

34-14320 1  
34-14322

Information  
sent 7/9/2013  
JB

RECEIVED

JUL 05 2013

Department of Water Resources  
Eastern Region

**BLASER & OLESON, Chartered**

Attorneys at Law  
(208) 785-4700  
FAX No. 785-7080

July 3, 2013

Stephen J. Blaser  
Justin B. Oleson  
Jeffrey L. Thomason  
Bryce C. Lloyd

285 N.W. Main  
MAILING ADDRESS:  
P.O. Box 1047  
Blackfoot, Idaho 83221

Idaho Dept. Of Water Resources  
900 N. Skyline Drive, Ste. A  
Idaho Falls, ID 83402-1718

RE: Water Rights

To Whom It May Concern:

I enclose a copy of the Notice Of Contract in which Ronald Inskeep Jr has sold this property to Jason Joel Anderson under contract which is to be paid in full on or before January 2023.

Please calculate the amount of water shares and storage rights which go with this property and send copies to my office and to Mr. Anderson so we can ensure the proper water amounts will be transferred.

Thank your for your assistance in this matter.

If you have any questions, please do not hesitate to contact me.

Yours very truly,

BLASER & OLESON, Chrt.

Justin B. Oleson  
Attorney at Law

JBO/sa  
Enclosures  
cc: Client

## NOTICE OF CONTRACT

RONALD J. INSKEEP JR. of 461 Highway Drive, Arco, County of Butte, State of Idaho, hereby give notice that he has sold pursuant to contract, the following described property to JASON JOEL ANDERSON of 2791 North 3375 West, Moore, County of Butte, State of Idaho, State of Idaho:

See attached Exhibit A.

Dated and signed this 23 day of May, 2013

  
RONALD J. INSKEEP JR.

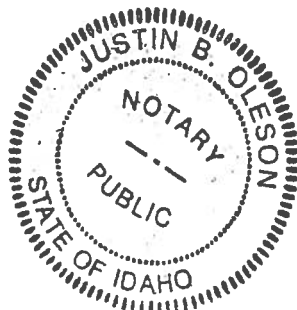
  
JASON JOEL ANDERSON

STATE OF IDAHO )  
                          )  
County of Bingham )

On this 23 day of May, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared RONALD J. INSKEEP JR. and JASON JOEL ANDERSON, whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



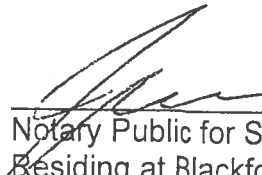
  
Notary Public for State of Idaho  
Residing at Blackfoot  
My comn exprs: 02/2015

EXHIBIT 'A'

PARCEL II

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 8: A parcel of land generally described as being a portion of the E1/2SE1/4 of said Section 8, being a portion of Tax No. 38-72 and being more particularly described as follows:

Commencing at the E1/4 corner of said Section 8, thence South along the East boundary of said Section 8, 1200 feet to the Point of Beginning of this land description;  
thence continuing South 1440 feet, more or less, to the Southeast corner of Section 8;  
thence West 1320 feet, more or less, to the Southwest corner of the E1/2SE1/4 of said Section 8;  
thence North along the West boundary of the SE1/4SE1/4 of said Section, 1170 feet, more or less, to the Southwest corner of property deeded to Arlan D. and Lorraine A. Fries by Warranty Deed recorded July 25, 1996, as Instrument No. 30423, records of Butte County, Idaho;  
thence East 910 feet;  
thence North 270 feet;  
thence East 410 feet, more or less, to the Point of Beginning.

AND

Section 17: NE1/4NE1/4