

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Ident. No. 45-14439

AMENDED JUL 03 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) A.W. and/or S.J. Anderson Phone (208)-673-6222
Name connector (check one) ☐ and ☐ or ☒ and/or

Mailing address: 975 S. 950 E., P.O. Box 158 City Albion
State ID Zip 83311 Email: andwood@atcnet.net

2. Source of water supply Unnamed stream which is a tributary of sinks

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
12S	24E	12			SW	NW	Cassia	Unnamed stream	

4. Water will be used for the following purposes:

Amount 0.1 AF for Stockwater Storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) 0.1 acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. An embankment and small pond excavated in the streambed.
- b. Height of storage dam 1.5 feet; active reservoir capacity 0.1 acre-feet; total reservoir capacity 0.1 acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☐ No
- e. If well is already drilled, when? _____; drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____.

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. 60 beef cattle
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	24E	12							S			S							

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

- 10. a. Who owns the property at the point of diversion? A.W. and S.J. Anderson
- b. Who owns the land to be irrigated or place of use? A.W. and S.J. Anderson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. An embankment and excavated pond in streambed to catch and hold streamwater for cattle. Pond is located on QQ line between SWNW and NWSW of section 12. The 0.1 AF includes volume of pond and allowance for seepage and evaporation losses. Pond is approximately 1.5 feet deep and 10 feet by 18 feet in surface area.

This is an amendment of an earlier application. Source was described as a spring.

- 12. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).
- 13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.



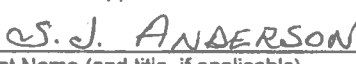
Signature of Applicant



Print Name (and title, if applicable)



Signature of Applicant



Print Name (and title, if applicable)

For Department Use:

Received by ADM Date 4-26-13 Time noon Preliminary check by JB

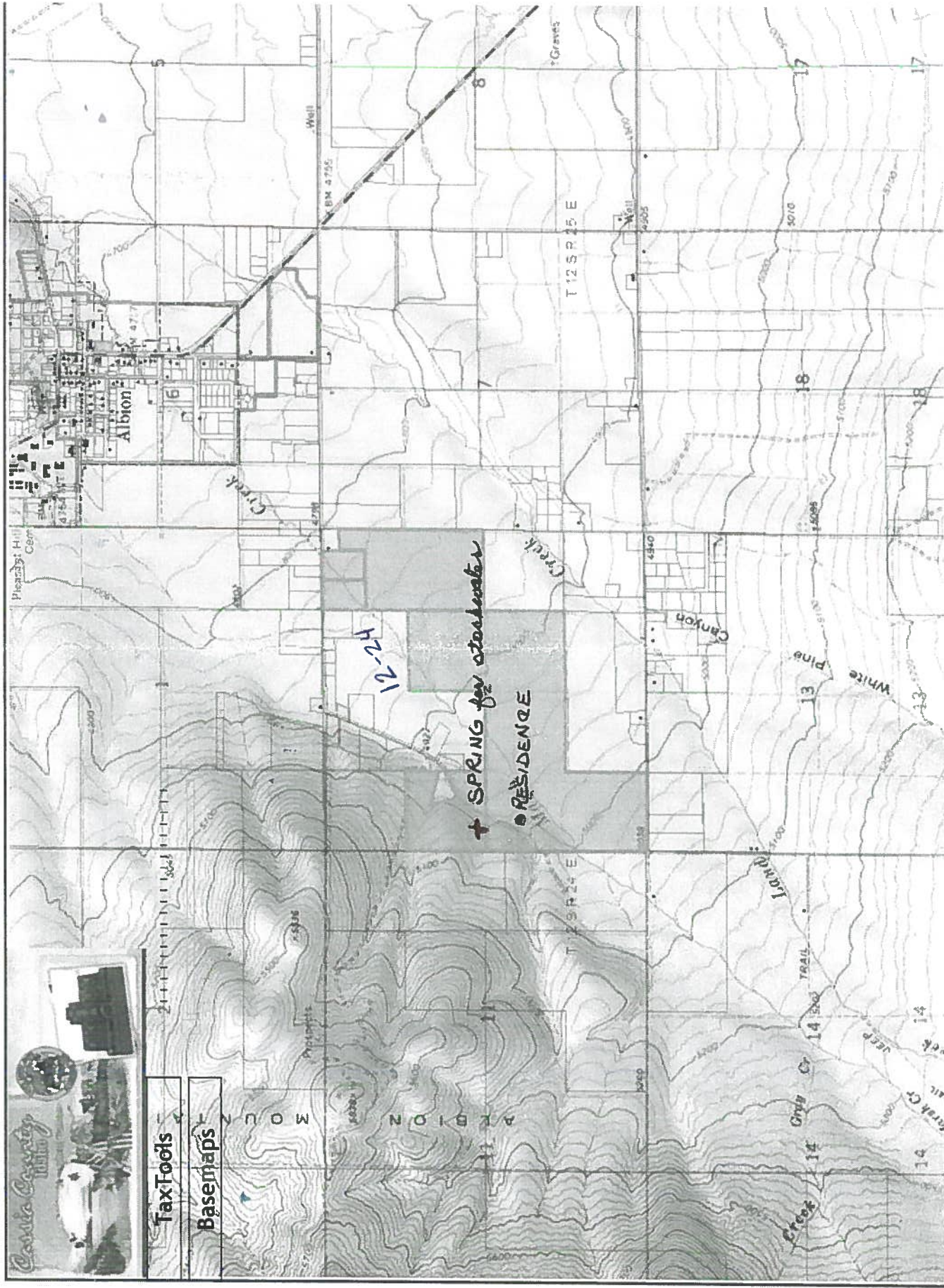
Fee \$ 100.00 Receipted by ADM Receipt No. 5033208 Date 4-26-13

Field Visit - Permit Application 45-14439 – Anderson

On June 19, 2013, I made a field visit to the Anderson ranch southwest of Albion regarding application for permit 45-14439. Mr. Anderson showed me the location of the proposed permit and it actually was a small excavated pond in the streambed. I measured the pond and determined its volume and informed him that we would need to amend the permit to reflect the fact that it wasn't a spring, but a pond. I followed the stream off of his place, and down the borrow pit until it sank, about $\frac{1}{4}$ mile to the northeast. There was evidence of recent cattle grazing around the pond. The volume of the pond was calculated to only be about 0.0012 acre-feet. It is a teardrop shaped pond, 18' wide by 10' long and has a sloping bottom with a maximum depth of 1.5'. At the time of my visit, water was flowing into the pond and exiting out the small spillway on down the stream.

The accompanying photo shows the pond, with a metal clipboard to show scale.





RECEIVED

APR 26 2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 45-14439

APPLICATION FOR PERMIT

DEPT. OF WATER RESOURCES
SOUTHERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) A. W. and/or S. J. Anderson Phone (208) 673-6222Name connector (check one): ☐ and ☐ or ☒ and/orMailing address: 975 S. 950 E. P. O. Box 158 City AlbionState Idaho Zip 83311 Email: andrwood@atcnet.net2. Source of water supply spring which is a tributary of sinks

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	¼	¼	¼	County	Source	Local name or tag #
12S	24E	12		SW	SW	NW	Cassia	Spring	

4. Water will be used for the following purposes:

Amount 60 x .00022 = .01 for Stockwater S purposes from June 1 to Sept 1 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

5. Total quantity to be appropriated is (a) _____ cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. _____

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.

For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No

e. If well is already drilled, when? _____; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 60 Beef Cattle

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households _____

e. Other; describe fully. _____

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	24E	12							S										

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? _____

10. a. Who owns the property at the point of diversion? A.W. & S.J. Anderson
- b. Who owns the land to be irrigated or place of use? A.W. & S.J. Anderson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Spring to sinks - Stockwater

12. Time required for completion of works and application of water to proposed beneficial use is 3 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

A.W. Anderson
Signature of Applicant

A. W. Anderson
Print Name (and title, if applicable)

S. J. Anderson
Signature of Applicant

S. J. Anderson
Print Name (and title, if applicable)

For Department Use:

Received by Adm Date 4/26/2013 Time Noon Preliminary check by 1

Fee \$ 100.00 Received by Adm Receipt No. 5033208 Date 4/26/2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 12, 2013

A W ANDERSON
S J ANDERSON
975 S 950 E
PO BOX 158
ALBION, ID 83311

Re: Application For Permit No. 45-14439

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 7/18/2013 and 7/25/2013**. Protests to this application may be submitted for a period ending ten (10) days after the second publication **(August 5, 2013)**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

Maline, Denise

From: Maline, Denise
Sent: Friday, July 12, 2013 8:53 AM
To: Times News
Subject: LEGAL NOTICE
Attachments: Times News Cover Letter.docx; Times News Ad.docx

Attached please find (1) legal notice being submitted for publication on July 18th & 25th, 2013. Please contact me if you have any questions, or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise Maline
Administrative Assistant
Idaho Department of Water Resources
1341 Fillmore St, Ste 200
Twin Falls, Idaho 83301
(208) 736-3033
denise.maline@idwr.idaho.gov

July 12, 2013

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Application For Permit No.(s): 45-14439

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before August 5, 2013. Your cooperation is appreciated.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

45-14439

A W ANDERSON

S J ANDERSON

975 S 950 E

PO BOX 158

ALBION, ID 83311

Point of Diversion SWNW S12 T12S R24E CASSIA County Source UNNAMED STREAM Tributary SINKS

Use: STOCKWATER STORAGE 01/01 to 12/31 0.1 AF

Total Diversion: 0.1 AF

Date Filed: 4/26/2013

Place Of Use: STOCKWATER STORAGE

T12S R24E S12 SWNW NWSW

Application seeks to appropriate 0.1 AF for Stockwater Storage on an unnamed stream tributary to sinks located approximately 1.3 miles south and 1.4 miles west of Albion, Idaho. The point of diversion and place of use are an existing excavated pond and embankment in the streambed.

Permits will be subject to all prior water rights. For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or for a full description of the right(s), please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls, ID 83301 together with a protest fee of \$25.00 for each application on or before August 5, 2013. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Director

Published on July 18th & 25th, 2013



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 12, 2013

DONALD GUNDERSON
WATER DISTRICT #45-F
1047 E 1000 S
ALBION, ID 83311

RE: Application for Permit: 45-14439

Dear Mr. Gunderson:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

July 12, 2013

IDAHO DEPT OF FISH & GAME
324 S 417 E, STE 1
JEROME, ID 83338

RE: Application for Permit No. 45-14439

Dear Fish & Game:

The Department of Water Resources is seeking written comment and/or recommendations from your agency regarding the above referenced water right application. A copy of the application is enclosed for your reference. Please review the application, complete the enclosed recommendation form, and submit it to this office within 21 days.

The Department can publish notice of the application as soon as the initial review is completed. Therefore, your prompt response to this request is appreciated. If your agency desires to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days after final publication.

Please contact this office if you have any questions regarding the application, or you may visit our website at www.idwr.idaho.gov.

Sincerely,

A handwritten signature in cursive script that reads "Denise Maline".

Denise Maline
Administrative Assistant
Southern Region

Enclosure(s)