWARD S COMMERS
SHANNON M COMMERS
7190 W BARON AVE
BOISE, ID 83714
Point of Diversion NWSE S30 T16N R02W ADAMS County Source SPRING Tributary GOODRICH CREEK
Use: AESTHETIC, RECREATION, WILDLIFE 01/01 to 12/31 1 AF
Total Diversion: 1 AF
Date Filed: 5/15/2013
Place of Use: AESTHETIC, RECREATION, WILDLIFE
T16N R02W S30 NWSE

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Western Region office at (208) 334-2190; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before 8/5/2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on 7/17/2013 and 7/24/2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

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C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

June 17, 2013

COPY

Jim O. Mead
3241 Hwy. 55
New Meadows, ID 83654

Re: Application for Permit

Dear Mr. Mead:

In reviewing your water right 'Application for Permit', I discovered that some of the information on the application is missing or is incomplete. I have listed these specific items below with a short description:

Item No.3: According to the U.S.G.S. map you submitted with your application, it is unclear if there are two or three springs. One of the points may be your home. Also, one of the springs may be located in a different quarter-quarter. It appears that one spring is located in the NW1/4NE1/4 of Section 32, and the other spring may be located in the NE1/4NE1/4 of Section 32. Also, as required by Department policy, the location of a spring is required to be defined within an accuracy of 10 acres (NW1/4NE1/4NE1/4). I have attached an aerial photo, which has the quarter-quarters divided into 10 acre sections, so you can accurately locate the springs. You can mark up this aerial photo calling out the springs and the home which is to be served by the springs.

Item No.4: According to your application, you indicated that you are proposing stock water for 1 horse, and domestic use for 1 home. You did not indicate a stock water use in Item No. 4. Also, the dates of water use should read from 1/1 to 12/31.

Item No.5: The total quantity of water to be appropriated cannot exceed the totals in Item No.4.

Item No.8: No place of use was designated for domestic and stock water use.

I have enclosed another 'Application for Permit' in which to input the above mentioned modifications and a sample permit indicating the required modifications for your assistance. The point of diversions (springs), as indicated on Item No.3, and the places of use as indicated on Item No.8, may not be correct since we cannot confirm the locations of the springs or the places of use.

Once you have completed your amended 'Application for Permit', please return the amended application and the aerial photo so we can complete our review.

If you have any questions, please give me a call. If you would like to meet to go over the modifications, please give me a call so we can schedule a time to meet.

Sincerely,

A handwritten signature in black ink that reads "Rick Collingwood". The signature is written in a cursive style, with the first name "Rick" and the last name "Collingwood" clearly legible.

Rick Collingwood, P.E.
Water Resource Agent, Sr.

STATE OF IDAHO

Ident. No. 67-15093

DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 09 2013

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s)
WESTERN REGIONTIM O MEADPhone 630-4773Mailing address: 3241 Hwy 55City NEW MEADOWSState ID Zip 83654 Email: _____2. Source of water supply SPRINGS which is a tributary of _____3. Location of point(s) of diversion: PT TAX #1740 IN NE4

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
~~T15N~~	~~R1W~~	~~32~~		~~2NE~~	~~NW~~		~~ADAMS~~	~~SPRINGS~~	
15N	01W	32		NW	NE	NE	ADAMS	SPRING	
15N	01W	32		SW	NE	NE	Adams	Spring	

4. Water will be used for the following purposes:

Amount 0.04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount 0.02 for STOCK WATER purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) 0.26 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. 3/4" GALVANIZED PIPE

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 1 HORSE

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households 1e. Other; describe fully. FRUIT TREES/GARDEN

Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15N	02W	32	~~SW~~ D/S																
15N	02W	32	S																

Total number of acres to be irrigated: _____

- Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? POSSIBLY

- Who owns the property at the point of diversion? JIM MEAD
- Who owns the land to be irrigated or place of use? JIM MEAD
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

- Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. MAKE REPAIRS TO EXISTING ABANDONED SPRING COLLECT. SYSTEM - THIS SYSTEM TANK IS RUSTED OUT AND HAS NOT BEEN USE FOR 10 YEARS OR SO. CAUSING PIPE TO PLUG UP AND CAUSING SOIL SATURATION DOWN SLOAP FROM NON USE. I WISH TO COLLECT AND UTILIZE WATER TO DRY UP A COUPLE OF ACRES OF LAND.

- Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
- MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Jim O Mead
 Signature of Applicant
JIM O MEAD OWNER
 Print Name (and title, if applicable)

 Signature of Applicant

 Print Name (and title, if applicable)

For Department Use:

Received by JA Date 5/9/2013 Time 1:04 Preliminary check by _____
 Fee \$ 100.00 Received by JA Receipt No. W041114 Date 5/9/2013

