

RECEIVED

AUG 24 2012

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-56	Yes ☒ (Split)	13-56 & 13-7897	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: John O. Caldwell and Rufus A. Caldwell

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Miller Family Real Estate, L.L.C.

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

9350 South 150 East, Suite 1000

Mailing address

Sandy

UT

84070

City

State

ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 8/13/12

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature: [Signature] Operating Manager 8/13/2012

Signature of new owner/claimant
Gregory S. Miller

Title, if applicable

Date

Signature: [Signature]
Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by [Signature]

Date 8/24/2012

Receipt No. E037942

Receipt Amt. \$100.-

Approved by [Signature]

Processed by km

Date 7/12/2012

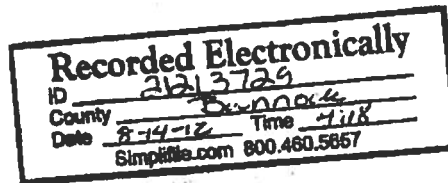
Form 42-248/42-1409(6) Rev. 07/10

SUPPORT DATA

IN FILE # 13-56

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263



FA 427200

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 427200-PR (mh)

Date: August 13, 2012

For Value Received, Parcel 4: Kent Robert Hadley aka Kent Hadley and Suzanne Hadley, husband and wife as to 45% interest and WSP Investment Company, LLC, a Utah limited liability company who acquired title as WSP Investment Co., a Utah partnership as to 55% interest Parcel 5: Robert Hadley aka Robert R. Hadley and Gwen Hadley, husband and wife as to 45% interest and WSP Investment Company, LLC, a Utah limited liability company. who acquired title as WSP Investment Co., a Utah limited partnership as to 55% interest, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Miller Family Real Estate, LLC, a Utah Limited Liability Company, hereinafter called the Grantee, whose current address is 9350 South 150 East, Suite 1000, Sandy, UT 84070, the following described premises, situated in Bannock County, Idaho, to-wit:

PARCEL 4:
TOWNSHIP 13 SOUTH, RANGE 38 E., B.M., BANNOCK COUNTY, IDAHO.
SECTION 14: E 1/2 SW 1/4, EXCEPT FOR U.S. HIGHWAY 91 AND UNION PACIFIC RAILROAD RIGHTS OF WAY.

PARCEL 5:
TOWNSHIP 13 SOUTH, RANGE 38 E., B.M., BANNOCK COUNTY, IDAHO.
SECTION 24: NORTHWEST QUARTER AND THE SOUTH HALF NORTHEAST QUARTER

TOWNSHIP 13 SOUTH, RANGE 39 E., B.M., BANNOCK COUNTY, IDAHO.
SECTION 19: LOT 2

TOGETHER WITH ALL WATER RIGHTS, INCLUDING BUT NOT LIMITED TO 15% (FIFTEEN PERCENT) OF WATER PERMIT 13-56.

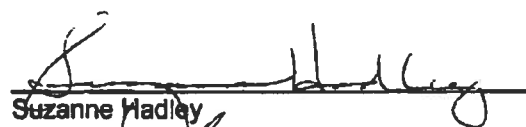
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.


Kent Robert Hadley


Robert R. Hadley


Suzanne Hadley

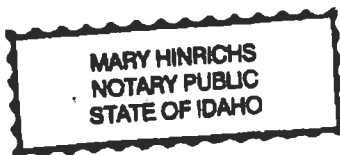

Ida Gwen Hadley

WSP Investment Company, a Utah Limited
Liability Company


By: William S. Peterson, Managing
Member

STATE OF Idaho)
ss.
COUNTY OF Franklin)

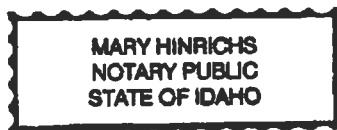
On this **Thirteenth day of August, 2012**, before me, a Notary Public in and for said State, personally appeared **Kent Robert Hadley and Suzanne Hadley and Robert R. Hadley and Gwen Hadley**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: 06/16/2014

STATE OF Idaho)
ss.
COUNTY OF Franklin)

On this **Thirteenth day of August, 2012**, before me, a Notary Public in and for said State, personally appeared **William S. Peterson**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **WSP Investment Co., LLC**, which is known or identified to me to be the entity whose name is subscribed to the within Instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 06/16/2014

21/595

1

INSTRUMENT NO. 24927

Bargain and Sale Deed

THIS INDENTURE, Made this 26th day of July in the year of our Lord Nineteen Hundred Twelve (1912), between Maximilian E. Hatch, and Georgia T. Hatch, his wife, of Logan City, Cache County, State of Idaho, parties of the first part, and Wanatch Brothers Banking Company, a Utah Corporation, duly qualified to transact business in the State of Idaho, party of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of one and no/100 (1.00) Dollars, lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, assign and convey, unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land, situated in Bannock County, State of Idaho, more particularly described as follows, to-wit:

The South-west quarter of the South-east quarter of the North-east quarter of Section 13, the South-east quarter of the North-east quarter of the East half of the South-east quarter of Section 14, in Township 13 South of Range 35 East of the Boise Meridian, containing 150 acres, and the East half of the South-west quarter of Section 14, in Township 13 South of Range 35 East of the Boise Meridian, containing 150 acres, together with all water rights therein belonging, or in anywise appertaining, and especially the water right recorded in Book "1" of the records of Bannock County, Idaho, and 375 inches of water locations, at Page 349 of the records of Bannock County, Idaho, and the records of said Bannock County, State of Idaho, save and excepting the lands contained in the right of way of the waters of Stockton Creek, shown in Judgment Book "1", Page 635 of the records of said Bannock County, State of Idaho, save and excepting the lands contained in the right of way of the Oregon Short Line Railroad Company, also the South half of the North-east quarter of the North half of the South-east quarter of Section 26 in Township 13 South of Range 35 East of the Boise Meridian, containing 150 acres.

Also, the following described lots, pieces or parcels of land situated in Oneida County, State of Idaho, to-wit: The South-east quarter of the South-east quarter of Section 3, the North-east quarter of the North-east quarter of Section 21, in Township 14 South of Range 35 East of the Boise Meridian, containing 200 acres.

Together with all and singular the tenements, hereditaments and appurtenances, thereto in anywise appertaining, unto the said party of the second part, and to its successors and assigns forever, unto the said party of the second part, together with the rents, issues and profits thereof, unto the said party of the second part, and to its successors and assigns forever, unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of:

Roy D. Thatcher.

Maximilian E. Hatch (SEAL)
Georgia T. Hatch (SEAL)

STATE OF IDAHO,
County of Cache.

I, ss. On this 26th day of July, in the year 1912, before me, Roy D. Thatcher, a notary public, in and for said county, personally appeared Maximilian E. Hatch, and Georgia T. Hatch, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Roy D. Thatcher, Notary Public
(SEAL) My Commission expires April 23, 1916.
Recorded at the request of Thatcher Bros. Banking Co., August 14, 1912, at 10:15 A.M.
By Edith Bushey, Deputy
Fee \$1.20

QUIT SLAIN DEED.

INSTRUMENT NO. 24928

THIS INDENTURE, Made the 10th day of May in the year of our Lord one Thousand Nine Hundred and Twelve (1912) between John D. Caldwell of Los Angeles, County of Los Angeles, and State of California, the party of the first part, and Maximilian E. Hatch of Logan City, and State of Idaho, the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of one and no/100 (1.00) Dollars, lawful money of the United States of America, and other good and valuable considerations, to him in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, assign and convey, unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land, situated in Bannock County of the State of Idaho, more particularly described as follows, to-wit:

The Southwest quarter of the Northwest quarter of the Northwest quarter of Section 13, the Southeast quarter of the Northwest quarter of the East half of the Northwest quarter of the Southwest quarter of the Northwest quarter of the East half of the Northwest quarter of Section 14, in Township 13 South of Range 35 East of the Boise Meridian, containing 150 acres, and the East half of the Southwest quarter of the Northwest quarter of the Northwest quarter of the East half of the Northwest quarter of Section 14, in Township 13 South of Range 35 East of the Boise Meridian, containing 150 acres, together with all water rights therein belonging, or in anywise appertaining, and especially the water right recorded in Book "1" of the records of Bannock County, Idaho, and 375 inches of water locations, at Page 349 of the records of Bannock County, Idaho, and the records of said Bannock County, State of Idaho, save and excepting the lands contained in the right of way of the waters of Stockton Creek, shown in Judgment Book "1", Page 635 of the records of said Bannock County, State of Idaho, save and excepting the lands contained in the right of way of the Oregon Short Line Railroad Company, also the South half of the North-east quarter of the North half of the South-east quarter of Section 26 in Township 13 South of Range 35 East of the Boise Meridian, containing 150 acres.

Also, the following described lots, pieces or parcels of land situated in Oneida County, State of Idaho, to-wit: The South-east quarter of the South-east quarter of Section 3, the North-east quarter of the North-east quarter of Section 21, in Township 14 South of Range 35 East of the Boise Meridian, containing 200 acres.

21/595

INSTRUMENT NO. 24247

Bargain and Sale Deed

THIS INSTRUMENT, Made this 26th day of July in the year of our Lord Nineteen Hundred twelve (1912), between Hazeliah E. Hatch, and Georgia T. Hatch, his wife, of Logan City, Cache County, State of Utah, parties of the first part, and Thatcher Brothers Banking Company, a Utah Corporation, duly qualified to transact business in the State of Idaho, party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of one and no/100 (\$1.00) Dollars, lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, assign and convey unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situated in Blainock County, State of Idaho, more particularly described as follows, to-wit:

The South-west quarter of the South-east quarter of the North-east quarter of Section 13, the South-east quarter of the South-east quarter, the East half of the South-east quarter, the South-west quarter of the South-east quarter, and the East half of the South-west quarter of Section 14 in Township 13 South of Range 38 East of the Boise Meridian, west quarter of Section 14 in Township 13 South of Range 38 East of the Boise Meridian, containing 440 acres, more or less, together with all water rights thereto belonging, or in anywise appertaining, and especially the water right recorded in Book 11 of the records of Blainock County, Idaho, and 105 inches of water rights, at Page 349 of the records of Blainock County, Idaho, the right of way of the waters of Stockton Creek, shown in Judgment Book 11, Page 63 of the records of Blainock County, State of Idaho, save and excepting the lands contained in the right of way of the Oregon Short-line Railroad Company. Also the South half of the North-east quarter of the North-east quarter of the South-east quarter of Section 25 in Township 13 South of Range 38 East of the Boise Meridian, containing 160 acres.

Also, the following described lots, pieces, or parcels of land situated in Blainock County, State of Idaho, to-wit: The South-east quarter of the South-east quarter, the North-east quarter of the South-east quarter and the South-west quarter of the North-east quarter of Section 25, the North-east quarter of the North-east quarter of Section 25, in Township 13 South of Range 38 East of the Boise Meridian, containing 200 acres.

Together with all and singular the tenements, hereditaments and appurtenances, thereto unto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals this day and year first above written.

Hazeliah E. Hatch (GAVE)
Georgia T. Hatch (SEAL)

Signed, sealed and delivered in the presence of:
Roy D. Thatcher.

STATE OF UTAH,
County of Cache

On this 26th day of July, in the year 1912, before me, Roy D. Thatcher, a notary public, in and for said county, personally appeared Hazeliah E. Hatch, and Georgia T. Hatch, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

Roy D. Thatcher, Notary Public
(SEAL) My Commission expires April 23, 1915.
Recorded at the request of Thatcher Bros. Banking Co., August 14, 1912, at 10:15 A.M.
By Edith Bushey, Deputy
Fee \$1.20

INSTRUMENT NO. 24228

QUIT DEED

THIS INSTRUMENT, Made the 10th day of May in the year of our Lord one Thousand Nine Hundred and Twelve (1912) between John D. Caldwell of Los Angeles, County of Los Angeles, and State of California, the party of the first part, and Hazeliah E. Hatch of Logan City, Cache County, State of Utah, the party of the second part, for and in consideration of the sum of one and no/100 (\$1.00) Dollars, lawful money of the United States of America, and other good and valuable considerations, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, assign and convey unto the said party of the second part, and to its successors and assigns forever, all those certain lots, pieces or parcels of land situated in Blainock County, State of Idaho, more particularly described as follows, to-wit:

The Southwest quarter of the South-east quarter of the North-east quarter of Section 13, the Southeast quarter of the South-east quarter, the East half of the South-east quarter, the South-west quarter of the South-east quarter, and the East half of the South-west quarter of Section 14 in Township 13 South of Range 38 East of the Boise Meridian, containing 440 acres, more or less, together with all water rights thereto belonging, or in anywise appertaining, and especially the water right recorded in Book 11 of the records of Blainock County, Idaho, and 105 inches of water rights, at Page 349 of the records of Blainock County, Idaho, the right of way of the waters of Stockton Creek, shown in Judgment Book 11, Page 63 of the records of Blainock County, State of Idaho, save and excepting the lands contained in the right of way of the Oregon Short-line Railroad Company. Also the South half of the North-east quarter of the North-east quarter of the South-east quarter of Section 25 in Township 13 South of Range 38 East of the Boise Meridian, containing 160 acres.

Also the following described lots, pieces, or parcels of land situated in Blainock County, State of Idaho, to-wit: The South-east quarter of the South-east quarter, the North-east quarter of the South-east quarter and the South-west quarter of the North-east quarter of Section 25, the North-east quarter of the North-east quarter of Section 25, in Township 13 South of Range 38 East of the Boise Meridian, containing 200 acres.

Together with all and singular the tenements, hereditaments and appurtenances therunto belong-
ing, or in anywise appertaining, and the reversion and reversions, res under and remainders,
rents, issues and profits thereof, it being the purpose of the said party of the first part to
convey all of his right, title and interest in and to the above described property, and
especially his right, title and interest acquired under and by virtue of a certain sale made
by the Sheriff of Blaine County, Idaho, on or about the 10th day of June, 1911, in pursuance of
a judgment duly made and given in the District Court of the Fifth Judicial District in and for
the County of Blaine, State of Idaho, in the case wherein John B. Caldwell was plaintiff
and Alma Hailley, administrator of the estate of Richard Hailley, deceased, and Alma Hailley,
Administrator of the estate of Lucy C. Hailley, deceased, were defendants, and by virtue of an
execution issued upon the said judgment, the said party of the first part being the purchaser
under the said execution and sale, and being the holder of a certificate of purchase at
said sale.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto
said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal
the day and year first above written.

Signed, sealed and delivered
in the presence of:

Frank L. Stebbins
Grace H. Libby

John O. Caldwell (SAL)

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.

OR, on the 10th day of May in the year 1912, before me Grace H. Libby, a
Notary Public in and for said county, personally appeared John O. Caldwell, known to me to be
the person whose name is subscribed to the within instrument, and acknowledged to me that he
executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

(SAL)

Recorded at the request of Thayer Bros. Banking Co. August 14, 1912, at 10:15 A.M.
By Edith Bushey, Deputy Fee \$1.40 E. G. Gallet, Recorder.

cc000000

INSTRUMENT NO. 20451

UNITED STATES LAND OFFICE
EDW

DEPARTMENT OF THE INTERIOR

CERTIFICATE
Homestead

Blackfoot, Idaho.
Serial No. 0570 (RE 1187)
Receipt No. 3035 1187-27350
Homestead Entries, (SAL)
Port Hall Indian Reservation
Act June 6, 1906

Jul 2 1912

It is hereby certified that, pursuant to the provisions of Section 2291, Revised
Statutes of the United States, Lorin L. Walker of Inkom, Idaho, has made payment in full for
NW 1/4, Section 8 Township 8 South Range 30 East, Boise Meridian, Idaho, containing 160 acres.
Now, therefore, be it known that, on presentation of this Certificate to the Commissioner of
the GENERAL LAND OFFICE, the said Lorin L. Walker shall be entitled to receive a Patent for the
lot above described.

Approved,..... By Division..... This duplicate Certificate should be held until
notice of issuance of patent is received.

Recorded at the request of W. A. Hyde, August 14, 1912, at 10:24 A.M.

By Edith Bushey, Deputy

Fee 40¢

E. G. Gallet, Recorder.

cc000000

INSTRUMENT NO. 2046

THIS INSTRUMENT, Made this Sixteenth day of August A. D. 1912 between Lucius B. Case as
Assessor and Tax Collector of the County of Blaine, in the State of Idaho, party of the
first part, and Henry Larsen of Blackfoot, Blaine County, Idaho, party of the second part,
WITNESSETH, That whereas Henry Larsen then Assessor and Tax Collector of said
Blaine County, under and by virtue of the authority given him by Article Eight (8) Chapter
one (1) of Title Ten (10), of the Political Code of Idaho, did on the 25th day of January,
A. D. 1910, deliver to the Auditor of said Blaine County a complete "Delinquent List" of
all persons and property then owing taxes in said Blaine County to the State of Idaho and
to the County of Blaine, together with the costs and charges due thereon, which said
delinquent list did include the property hereinafter described and which said property
was assessed for the year 1908 for state and county and taxes to Jens C. Nielsen,
estate at \$400.00 and the same was liable and subject to taxation; that said taxes were
assessed and levied upon said property according to law; that said taxes were not paid and
not been paid, and at the time of sale hereinafter mentioned still remained due and unpaid;
that publication of the intention to sell for the taxes was made as provided by law; that in
said publication was given the name of the owner (when known) of all real estate, of all
improvements together with such condensed description of the property that it might be
easily known, and also a similarly condensed description of any real estate, improvements
possessed by known owners, and also the name of every person delinquent for taxes on
personal property, and also opposite each name or description was given the total amount
of taxes, including the penalties and costs, as provided by law, due from each delinquent
person or property, that said publication was made by one insertion one time a week for

Instrument No. 21303

THIS INDENTURE, Made the 10th day of February in the year of our Lord one thousand nine hundred and ten between Winfield S. Kehrer and Mattie Kehrer, his wife

of Bannock State of Idaho the part 1st of the first part, and Frank C. Lee, John E. Lee, Orville L. Lee and Royal E. Lee of Cache County of Utah the part 1st of the second part,

WITNESSETH: That the said part 1st of the first part, for and in consideration of the sum of FOUR THOUSAND Dollars, lawful money of the United States of America, to them in hand paid by the said part 1st of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said part 1st of the second part and to their heirs and assigns forever: All that certain lot, piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

The south half of the northeast quarter of section twenty four (24) township thirteen (13) south, range 38 east of Boise Meridian, and lots two and three, section nineteen (19) township thirteen (13) south range 39 east Boise Meridian, containing 153.25 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereto.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said part 1st of the second part and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part 1st of the second part their heirs and assigns against the said part 1st of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said part 1st of the first part have hereunto set their hand and seal, on the day and year first above written.

Signed, sealed and delivered in the presence of

J. C. Walters

Winfield S. Kehrer

[SEAL]

Mattie Kehrer

[SEAL]

[SEAL]

STATE OF IDAHO

County of Cache ss. J. C. Walters

On this tenth day of February in the year 1910 before me, J. C. Walters, notary public in and for said County, personally appeared Winfield S. Kehrer and Mattie Kehrer, his wife known to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at Logan City, Utah, the day and year in this certificate first above written.

(SEAL)

J. C. Walters, Notary Public

My Commission expires July 1, 1913.

Recorded at the request of Utah M. L. Corp.

1911 at 2:15 P. M.

this 22nd day of September

E. G. Ballet

Recorder

Fee \$1.00

By O. W. Pomeroy,

Deputy

DEED RECORD

24/188

Instrument No. 25188

THIS INDENTURE, Made the Sixth day of September in the year of our Lord one thousand nine hundred and twelve (1912) between Emma Crandall, a widow,

of Bannock County of Idaho, the party of the first part, and Frank C. Lee, John E. Lee, Orville L. Lee and Royal E. Lee, of Hyde Park County of Cache State of Utah, the parties of the second part,

WITNESSETH: That the said party of the first part, for and in consideration of the sum of Twenty-five hundred and no/100 (\$2500.00) Dollars,

lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and convey and confirm unto the said parties of the second part and to their heirs and assigns forever: All that certain lot pieces or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

The northwest quarter of Section twenty-four (24) in Township thirteen (13) south of Range thirty-eight (38) East of the Boise Meridian, in Idaho, containing 160 acres, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

Also any and all water, water rights, ditches, canals, aqueducts, privileges or franchises belonging to or with the said lands, or any part or parcel thereof, for the irrigation of the same, or for domestic or culinary purposes thereon, and all dams, ditches, flumes, reservoirs, or other works used for the storage, diversion or distribution of such water, or in conveying the same to, upon or over the said lands, or any part or parcel thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said parties of the second part and to their heirs and assigns forever. And the said party of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns against the said party of the first part, and her heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in the presence of

Thos. Turner

Mary Hamilton

Emma Crandall [SEAL]

[SEAL]

[SEAL]

STATE OF IDAHO

County of Bannock } ss. On this ninth day of September in the year 1912 before me Thos. Turner, a Notary Public in and for said County, personally appeared Emma Crandall, a widow known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

[L. S.]

(SEAL)

Thos. Turner,

Notary Public.

Recorded at the request of Ban. Abst. Co. this 10 day of Sept. 1912,

At 4:01 P. M.

W. G. Gallet, Recorder

Fee \$ 1.00

By C. W. Bomeroy, Deputy

DEED RECORD

25/20

Instrument No. 28118.

THIS INDENTURE, Made the 22th day of April in the year of our Lord one thousand nine hundred and thirteen between Frank C. Lee, and Julia C. Lee, his wife, and John R. and Hattie R. Lee his wife. of Cache County of Utah, the parties of the first part, and Evander L. Waite of Cache County of Utah, the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of Y fifteen Hundred Dollars,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto the said party of the second part and to his heirs and assigns forever: All th certain lot piece or parcel of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

All their right, title, and interest, being an undivided one-half of The northwest quarter of section twenty four (24), township thirteen (13) south of range thirty eight (38), east Boise Meridian, containing 160 acres.

Also any and all water, water rights, ditches, canals, aqueducts, privileges or franchises belonging to or with the said lands or any part thereof, for the irrigation of the same, or for domestic or ordinary purposes thereon, and all dams, ditches, flumes, or reservoirs of other works for the storage, diversion or distribution of water, or in conveying the same to, upon or over the said lands or any part or parcel thereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident, unto the said parties of the second part and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns against the said parties of the first part, and his heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Lars C. Petersen

Frank C. Lee Julia C. Lee [SEAL]

John E. Lee [SEAL]

Hattie R. Lee [SEAL]

STATE OF ~~IDAHO~~ Utah

ss. I DO HEREBY CERTIFY: That
County of Cache On this 22 day of April in the year of 1913
before me Lars C. Petersen a Notary Public in and for said County,
and State
personally appeared Frank C. Lee and Julia C. Lee, his wife, and John R. Lee and Hattie R. Lee,
his wife
known to me to be the person whose name are subscribed to the within and foregoing instrument,
that executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

[SEAL]

My Commission Expires Jan. 12th 1917.

Lars C. Petersen

Notary Public

Recorded at the request of Bannock Abstract D. AT Cache 2 day of May, 1913
at 1:00 P.M.

By Edith Bushey

Deputy. Fee \$ 1.00

E. G. Gallet. Recorder.

30/267

267

This Indenture, Made the 20th day of Jan. In the year of our Lord one thousand nine hundred and Sixteen between Orval E. Hendricks and wife, Ella E. Hendricks of Oxford County of Bannock State of Idaho the part 1st of the first part, and John W. Hendricks of Oxford County of Bannock State of Idaho the part 2nd of the second part,

WITNESSTHAT: That the said part 1st of the first part, for and in consideration of the sum of FIVE HUNDRED (\$500.00) and 00/100 lawful money of the United States of America, to them in hand paid by the said part 2nd of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said part 2nd of the second part and to his heirs and assigns forever: All that one certain lots, pieces or parcels of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

The north half of the south east quarter of section Twenty-three (23) and the south half of the south east quarter and the south half of the southwest quarter of Section Twenty-four (24) Township Thirteen (13) south of Range Thirty-eight (38) east of the Boise Meridian, containing Two Hundred forty (240) acres, more or less.

Also: The north west quarter of the south east quarter, the east half of the south west quarter and Lot Number Four (4) of Section Nineteen (19), Township Thirteen (13) south of Range Thirty-nine (39) east of the Boise Meridian in Idaho; containing One Hundred Fifty six and Twenty-five One Hundredths (156.25) acres, more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and to have the same to the said part 2nd of the second part, and to his heirs and assigns forever, unto the said part 2nd of the second part, and to their heirs, the said premises in the quiet and peaceful possession of the said part 2nd of the second part, his heirs and assigns against the said part 1st of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Leo Bookstead
Ruby Bookstead

Orval E. Hendricks [SEAL]

Ella E. Hendricks [SEAL]

(S. 60 I. S. S. attached and duly cancelled.)

STATE OF IDAHO,

County of }
in the year 1916, before me, Leo Bookstead, a Notary Public in and for said County, personally appeared Orval E. Hendricks & Ella E. Hendricks (his wife) known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Leo Bookstead

Commission expires Feb. 1, 1918
[Seal]

Notary Public

Recorded at the request of State Bank of Richmond, at 3:08 P.M.,

Feb. 25, 1916

By Harry J. Fox,

Deputy, Fee, \$ 1.20

C. W. Pomroy,

Recorder.

BANNOCK COUNTY, IDAHO

505

in the southeast quarter of the northeast quarter of section thirty-four, township six south of range thirty-four east Boise Meridian, according to the plat recorded in Book 17 at page 105 of said books, records, Bannock County, State of Idaho, and State of Idaho.

TO HAVE AND TO HOLD the above granted premises, with all the rights, easements, and appurtenances thereto belonging, unto said Arthur W. Hall his heirs and assigns forever. And the said grantors do covenant and with the said grantee his heirs and assigns that they are lawfully seized in and of the above granted premises; that the said premises are free from all encumbrances save and except any liens caused or suffered to attach to or upon said property, subsequent to the 8th day of November 1916 and state, city, school, or county taxes and that they will and their heirs, executors and administrators shall warrant and defend the above granted premises, to the said grantee his heirs and assigns forever against the lawful claims and demands of all persons save and except as to liens, if any, attaching subsequent to November 8, 1916, also save and except state, school, city, and county taxes.

IN WITNESS WHEREOF, the grantors above named, hereunto set their hands and seals this 28th day of March, 1917.

Witness to the execution hereof,
Miller Murdoch.
Frances Petts.

James P. Doremyer (Seal)
Anne M. Doremyer (Seal)

STATE OF OREGON,
County of Multnomah.) ss. THIS CERTIFIES, that on this 28th day of March, A.D. 1917, before me, the undersigned, a Notary Public in and for said county and state, personally appeared the within named James P. Doremyer and Anne M. Doremyer, his wife, who are known to me to be the identical individuals described in and who executed the within instrument, and acknowledged to me that they executed the same as their free act and deed, for the uses and purposes therein expressed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written. (Seal) Miller Murdoch, Notary Public for State of Oregon. My com. expires June 19th 1918.

Recorded at request of B.A. & F. Co. April 18, 1917.
By Harry J. Fox, Deputy. Fee \$1.50 C. W. Fawcett, Recorder.

INSTRUMENT NO. 54141.

WARRANTY DEED.

THIS INSTRUMENT, made the 3rd day of May in the year of our Lord one thousand nine hundred and fifteen between John E. Lee and his wife Hattie E. Lee of Hyde Park in the County of Cache, and State of Utah, the parties of the first part, and Orville L. Lee and Royal M. Lee of Hyde Park in the County of Cache and State of Utah the parties of the second part.

WITNESSETH:- That the said parties of the first part, for and in consideration of the sum of fifteen hundred (\$1500.00) dollars lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain and convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all their right, title and interest in and to all those certain lots, pieces or parcels of land situate, lying and being in the County of Bannock and State of Idaho and bounded and described as follows, to-wit:

The south half of the northeast quarter of section twenty-four (24) township thirteen (13) south, range 36 east of Boise Meridian, and lots two and three section nineteen (19) township thirteen (13) south range 39 east Boise Meridian, containing 188.25 acres. Also the north half of the southwest quarter and the north half of the southeast quarter of section twenty-four (24) township thirteen (13) south range 36 east Boise Meridian, containing 160 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said parties of the second part and to their heirs and assigns forever, and the said parties of the first part and their heirs, and the said premises in a quiet and peaceable possession of the said parties of the second part, heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

In the presence of,
Lars C. Petersen.

John E. Lee (Seal)
Hattie E. Lee (Seal)

STATE OF UTAH,
County of Cache.) ss. I DO HEREBY CERTIFY THAT, on the third day of May in the year 1915, before me Lars C. Petersen a Notary Public in and for said county and state, personally appeared John E. Lee and his wife Hattie E. Lee known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at Hyde Park, Utah, the day and year first above written. (Seal) Lars C. Petersen, Notary Public. My commission expires 18 Jan. 1917.

(1.50 I.R.S. Att. & Canceled)
Recorded at request of Lee Bros.
By Harry J. Fox, Deputy.

9:03 A.M.
Fee \$1.00

April 19, 1917.
C. W. Fawcett, Recorder.

BANNOCK COUNTY, IDAHO

309

36/309

Recorded at request of
McGowan State Bank,
By Lillian Spongberg, Deputy

10:08 A. M. April 2, 1919
Fee \$1.00 O. W. Pomeroy, Recorder.

INSTRUMENT NO. 68100

THIS INSTRUMENT, Made this 27th day of March in the year of Lord one thousand and nine hundred and nineteen between Orville L. Lee and Martha W. Lee, his wife, of the County of Cache State of Utah, the parties of the first part, and Evander L. Waite of Hyde Park County of Cache State of Utah, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Forty Five Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Bannock County of the State of Idaho, to-wit:

all the right, title, and interest of the grantors in and to:

The North half of the southwest quarter, the north half of the southeast quarter, the south half of the northeast quarter of section 24, township 13 south, range 33 east of Boise Meridian, containing 240 acres, and the lots numbered two and three, of section 19, township 13 south, range 33 east of Boise Meridian, containing 74.25 acres.

\$4.50 I. M. 3. Attached and duly cancelled.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of
J. C. Walters

Orville L. Lee,
Martha W. Lee,

(Seal)
(Seal)

STATE OF UTAH,

County of Cache:

On this 1st day of March in the year 1919, before me J. C. Walters a Notary Public in and for said County, personally appeared Orville L. Lee and Martha W. Lee, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Notarial Seal)
My commission expires July 1, 1921.

J. C. Walters,
Notary Public,
Residence, Logan, Utah.

Recorded at request of
R. R. Wilson
By Lillian Spongberg, Deputy

12:05 P. M. April 3, 1919
Fee \$1.20 C. W. Pomeroy, Recorder

INSTRUMENT NO. 68101

THIS INDENTURE, Made this 27th day of March in the year of Lord one thousand nine hundred and nineteen between Orville L. Lee and Martha W. Lee, his wife, of the County of Cache State of Utah, the parties of the first part, and Royal E. Lee of Hyde Park County of Cache State of Utah, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Fifteen Hundred Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in the County of Bannock State of Idaho, to-wit:

All the right, title and interest of the grantor in and to the northwest quarter of section 24, township 13 south of range 36 East of Boise Meridian, containing 160 acres.

Also any and all water, water rights, ditches, canals, aqueducts, privileges or franchises belonging to or with said lands, or any part or parcel thereof, for the irrigation of the same, or for domestic or culinary purposes thereon, and all dams, ditches, flumes, reservoirs or other works for the storage, diversion or distribution of such water, or in conveying the same to, upon or over said lands or any part thereof.

\$1.50 I. R. S. Attached and duly cancelled.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and delivered in the presence of
J. C. Walters

Orville L. Lee, (Seal)
Martha W. Lee. (Seal)

STATE OF UTAH, }
County of Cache. } SS

On this 31st day of March in the year 1919, before me J. C. Walters, a Notary Public in and for said County, personally appeared Orville L. Lee and Martha W. Lee, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Notarial Seal)
My commission expires July 1, 1921.

J. C. Walters,
Notary Public. Residence, Logan, Utah.

Recorded at request of
R. R. Wilson
By Lillian Sponberg, Deputy

12:06 P. M. April 3, 1919
Fee \$1.20 C. W. Pomeroy, Recorder.

INSTRUMENT NO. 68121

QUIT CLAIM DEED.

THIS INDENTURE, Made the 30th day of January in the year of our Lord One Thousand Nine Hundred and Nineteen between E. A. Krussman and Saged Krussman, his wife, and A. B. Richardson and Mattie Richardson, his wife, of the County of ... and State of ... the parties of the first part, and Gen State Lumber Company, a corporation, of ... of the County of ... and State of ... the party of the second part,

INSTRUMENT NO. 118769

51/362

This Indenture, Made the 15th day of August in the year of our Lord One Thousand Nine Hundred and Twenty-five (1925) between James A. Hadley, and Ida I. Hadley, his wife, and David Hadley, single, by James A. Hadley, his attorney-in-fact.

of Swan Lake, County of Bannock, State of Idaho, the part 1st of the first part, and

Aram P. Allen

of Oxford, County of Bannock, State of Idaho, the part 2nd of the second part:

WITNESSETH: That the said part 1st of the first part, for and in consideration of the sum of

One and no/100

Dollars

lawful money of the United States of America, to

in hand paid by the said part

of the second part, the receipt

do

whereof is hereby acknowledged

by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part

of the second part, and to

heirs and assigns forever: All the certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the center quarter corner of Section Thirteen, Township Thirteen South, Range Thirty-eight East of the Boise Meridian, run thence South 630 feet, more or less, to a point 2010 feet north of the south quarter corner of said Section Thirteen; thence south 66°08' West 660 feet, thence South 56°03' West 1200 feet, thence South 81°03' West 479 feet, thence South 82°40' West 503 feet, thence South 74°25' West 300 feet, thence South 6°27' East 601 feet, thence South 6°23' East 247 feet to a point on the south boundary of Section Fourteen, above Township and Range, 125 feet, more or less, west of the southeast corner of said Section Fourteen, thence West 1194 feet, more or less, to the southwest corner of the Southeast Quarter of the Southeast Quarter of said Section Fourteen, thence North 1810 feet, more or less, to a point 830 feet south of the northwest corner of the Northeast Quarter of the Southeast Quarter of said Section Fourteen, thence South 63°50' East 299 feet, thence South 68°12' East 600 feet, thence north 73°47' East 190 feet, thence North 59°18' East 300 feet, thence North 56°4' East 285 feet, thence South 88°22' East 100 feet, thence South 65°25' East 400 feet, thence north 69°54' East 475 feet, thence north 64°55' East 180 feet, thence north 26°35' East 330 feet, thence north 61°20' East 300 feet thence north 23° East 332 feet to a point on the latitudinal center line of Section Thirteen, above Township and Range thence East 836 feet, more or less, to the place of beginning.

Also

The East Half of the Southwest quarter and the Southwest Quarter of the Southeast Quarter of Section Fourteen (14) Township Thirteen (13) South Range Thirty-eight East of the Boise Meridian. Containing One Hundred Twenty Acres.

(Correction Dead)

Together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging or otherwise appertaining, and the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident, unto the said part of the second part, and to heirs and assigns forever. And the said part of the first part, and

the said premises in the quiet and peaceable possession of the said part of the second part, heirs and assigns against the said part of the first part, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand s and seal s the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Leo Bookstead

James A. Hadley (REAL)

Ida I. Hadley (REAL)

David Hadley (REAL)
also known as David R. Hadley
By Jas A Hadley His power (REAL)
of Attorney in fact

STATE OF IDAHO,

County of Bannock

On this 15th day of August, in the year 1925, before me, Notary Public, in and for said State, personally appeared James A. Hadley and Ida I. Hadley, his wife, and David Hadley, single man, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

Leo Bookstead Notary Public.

Residing at Swan Lake, Ida.

(REAL)

My commission expires 2/1, 1926

I hereby certify that this instrument was filed for record at the request of P T & T Co
at 04 minutes past 3 o'clock P. M. this 19 day of Sept
A. D. 1925 51 Deeds page 362

Fee, \$ 1.40

R. C. Farley

Ex-Officio Recorder.

By

Anna Keefe

Deputy.

INSTRUMENT NO. 120003

51/457

This Indenture, Warranty Deed
 Made the Fifteenth day of November in the year of our Lord
 One Thousand Nine Hundred and Twenty Two
John W. Hendricks and Annie M. Hendricks, his wife
 of Swan Lake County of Bannock State of Idaho the part Y of the
 first part, and
A. P. Allen
 of Swan Lake County of Bannock State of Idaho the part Y of
 the second part:

WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of
ONE HUNDRED AND NO/100 (\$100.00) and other valuable consideration Dollars,
 lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt
 whereof is hereby acknowledged do
 by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part Y of the second part, and to his
 heirs and assigns forever: All that certain lots, pieces or parcel of land situate, lying and
 being in the County of Bannock State of Idaho, bounded and more particularly described as follows, to-wit:

Beginning at the center quarter corner of Section Thirteen, Township
Thirteen South, Range Thirty-eight East of the Boise Meridian, run thence
 South 630 feet, more or less, to a point 2010 feet north of the south
 quarter corner of said Section Thirteen; thence South 66°08' West 660
 feet; thence South 56°03' West 1200 feet, thence South 81°03' West 479
 feet, thence South 82°40' West 503 feet, thence South 74°25' West 300 feet,
 thence South 5°27' East 601 feet, thence South 6°23' East 247 feet to a
 point on the south boundary of Section Fourteen, above township and Range,
 125 feet, more or less, west of the southeast corner of said Section
 Fourteen, thence West 1194 feet, more or less, to the southwest corner
 of the Southeast Quarter of the Southeast Quarter of said Section Fourteen,
 thence North 1810 feet, more or less, to a point 830 feet south of the
 Northwest corner of the Northeast Quarter of the Southeast Quarter of
 said Section Fourteen, thence South 63°50' East 299 feet, thence South
 66°12' East 600 feet, thence North 73°47' East 190 feet, thence North
 69°18' East 300 feet, thence North 56°4' East 285 feet, thence South
 88°22' East 100 feet, thence South 65°25' East 400 feet, thence North
 69°54' East 475 feet, thence North 64°55' East 180 feet, thence North
 2°35' East 330 feet, thence North 61°20' East 300 feet thence North
 23' East 332 feet to a point on the Latitudinal center line of Section
 Thirteen, above Township and Range thence East 836 feet, more or less,
 to the place of beginning.

Also

The East Half of the Southwest quarter and the Southwest Quarter of the
 Southeast Quarter of Section Fourteen (14) Township Thirteen (13) South
 Range Thirty-eight East of the Boise Meridian, containing One Hundred
 Twenty Acres.

Together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging or otherwise appertaining, and
 the rents, issues and profits thereof:

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereto incident,
 unto the said part Y of the second part, and to his heirs and assigns forever. And the said part Y of the first
 part, and their heirs the said premises in the quiet and peaceable possession of the said part Y of the second part,

his heirs and assigns against the said part Y of the first part, and their heirs and against all and every
 person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand and seal
 the day and year first above written.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Geo. G. Hendricks

John W. Hendricks (SEAL)

Annie M. Hendricks (SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO, Utah

County of CACHE

On this 16 day of Nov and State, in the year 19 22, before me, Geo. G. Hendricks
 a Notary Public in and for said County, personally appeared John W. Hendricks and Annie M.
 known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that
 they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

Geo. G. Hendricks

(SEAL)

Notary Public.

Residence, Richmond, Utah

I hereby certify that this instrument was filed for record at the request of Postello Title & Trust Co.
 at 30 minutes past 11 o'clock A. M. this 21 day of Nov
 A. D. 19 26 of Deeds page 457

Fee, \$ 1.40 R. C. Earley
 Ex-Officio Recorder.

By Anna Keefe
 Deputy.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of

Richard Bell (Seal)
Hazel Bell (Seal)

STATE OF UTAH)
County of Weber) ss.

On this Eighteenth day of October, in the year 1928, before me, D. W. Ellis, a Notary Public in and for State of Utah personally appeared Richard Bell and Hazel Bell, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

D. W. Ellis

Notary Public.

Residing at Ogden, Utah.

My commission expired August 1st, 1929.

I hereby certify that this instrument was filed for record at the request of Neil Bell, Jr. 2787 Wall Ave. Ogden at 36 minutes past 4 o'clock P.M. this 9th day of Dec, 1929 in my office, and duly recorded in Book 62 of Deeds, at page 499.

William Spangberg, Recorder

Fee \$1.00

INSTRUMENT NO. 148264

WARRANTY DEED

THIS INSTRUMENT, made the 28th day of February, in the year of our Lord one thousand nine hundred and twenty-eight between Frank C. Lee and Julia C. Lee, husband and wife of the County of Cache and the State of Utah, the parties of the first part, and Royal E. Lee of the County of Cache and the State of Utah, the party of the second part.

WITNESSETH: That the said parties of the first part for and in consideration of the sum of \$1000.00 One Thousand and no/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to his heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of San Juan and State of Idaho, and bounded and described as follows, to-wit:

An undivided one eighth (1/8) interest in and to the following:
The north half of the northwest quarter and the north half of the southeast quarter of Section Twenty-four (24), in Township Thirteen (13) South of Range Thirty-eight (38) East of the Boise Meridian, containing 160 acres.

also: an undivided one eighth (1/8) interest in and to the following:
The south half of the northeast quarter of section Twenty-four (24), in Township Thirteen (13) South of Range Thirty-eight (38) East of the Boise Meridian; and Lots Two (2) and Three (3), in section Nineteen (19), in Township Thirteen (13) South of Range Thirty-nine (39) East of the Boise Meridian, containing 153.85 acres.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, and the rents, issues and profits thereof, and together with all ditch and water rights of every nature, however evidenced, used with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in a quiet and peaceable possession of the said party of the second part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
F. A. Crockett

Frank C. Lee (Seal)
Julia C. Lee (Seal)

STATE OF UTAH)
County of Cache) ss.

On this 28th day of February in the year 1928, before me John A. Crockett, a Notary Public in and for said County and State personally appeared Frank C. Lee and Julia C. Lee, husband and wife known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)

My Commission expires July 1, 1930

John A. Crockett
Notary Public.
Address: Logan, Utah

I hereby certify that this Deed was filed for record at the request of R. E. Lee, at 5:00 o'clock PM, this 10th day of Dec A.D. 1929 in my office and duly recorded in Book 22 of Deeds, at page 500.

Lillian Spangberg, Recorder

Fee \$1.00

INSTRUMENT NO. 148271

HAIRPANY DEED

THIS INSTRUMENT, Made the 10 day of January, in the year of our Lord One thousand nine hundred and 29 between Cathrine Ames mother and Edith Ames Nowling and James H Ames her children of the County of Blaine and the State of Idaho, the part of the first part, and Lillian Covert of the County of Blaine and State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part for and in consideration of the sum of one dollar and other valuable considerations NOW LAWS lawful money of the United States of America, to us in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of Blaine, and State of Idaho, and bounded and described as follows, to-wit:

Beginning at a point twenty (20) rods south of the north east corner of the south east quarter of the south east quarter, of section thirty four (34) Township twelve (12) south of Range forty (40) E. Boise Meridian; thence running south sixteen (16) rods thence thence west seventeen rods thence north sixteen rods; thence east seventeen rods to place of beginning, containing one acre and one hundred twelve rods (112) more or less.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and together with all ditch and water rights of every nature, however evidenced, used with said land or belonging to same,

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto in full, unto the said party of the second part, and to her heirs and assigns forever, and the said part of the first part and heirs, the said premises in a quiet and peaceable possession of the said party of the second part, heirs and assigns, against the said part of the first part, and heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part has hereunto set their hands and seal the day and year first above written.

Signed, Sealed and delivered in the presence of

Cathrine Ames (S e a l)
James H. Ames (S e a l)
Edith Ames Nowling (S e a l)

STATE OF IDAHO }
County of Blaine } ss

On this 10 day of Dec. in the year 1929, before me A. T. Smith a notary public in and for said County and State personally appeared Cathrine Ames, James H. Ames & Edith Ames Nowling known to me to be the persons whose names are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(Seal)

My Commission expires May 10, 1933

A. T. Smith
Notary Public
Add: Cleveland

I hereby certify that this Deed was filed for record at the request of John Covert at 9 1/2 o'clock A. M., this 11th day of Dec. A. D. 1929 in my office and duly recorded in Book 22 of Deeds, page 501.

Lillian Spangberg, Recorder

Fee 1.00

INSTRUMENT NO. 148900

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 18th day of October in the year of our Lord One Thousand Nine Hundred and twenty-eight between Earl A. Thomson and Emma Thomson, his wife of Pocatello, of the County of Bannock and State of Idaho the parties of the first part, and William Thomson, Leroy Thomson, and Arthur Thomson of Pocatello of the County of Bannock and State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said parties of the second part, and to their heirs and assigns all those certain lands situated in Bannock County, of the State of Idaho, particularly described as follows, to-wit:

All of Lots one (1) and two (2) and the East half of the Northwest quarter of Section thirty-one (31), Township five (5) South, Range thirty-four (34) East of the Boise Meridian and containing 167.20 acres.

Together with all water rights and particularly that right that was obtained from the St. Mallirrigation Project.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
H. M. Flory

Earl A. Thomson (Seal)
Emma Thomson (Seal)

STATE OF California)
County of Los Angeles) ss.

On this 21st day of May in the year 1930 before me Donald J. Smith a Notary Public in and for said County and State, personally appeared Earl A. Thomson and Emma Thomson, his wife known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal)

Donald J. Smith,
Notary Public
My Commission Expires April 20, 1930
Residence and P. O. Address
Glendale, Los Angeles County,
California.

I hereby certify that this instrument was filed for record at request of T. C. Martin at 10 minutes past 2 o'clock P.M., this 15 day of Jan A.D. 1930 at my office and duly recorded in Book 62 of Deeds at page 571.

William Spengberg, Recorder

Fee \$30

Anna Keefe, Deputy

INSTRUMENT NO. 148901

WARRANTY DEED

THIS INSTRUMENT, made the 20th day of February, in the year of our Lord one thousand nine hundred and twenty-eight between Frank C. Lee and Julia C. Lee, husband and wife of the County of Cache and the State of Utah, the parties of the first part, and Evander L. Waite of the County of Cache and the State of Utah, the party of the second part.

WITNESSETH: That the said parties of the first part for and in consideration of the sum of \$1000.00 One Thousand and no/100 DOLLARS lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, sell, bargain, convey, and confirm unto the said party of the second part, and to his heirs and assigns forever all that certain lot, piece or parcel of land situate, lying and being in the County of Bannock and state of Idaho, and bounded and described as follows, to-wit:

An undivided one eighth (1/8) interest in and to the following:
The south half of the northeast quarter of section Twenty-Four (24), in Township Thirteen (13) South of Range Thirty-eight (38) East of the Boise Meridian, and Lots Two (2), and Three (3), in Section Nineteen (19) Township Thirteen (13) South of Range Thirty-nine (39) East of the Boise Meridian, containing 163.25 acres.

62/571

Also, an undivided one eighth (1/8) interest in and to the following:
The north half of the south west quarter and the north half of the
southeast quarter of section twenty four (24), in Township Thirteen
(13), South of Range thirty-eight (38) East of the Boise Meridian,
containing 160 acres.

Together with all and singular the tenements, hereditaments and appurtenances
thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof
and together with all ditch and water rights of every nature, however evidenced, used
with said land or belonging to same.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the
appurtenances and privileges thereto incident, unto the said party of the second part,
and to his heirs and assigns forever, and the said parties of the first part and their
heirs, the said premises in a quiet and peaceable possession of the said party of the
second part, his heirs and assigns, against the said parties of the first part, and their
heirs, and against all and every person and persons whomsoever, lawfully claiming or to
claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their
hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
J. A. Crockett

Frank C. Lee (Seal)
Julia C. Lee (Seal)

STATE OF UTAH)
County of Cache) ss

On this 20th day of February in the year 1930, before me John A. Crockett a
notary public in and for said County and State personally appeared Frank C. Lee and Julia
C. Lee, husband and wife, known to me to be the persons whose names are subscribed to the
within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.

(Seal)

John A. Crockett
Notary Public.
Address: Logan, Utah

My Commission expires July 1, 1930

I hereby certify that this deed was filed for record at the request of Evander L.
Waite at 3 o'clock PM., this 13 day of Jan. 2, 1930 in my office and duly recorded in
Book 62 of Deeds, at page 571.

Lillian Sponberg, Recorder

Fee \$1.00

INSTRUMENT NO. 146902

496328
37106--13. I.O.
24 A.

4--1937
THE UNITED STATES OF AMERICA,

To all to whom these presents shall come. Greetings

WHEREAS, a schedule of allotments approved by the Secretary of the Interior has
been deposited in the General Land Office, whereby it appears that Annie Parker Mathews,
an Indian of the Fort Hall Reservation, has been allotted the following-described land:

The north half of the northwest quarter of the southwest quarter of
Section twelve in Township five south of Range thirty-four east and the
Lots one and two and the north half of the southeast quarter of Section
ten in Township six south of Range thirty-six east of the Boise Meridian,
Idaho, containing one hundred eighty-two and sixty-nine-hundredths acres,

according to the official Plat of the Survey of the said Land, returned to the General
Land Office by the Surveyor General;

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises,
and in accordance with the provisions of the Act of Congress of February 23, 1889 (25 Stat.,
888), HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said Annie
Parker Mathews and to her heirs, the lands above described; TO HAVE AND TO HOLD the same,
together with all the rights, privileges, immunities, and appurtenances, of whatsoever
nature, thereunto belonging, unto the said Annie Parker Mathews and to her heirs forever,
with the provision that the title hereby acquired shall not be subject to alienation, lease,
or incumbrance, either by voluntary conveyance of the grantee or her heirs, or by the judg-
ment, order, or decree of any court, or subject to taxation of any character, but shall be
and remain inalienable and not subject to taxation for the period of twenty-five years,
and until such time thereafter as the President may see fit to remove the restriction. And
there is reserved from the lands hereby granted, a right of way thereon for ditches or canals
constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I, Woodrow Wilson President of the United States of America,
have caused these letters to be made Patent, and the seal of the General Land Office to be
hereunto affixed.

GIVEN under my hand, at the City of Washington, the twenty-third day of March in
the year of our Lord one thousand nine hundred and sixteen and of the Independence of the
United States the one hundred and fortieth.

of the Southeast Quarter (NE $\frac{1}{4}$) of Section 5, Township 12 South, Range 37 East, Boise Meridian.

Beginning at Station 94+02.7 of said Highway Survey, which station is approximately 3216 feet South from the North-East corner of Section 5, Township 12 So. Range 37 E.B.M.; thence running South 40°13' West for 375.52 feet to station 97+78.22 of said survey, which station is a point of Curvature; thence 794.75 feet with a 10°00' curve Right said curve having a central angle of 78°25'30" Right to Station 105+72.97 which station is a Point on tangent; thence North 40°13'30" West on tangent 412.03 feet to station 109+85, which station is a Point on tangent approximately 3390 feet South and 1320 feet West from the North-East Corner of Section 5, Township 12 South, Range 37 East, Boise Meridian. AND ALSO, a strip of land 20 feet wide lying situate adjacent to and parallel with the above described right of way on the right of, or Northerly side between stations 97+78.22 and 109+85.

There is also granted hereby an easement adjacent to the above described highway right of way for relocation of all irrigation and/or drainage ditches and structures now located on such right of way and such surface drain ditches and structures as may be necessary to the proper construction of the highway.

Excepting that portion already dedicated by public use as a public road. Few right-of-way required being approximately 2.89 acres of the 4.18 acres above described.

TO HAVE AND TO HOLD, the same unto the State of Idaho for the purpose of a public highway forever.

IN WITNESS WHEREOF, Bannock Investment Company has caused these presents to be executed by its President and Secretary, and its corporate seal to be affixed hereto this 28th day of August, 1934.

ATTEST: Maurice H. Greene
Secretary
(Title)

(Corporate Seal)

Bannock Investment Company
By Edwin Snow
President (Title)

STATE OF IDAHO,)
) ss.
County of Ada)

On this 4th day of September, in the year 1934, before me, Hazel Everett, a Notary Public in and for said state, personally appeared Edwin Snow & Maurice H. Greene known to me to be the President and Secretary respectively, of the corporation which executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Hazel Everett
Notary Public in and for the State of
Idaho, Residing at Boise, Idaho.

I hereby certify that this instrument was filed for record at request of State of Idaho at 17 minutes past 9 o'clock A.M., this 10 day of Oct., A.D. 1934, in my office and duly recorded in Book 69 of Deeds at Page 479.

Grace L. Hall, Recorder

No Fee

Gretta W. Chambers, Deputy

69/480

INSTRUMENT NO. 173571

THIS INSTRUMENT, Made this 10th day of June, in the year of our Lord one thousand nine hundred and thirty-three between Royal E. Lee and wife, Mary Iona Lee of the County of Cache State of Utah the parties of the first part, and Evander L. Waite of the County of Cache State of Utah the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all the following described real estate situated in the County of Bannock State of Idaho, to-wit:

The Northwest quarter of Section 24, Township 13 South of Range 38 East of the Boise Meridian containing 160 acres more or less.

Also the South one-half of the Northeast quarter of Section 24, Township 13 South of Range 38 East of the Boise Meridian, containing 30 acres more or less.

Also, Lot 2, in Section 19, Township 13 South of Range 39 East of the Boise Meridian.

Also, one-half interest in land on which buildings are located containing 11 acres more or less, situated in the Southwest corner of the North one-half of the Northwest quarter of Section 24, Township 13 South of Range 38 East of the Boise Meridian and bordering on the County road.

50¢ I. R. S. Attached and Cancelled.

TOGETHER, With all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in Presence of
Lenora W. Seamons

Royal E. Lee (Seal)
Mary Ione Lee (Seal)

STATE OF UTAH)
) ss.
County of Cache)

On this 17th day of July in the year 1934, before me, J. W. Seamons, a Notary Public in and for said State, personally appeared Royal E. Lee and wife, Mary Ione Lee, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Commission expires May 21, 1935

(Seal)

J. W. Seamons
Notary Public for the State of Utah,
Residing at Hyde Park, Utah

I hereby certify that this instrument was filed for record at request of B T A Co. at 58 minutes past 3 o'clock P.M., this 10 day of Oct., A.D. 1934 in my office, and duly recorded in Book 69 of Deeds at page 480.

Grace L. Hall, Recorder

Gretta W. Chambers, Deputy

Fee \$1.00

INSTRUMENT NO. 173577

WARRANTY DEED

THIS INSTRUMENT, made the 9th day of October, in the year of our Lord, One Thousand Nine Hundred and Thirty-four, between FIDELITY BUILDING AND LOAN ASSOCIATION, a corporation formerly operating under the firm name of Inter State Fidelity Building and Loan Association in the State of Idaho, of the County of Salt Lake, State of Utah, party of the first part, and ROY FRANKLIN CHRISTENSEN and NAOMI FLORENCE CHRISTENSEN, his wife, of Bannock County, State of Idaho, parties of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, lawful money of the United States of America to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents does Grant Bargain, Sell, Alien, Remise, Release, Convey and Confirm unto the said parties of the second part, and to their heirs and assigns forever, all that certain piece or parcel of land situated in the county of Bannock, State of Idaho, and known and described as follows, to-wit:

All of the East eighty (80) feet of Lot Thirteen (13) and the north half (N¹/₂) of the East Eighty (80) feet of Lot Twelve (12) in Block 585, containing thirty-six hundred square feet (3600) of ground in the townsite of Pocatello, Bannock County, State of Idaho

\$2.00 I. R. S. Attached and Cancelled

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demands whatsoever, as well in law as in equity, of the said party of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises together with the appurtenances, unto the said parties of the second part, and to their heirs, administrators and assigns forever, and the said party of the first part, and its successors and assigns, the said premises, in the quiet and peaceable possession of the said parties of the second part, their heirs, administrators and assigns, against the said party of the first part, and its successors and assigns, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

84/141

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Margaret Schutt (Seal)

Signed, Sealed and Delivered in the Presence of

STATE OF IDAHO

County of BANNOCK

On this 7th day of May in the year 1941, at 3:50 o'clock P. M., before me Anna Keefe, Clerk of the District Court in and for Bannock County, personally appeared Margaret Schutt, formerly Margaret Schutt Watkins and formerly the wife of Robert G. Watkins, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Anna Keefe
Clerk of the District Court
Residing at Pocatello, Idaho.

(SEAL)

Filed for record at the request of Ben Petersen May 9, 1941 at 30 minutes past 9 o'clock A.M., in Record of Deeds 84, page 140.

Anna Keefe, Recorder

Fee \$1.20

INSTRUMENT NO. 214903

QUIT CLAIM DEED.

THIS INSTRUMENT, made this 2nd day of February 1940, between Arva P. Allen, known as A. P. Allen and Arva P. Allen, and his wife Lucy Allen, parties of the first part of Swan Lake, Idaho; and E. H. Allen Jr., of the same place, the party of the second part, WITNESSETH:

That the party of the first part, in consideration of the sum of One Dollar and other valuable consideration to them paid by the party of the second part, the receipt whereof is hereby acknowledged, does hereby demise, release and forever quitclaim unto the party of the second part and to his heirs and assigns all those certain lots, pieces or parcels of land situated in the County of Bannock, State of Idaho, to-wit:

The North half of the Southeast quarter of Section 23, Township 13 South, Range 38 East, B. M.

The East half of the Southeast quarter (E3SE1) of Section Thirteen (13), Township Thirteen (13) South, Range thirty-eight (38), East, and lots three (3) and four (4), and the East half of the Southwest quarter (E1SW1) of Section eighteen (18) in Township thirteen (13) South, Range thirty-nine (39), East of the Boise Meridian, Idaho, containing 224.48 acres, according to the official plat of the survey of the said lands, returned to the General Land Office by the Surveyor General.

Beginning at the center quarter corner of Section Thirteen, Township Thirteen, South, Range Thirty-eight, East of the Boise Meridian, running thence South 630 feet, more or less to a point 8010 feet north of the south quarter corner of said Section Thirteen; thence South 88°08' West 660 feet; thence South 88°03' West 1200 feet; thence South 81°03' West 474 feet; thence South 82°40' West 503 feet; thence South 74°25' West 300 feet; thence South 6°27' East 401 feet; thence South 6°23' East 247 feet to a point on the south boundary of Section Fourteen, above Township and Range, 125 feet, more or less, west of the Southeast corner of said Section Fourteen; thence West 1194 feet, more or less, to the Southwest corner of the Southeast Quarter of the Southeast Quarter of said Section Fourteen; thence North 1810 feet, more or less, to a point 830 feet south of the northwest corner of the Northeast Quarter of the Southeast quarter of said Section Fourteen; thence South 65°50' East 292 feet; thence South 68°12' East 300 feet; thence North 72°47' East 190 feet; thence North 58°18' East 300 feet; thence North 66°4' East 285 feet; thence South 88°22' East 100 feet; thence South 65°25' East 400 feet; thence North 69°51' East 475 feet; thence North 64°55' East 180 feet; thence North 26°35' East 330 feet; thence North 61°20' East 100 feet; thence North 33° East 332 feet to a point on the latitudinal center line of Section Thirteen, above Township and Range thence East 636 feet, more or less, to the place of beginning.

Also, the East half of the Southwest quarter and the Southwest Quarter of the Southeast quarter of Section Fourteen (14), Township Thirteen (13) South, Range thirty-eight East of the Boise Meridian, containing One Hundred twenty acres.

The Northeast quarter of the northeast quarter of Section thirteen in Township thirteen South of Range thirty-eight East and the northwest quarter of the northwest quarter of Section eighteen in Township thirteen South of Range thirty-nine east of the Boise Meridian, Idaho, containing eighty acres.

Commencing at the Southeast corner of the Southwest quarter of Section thirteen (13) in Township Thirteen (13) South of Range thirty eight (38)

East of the Boise Meridian, in Idaho, and running thence West 2766 feet; thence North 6°23' West 287 feet; thence North 5°27' West 601 feet; thence North 74°25' East 330 feet; thence North 82°4' East 503 feet; thence North 61°31' East 479 feet; thence North 55°5' East 1200 feet; thence North 65°8' East 684 feet; thence North 2°10' East to the place of beginning, containing 65.5 Acres.

The Southeast quarter of the Northeast quarter of Section Eighteen (18) and the South half of the Northwest quarter and the Southwest quarter of the Northeast quarter of Section Seventeen (17) in Township Thirteen (13) South of Range Thirty-nine (39) East of the Boise Meridian, Idaho, containing One Hundred Sixty (160) acres.

Lot two (2), of Section eighteen (18), Township Thirteen (13) South, Range Thirty-nine (39) East, and South half of the Northeast quarter (1/2 of NE 1/4) and Northwest quarter (1/4 of NW 1/4) of Section Thirteen (13), Township Thirteen (13) South, Range Thirty-eight (38) East.

The southeast quarter of the Northeast quarter of Section twenty-one (21) in Township Thirteen (13) South, of Range Thirty-eight (38) East of the Boise Meridian, containing Forty (40) acres, less highway.

Subject to existing mortgages, one-half of which the grantees assume and agree to pay.

Together with the following described water rights:

All of the right, title and interest of the said parties of the first part, individually, and/or as a partner in the partnership of Allen Brothers in those certain described water rights in Cotton Wood Creek, a tributary of Bear River in Bannock County, Idaho, described follows:

The following described water rights decreed to one Edwin Beaman by the District Court of the United States in the District of Idaho, Eastern Division, on the 14th day of May, 1920, in an action wherein the Utah Power & Light Company, a corporation, was plaintiff and the East Chance Canal Company, Ltd., et al were defendants, and recorded in the file of the County Recorder of Bannock County, in Book 21 of Deeds, at page 161, and thereafter conveyed to said party of the second part, to-wit:

Date of Priority	Amount of Water Quintalsined by this deed	Diversion and Place of Use.
June 4, 1879	.6 c.f.s.	Diverted from Cotton Wood Creek through Treasuraton Irrigation Company ditch, thence through the natural channel of Stockton Creek and by irrigation canals to the real estate owned by the party of the second part in sections 13, 14, 23 and 25, in Township 13 South, Range 38 East of the Boise Meridian, and sections 18, 19 and 20 in Township 13 South, Range 39 East of the Boise Meridian.
June 1, 1887	.45 c.f.s.	
June 1, 1895	.52 c.f.s.	
June 1, 1904	3.00 c.f.s.	

Also, all water rights in Stobitor Creek, and

One third of all water rights of Swan Lake now owned and used by the parties above listed.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, including such interest in all ditches, canals and rights of way necessary to convey the water rights, to have and to hold the said premises unto the party of the second part, to his heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and Delivered
in the Presence of

L. Tom Ferry.

Aram P. Allen (SEAL)
Lucy Allen (SEAL)

IN WITNESS WHEREOF,

Notary Public.

On this 21st day of Feb. in the year 1940, before me L. Tom Ferry a notary public in and for said County and State, personally appeared Aram P. Allen, also known as A. P. Allen and Lucy Allen, and his wife Lucy Allen, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.

My commission expires April 8, 1943.

L. Tom Ferry
Notary Public, Logan, Utah.

WITNESSES: MAY 1947. In Book 24 of Deeds page 141, Records of Bannock County State Idaho. At request of L. P. Allen Jr. Swan Lake, Idaho.

In test, Notary

Fee \$2.40

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

A. H. Westover (SEAL)

Liva K. Westover (SEAL)

STATE OF IDAHO, ss.
COUNTY OF FRANKLIN

On this 16th day of August, in the year 1951, before me Ted Larsen, a Notary Public in and for said State, personally appeared A. H. Westover and his wife Liva K. Westover, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Ted Larsen Notary Public
Residing at Preston, Idaho

I hereby certify that this instrument was filed for record at the request of Reed Westover, Clifton, Idaho, at 50 minutes past 11 o'clock A.M., this 25 day of Sept. A.D. 1951, in my office, and duly recorded in Book 123 of Deeds, Page 145.

Anna Kaeft, Recorder

Fee \$ 1.75

INSTRUMENT NO. 284096

THIS INDEBTURE, made this 16th day of August in the year of our Lord one thousand nine hundred and Fifty-one, between A. H. Westover and his wife, Liva K. Westover, of Clifton, County of Franklin, State of Idaho, the parties of the first part, and Reed K. Westover and his wife, Nordda Carman H. Westover, joint tenants by entirety with full rights vested in the survivor and not as tenants in common, of Swan Lake, County of Bannock, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One Dollar and natural love and affection lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Bannock, State of Idaho, to-wit:

The East Half of the Southwest quarter and the Southwest quarter of the Southeast quarter of Section 14, Township 13 South, Range 18 East of the Boise Meridian.

Also, commencing at the Southeast corner of the Northeast quarter of the Southwest quarter of Section 13, Township 13 South, Range 18 East of the Boise Meridian, and running thence West 160 rods to the Northwest corner of the Southwest quarter of the Southwest quarter of said Section 13; thence South 80 rods to the Southwest corner of said Section 13; thence West 80 rods to the Southwest corner of the Southeast quarter of the Southeast quarter of Section 14, Township 13, South, Range 18 East of the Boise Meridian; thence North 1810 feet, more or less, to a point 830 feet South of the Northwest corner of the Northeast quarter of the Southeast quarter of said Section 14; thence South 63°50' East 299 feet; thence South 68°12' East 600 feet; thence North 73°47' East 190 feet; thence North 59°18' East 300 feet; thence North 56°4' East 285 feet; thence South 88°22' East 100 feet; thence South 65°21' East 400 feet; thence North 69°4' East 475 feet; thence North 64°55' East 180 feet; thence North 26°35' East 330 feet; thence North 61°20' East 300 feet; thence North 23° East 332 feet to a point on latitudinal center line of Section 13; thence East 836 feet, more or less, to the Northeast corner of the Southwest quarter of said Section 13; thence South along the East line of said Southwest quarter 80 rods to the point of beginning.

Also, approximately 1/2 of the water of Stockton Creek.

Together with decreed right to 105 miners inches of waters of Stockton Creek, and also right to use of waters of unnamed springs as evidenced by license and certificate of Water right recorded in Book 8, page 111, records of Bannock County, Idaho. The Grantees herein agree to assume \$20,000.00 of that certain mortgage filed in Book ___ of Mortgages, page ___, records of Bannock County, Idaho.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

113/146

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

A. H. Westover (SEAL)

Liva K. Westover (SEAL)

STATE OF IDAHO,

COUNTY OF FRANKLIN

On this 16th day of August, in the year 1951, before me Ted Larson, a Notary Public in and for said State, personally appeared A. H. Westover and his wife, Liva K. Westover, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Ted Larson Notary Public
Residing at Preston, Idaho

I hereby certify that this instrument was filed for record at request of Mord X. Westover, Swan Lake, Idaho, at 51 minutes past 11 o'clock A. M. this 25 day of Sept. A.D. 1951, in my office and duly recorded in Book 113 of Deeds, Page 146.

Anna Keefe, Recorder

Fee \$ 2.25

INSTRUMENT NO. 20409

QUIT CLAIM DEED

THIS INDENTURE, Made the 17th day of September in the year of our Lord, One Thousand Nine Hundred and Fifty-one, between THELMA MARIE GAYHART, a single person, formerly the wife of Edgar B. Gayhart of Pocatello, County of Bannock and State of Idaho, the party of the first part, and EDGAR B. GAYHART, a single person, formerly the husband of Thelma Marie Gayhart, of Pocatello, of the County of Bannock and State of Idaho, the party of the second part:

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 DOLLARS, lawful money of the United States of America, and other good and valuable consideration to her in hand paid by the said party of the second part, the receipt of which is hereby acknowledged, does by these presents demise, release and forever Quitclaim unto the said party of the second part, and to his heirs and assigns, all those certain lots, pieces or parcels of land situated in Pocatello, Bannock County, of the State of Idaho, particularly described as follows, to-wit:

West 40 feet of Lots 1 and 2, Block 239, Pocatello Townsite, Bannock County, Idaho.

Lot 13, Block 428, Pocatello Townsite, Bannock County, Idaho.

Tract East of River, being Lots 7 and 8, Block 536, Pocatello Townsite, Bannock County, Idaho.

Lots 12 and 14, Block 213, Townsite of Pocatello, Bannock County, Idaho.

No revenue stamps required, this deed given for title purposes only.

Together with all and singular, the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of:

Thelma Marie Gayhart (SEAL)

STATE OF IDAHO,

COUNTY OF BANNOCK

On this 17th day of September, in the year 1951, before me, the undersigned, a Notary Public in and for said State, personally appeared THELMA MARIE GAYHART, a single person, formerly the wife of Edgar B. Gayhart, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

339635

THIS INDENTURE, made this 27th day of December
in the year of our Lord one thousand nine hundred and Fifty-five between
Nord K. Westover and his wife Norda Carmen H. Westover

of Swan Lake County of Bannock
State of Idaho the part ies of the first part, and
Harold H. Westover and Reed K. Westover, and Clair K. Westover

of Swan Lake County of Bannock
State of Idaho the part ies of the second part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
One dollar

lawful money of the United States of America, to them in hand paid by the said part ies of the second
part, the receipt whereof is hereby acknowledged, he granted, bargained and sold, and by these presents do
grant, bargain, sell, convey and confirm unto the said part ies of the second part, and to their heirs and
assigns forever, all the following described real estate, situated in the County of Bannock, State of Idaho, to-wit:

The East half of the Southwest quarter and the Southwest quarter of the
Southeast quarter of Sec 14, Township 13 South, Range 38 East of the Boise
Meridian,

Also, commencing at the Southeast corner of the Northeast quarter of
the Southwest quarter of Section 13, Township 13 South, Range 38 East of
the Boise Meridian, and running thence West 160 rods to the Northwest
corner of the Southwest quarter of the Southwest quarter of said Section
13; thence South 80 rods to the Southwest corner of said Section 13; thence
East 80 rods to the Southwest corner of the Southeast quarter of the South-
east quarter of Section 14, Township 13 South, Range 38 East of the Boise
Meridian; thence North 1810 feet; more or less, to a point 830 feet
South of the Northwest corner of the Northeast quarter of the Southeast
quarter of said Section 14; thence South 63°50' East 299 feet; thence
South 68°12' East 600 feet; thence North 73°17' East 120 feet; thence North
59°13' East 300 feet; thence North 56°11' East 285 feet; thence South 38°
22' East 100 feet; thence South 55°25' East 400 feet; thence North 69°54'
East 175 feet; thence North 64°55' East 180 feet; thence North 26°35'
East 330 feet; thence North 61°20' East 300 feet; thence North 23' East
332 feet to a point on latitudinal center line of Section 13; thence East
336 feet, more or less, to the Northeast corner of the Southwest quarter
of said Section 13; thence South along the East line of said Southwest
quarter 80 rods to the point of beginning.

Also, approximately 1/2 of the water of Stockton Creek. Together with
decreed right to 105 miners inches of waters of Stockton Creek, and also
right to use waters of unnamed springs as evidenced by license and
certificate of water right recorded in Book 8 page 111 records of Bannock
County, Idaho.

The grantees herein agree to assume a certain mortgage to the
Prudential Insurance Company of America recorded in Bannock County, Idaho.
Made by Albert H. Westover and his wife.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any-
wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and
all estate, right, title and interest in and to said property, as well in law as in equity, of the said part ies
of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the
appurtenances, unto the part ies of the second part, and to their heirs and assigns forever, And the
said part ies of the first part, and their heirs, the said premises in the quiet and peaceable possession of
the said part ies of the second part their heirs and assigns, against the said part ies of the first
part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim

same shall and will WARRANT and by these presents forever DEFEND.

WITNESS WHEREOF, The said part ies of the first part has hereunto set their hand s and
s the day and year first above written.

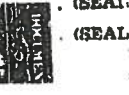
WITNESSED, SEALED AND DELIVERED IN PRESENCE OF

Nord K. Westover (SEAL)
Norda Carmen H. Westover (SEAL)

(SEAL)

(SEAL)

(SEAL)



339635

STATE OF IDAHO
County of Franklin

On this 11th day of

1958

at the County of Franklin

State of Idaho

Witness whereof

I have hereunto set my hand and the seal of my office at the City of Boise, Idaho, this 11th day of

December, 1958.

Notary Public, Franklin County, Idaho.

339635

Dec 22 3 07 PM '58

158

25

NOTARY PUBLIC

339635

8454-S

D.B.T.

439779

439779

THIS INDENTURE, made this 9th day of May, 1908, between
in the year of our Lord one thousand nine hundred and Sixty-two
Harold H. Westover and wife Marceline C. Westover; Rod K. Westover and wife
Gladys B. Westover; Clair K. Westover and wife Mary Alice Westover
of Swan Lake, Idaho, County of Bannock, the part 108 of the first part, and
Leo G. Burkett and wife Fern B. Burkett, State of Idaho, the part 108 of the second part.

WITNESSETH, That the said part 108 of the first part, for and in consideration of the sum of
\$1.00 and other good and valuable considerations
lawful money of the United States of America, to them in hand paid by the said part 108 of the second
part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do
grant, bargain, sell, convey and confirm unto the said part 108 of the second part and to their heirs and
assigns forever, all the following described real estate, situated in the County of Bannock, State of Idaho, to-wit:

East 1/2 of Section 14, Township 13 South, Range 35 East, Boise Meridian



TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any-
wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and
all estate, right, title and interest in and to said property, as well in law as in equity, of the said part 108
of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the
appurtenances, unto the part 108 of the second part, and to their heirs and assigns forever. And the
said part 108 of the first part, and their heirs, the said premises in the quiet and peaceable possession of
the said part 108 of the second part their heirs and assigns, against the said part 108 of the first
part, and their heirs, and against all and every person and person whomsoever, lawfully claiming or to claim
the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part 108 of the first part have hereunto set their hand and
seal the day and year first above written.

WITNESSETH AND DELIVERED IN PRESENCE OF

Marceline C. Westover (Seal)
Gladys B. Westover (Seal)
Clair K. Westover (Seal)

Harold H. Westover (Seal)
Marceline C. Westover (Seal)
Rod K. Westover (Seal)
Gladys B. Westover (Seal)
Clair K. Westover (Seal)

439779

STATE OF IDAHO,
County of Franklin--ss.

On this 9th day of MAY, 1967, before me
Ted Larson, a Notary Public in and for said State, personally appeared
Harold E. Westover and wife Marcelone C. Westover, and H. Westover and wife
Gladys E. Westover, Clair E. Westover and wife Mary Alice Westover,
known to me to be the persons whose names are subscribed to the within instrument,
and acknowledged to me that he is the owner of the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this cer-
tificate first above written.

Ted Larson
Notary Public, Residing at Preston, Idaho.

NOTARY SEAL

439779

RECORDED AT REQUEST OF
Pocatello Title Co.

JUN 9 3 13 PM '67

OFFICIAL FEE \$10.00
BANKHOCK COUNTY
EMMETTE SPARKS, N.
FEE \$1.50
213
FEE

WARRANTY DEED

No. 439779

-TO-

19

STATE OF IDAHO,
COUNTY OF FRANKLIN--ss.

I hereby certify that this instrument was
filed for record at request of

at minutes past
o'clock M., this day
of A. D. 19
In my office, and duly recorded in Book
of at page

Ex-Officio Recorder.

By Deputy
Fee \$
Mail to

WARRANTY DEED

612007

For Value Received, LEO G. BURKETT and FERN B. BURKETT, husband and wife, of Downey, Idaho,

the grantor s do hereby grant, bargain, sell and convey unto ROBERT M. WRIGHT and PATRICIA P. WRIGHT, husband and wife, of Nibley, Cache County, Utah,

the grantor s, the following described premises, in Bannock County Idaho, to wit:

Parcel 1:

SW $\frac{1}{4}$ of Section 20; S $\frac{1}{4}$ of Section 32; SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and the East 527.5 feet of Lot 11, Acreage Tracts, to the Village of Downey Townsite of Section 33;

All that portion of the W $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$, Section 14, lying and being Northwesterly of the Southwesterly right of way line of the Malad Valley Highway as now exists, all in Township 11 South, Range 37, E.B.M.

All that portion of the N $\frac{1}{2}$ of Section 4, lying Northwesterly of U. S. Highway 191; and Lots 1 and 2 of Section 5, all in Township 12 South, Range 37, E.B.M.

Parcel 2:

E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 14, Township 13 South, Range 38, E.B.M., except U. S. Highway 191 and railroad right of ways.

Including all tenements and hereditaments appurtenant thereto and particularly all water and water rights of every kind and description, but excepting and subject to, all visible and recorded easements and encroachments.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s, their heirs and assigns forever. And the said Grantor^s do hereby covenant to and with the said Grantee^s, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 5th day of August, 1975.

Leo G. Burkett
Fern B. Burkett

STATE OF IDAHO, COUNTY OF BANNOCK
On this 5th day of August, 1975, before me, a notary public in and for said State, personally appeared LEO G. Burkett and Fern B. Burkett, husband and wife,

knows to me to be the person^s, whose name^s is subscribed to the within instrument, and acknowledged to me that they executed the same.

Residing at *Am. 15th, Idaho*
Comm. Expires *5/10/77*

NOTARY PUBLIC

612007
NO. RECORDED AT REQUEST

Am. Land Title Co.

NOV 3 10 40 AM '76

OFFICIAL RECORDS, BANNOCK COUNTY, IDAHO
RECORDED
FEE \$1.00 PER PAGE

WARRANTY DEED

For Value Received

ROBERT M. WRIGHT and PATRICIA P. WRIGHT, husband and wife
the grantors, do hereby grant, bargain, sell and convey unto

KENT HADLEY and SUZANNE HADLEY, husband and wife and
ROBERT HADLEY and GWEN HADLEY, husband and wife
whose current address is
Swan Lake, Idaho

the grantees, the following described premises, in Bannock County Idaho, to wit:

E1SW4 of Section 14, Township 13 South, Range 38 E.B.M., Bannock
County, Idaho, except for U. S. Highway 91 and Union Pacific
Railroad Right of Ways....

Including all tenements and hereditaments appurtenant thereto and
particularly all water and water rights of every kind and description,
but excepting and subject to all visible and recorded easements and
encroachments.

Together with the benefits, rights, royalties and accruals resulting
from that certain oil and gas lease between Robert M. Wright and Patricia
P. Wright, husband and wife, and the United Energy LTD, dated June 22, 1978,
recorded May 16, 1979, in Book 336, No. 624559.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantee & that they are the owners in fee simple of said premises; that they are free
from all incumbrances except matters of public record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 6, 1981

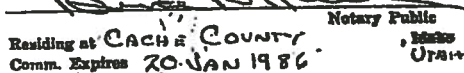

Robert M. Wright


Patricia P. Wright

STATE OF IDAHO, COUNTY OF CACHE
On this 9TH day of MAY, 1981,
before me, a notary public in and for said State, personally
appeared

Robert M. Wright
Patricia P. Wright, husband
and wife

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.


Notary Public
Residing at CACHE COUNTY, Idaho
Comm. Expires 20 JAN 1986

NO. 667847
REC'D

American Land Title Co.
'81 MAY 11 P4:51

OFFICIAL
G. NEIL
FEE \$3.00
367
10
GER

672648

1-37609-6

THIS INDENTURE, made this 20th day of August
 in the year of our Lord one thousand nine hundred and Sixty-nine
 Evander L. Waite, a widower
 of Hyde Park County of Cache
 State of Utah the part Y of the first part, and
 Robert Hadley and wife Gwen Hadley
 of Swan Lake County of Bannock
 State of Idaho the part ies of the second part.

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of
 FORTY FIVE THOUSAND AND NO/100 (\$45,000.00) DOLLARS
 lawful money of the United States of America, to him in hand paid by the said part ies of the second
 part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents do
 grant, bargain, sell, convey and confirm unto the said part ies of the second part, and their heirs and
 assigns forever, all the following described real estate, situated in the County of Bannock, State of Idaho, to-wit:

Northwest quarter and South half Northeast quarter of Section 24,
 Township 13 South, Range 38 East of the Boise Meridian.

Lot 2, containing 36.75 acres in Section 19, Township 13 South,
 Range 39 East of the Boise Meridian.

Also, one-half interest in land on which buildings are located,
 containing 2 acres more or less, situated in the Southwest corner
 of the North half of the Southwest quarter of Section 24, Township
 13 South, Range 38 East of the Boise Meridian bordering on the
 County Road and State Highway 91. Including culinary waters and
 domestic waters and stock water well.

Also including rod weeders, tandem disc, fertilizer drill,
 and harrows, and one steel granary.

The sellers reserve one-half of all oil, gas and mineral rights
 in the above-described land, including rights of ingress and egress
 for development and production of said reserved rights.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any-
 wise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and
 all estate, right, title and interest in and to said property, as well in law as in equity, of the said part Y
 of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the
 appurtenances, unto the part ies of the second part, and to their heirs and assigns forever. And the
 said part Y of the first part, and his heirs, the said premises in the quiet and peaceable possession of
 the said parties of the second part their heirs and assigns, against the said part Y of the first
 part, and his heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim
 the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part Y of the first part ha S. hereunto set his hand and
 seal the day and year first above written.
 SIGNED, SEALED AND DELIVERED IN PRESENCE OF

E. P. Waite (SEAL)
 Evander L. Waite (SEAL)
 (SEAL)
 (SEAL)
 (SEAL)

672648

2-2

STATE OF IDAHO,
County of Franklin—ss.

On this 2 day of Sept in the year 19 69, before me
Ben B. Johnson a Notary Public in and for said State, personally appeared
Evander L. Waite, a widower, also known as E. L. Waite
known to me to be the person whose name is subscribed to the within instrument,
and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

NOTARY SEAL

Ben B. Johnson
Notary Public, residing at Preston, Idaho

NO. 672648

American Land Title Co.

'81 JUL 30 AM 1:19

OFFICE
SALES
G. H. F.
FEE 4.00 la

No.
WARRANTY DEED

-10-

Dated 19...

STATE OF IDAHO,
COUNTY OF FRANKLIN—ss.

I hereby certify that this instrument was
filed for record at request of

at minutes past day
of A. D. 19....
In my office, and duly recorded in Book
of at page

By
Ex-Officio Recorder
Fee, \$ Deputy
Paid to

RECORDED

QUITCLAIM DEED

94022749

FOR VALUE RECEIVED

ROBERT R. HADLEY and GWEN S. HADLEY, husband and wife,

do hereby convey, release, remise and forever quit claim unto

KENT ROBERT HADLEY and SUZANNE S. HADLEY, husband and wife,

whose current address is: 31364 South Hwy 91, Swan Lake, Idaho 83281

an undivided one-half (1/2) interest in the following described premises, in Bannock County, Idaho, to-wit:

E1/2SW1/4 of Section 14, Township 13 South, Range 38 East of the Boise Meridian, EXCEPT for U.S. Highway 91 and Union Pacific Railroad Right-of-Ways. Including all water and water rights of every kind and description.

SUBJECT TO A MORTGAGE IN FAVOR OF FEDERAL LAND BANK OF SPOKANE.

DATED: December 28, 1994.

Robert R. Hadley
ROBERT R. HADLEY

Gwen S. Hadley
GWEN S. HADLEY

STATE OF IDAHO

County of Franklin

On this 28th day of December, 1994, before, me the undersigned, a Notary Public in and for said State, personally appeared **ROBERT R. HADLEY and GWEN S. HADLEY**, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

NOTARY SEAL

NO. 94022749
RECORDED AT REQUEST OF
ROBERT R. HADLEY
'94 DEC 29 P2:01

OFFICIAL RECORD BOOK NO. 631
BANNOCK COUNTY IDAHO
LARRY H. GILMAN RECORDER
FE. 3.00 DEPUTY _____ ON

Henry R. Lull
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Expires: 2/19/99

2-1

FA 20679

WARRANTY DEED

96019059

FOR VALUE RECEIVED

ROBERT HADLEY, aka ROBERT R. HADLEY and GWEN HADLEY, aka IDA GWEN HADLEY, husband and wife, Grantors,

do hereby grant, bargain, sell and convey unto

WSP INVESTMENT CO., A UTAH LIMITED PARTNERSHIP, William S. Peterson, General Partner,

whose current address is: 1350 Wall Avenue, Ogden, UT 84412, the Grantee, all right, title and interest in the following described premises in Bannock County, Idaho to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 31, 1996.

Robert Hadley
ROBERT HADLEY

Gwen Hadley
GWEN HADLEY

STATE OF IDAHO)
County of Franklin)

On this 31st day of October, 1996, before me, the undersigned a Notary Public in and for said State, personally appeared ROBERT HADLEY and GWEN HADLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

NOTARY SEAL

Stuart R. Sullivan
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

01724

2-7

EXHIBIT "A"

96019059

Township 13 South, Range 38 East of the Boise Meridian, Bannock
County, Idaho

Section 10: Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 10, thence running North 905.52 feet,
thence South 61°28' West 290 feet, more or less, to
the East right of way line of Yellowstone Park
Highway (U.S. Highway #91), thence Southeast along
said right of way line 591 feet to THE TRUE POINT
OF BEGINNING: Thence Southeast along Highway right
of way line 137 feet; thence North 61°28' East 134
feet; thence Northwest 137 feet to a point that is
North 61°28' East 134 feet from the point of
beginning; thence South 61°28' West 134 feet to the
True Point of Beginning.

96019059

NO

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

26 NOV 12 PM 2 10

20
FIRST AMERICAN BOOK NO. 627

BANNOCK COUNTY IDAHO

LARRY W. CHAN RECORDER

FEE 6.00 DEPUTY 1.00

ck

PD

2-1 96019060

WARRANTY DEED

FA20679

FOR VALUE RECEIVED

KENT R. HADLEY, aka KENT ROBERT HADLEY and SUZANNE S. HADLEY,
husband and wife, Grantors,

do hereby grant, bargain, sell and convey unto

WSP INVESTMENT CO., A UTAH LIMITED PARTNERSHIP, William S.
Peterson, General Partner,

whose current address is: 1350 Wall Avenue, Ogden, UT 84412,
the Grantee, an undivided 55/100ths interest in the following
described premises in Bannock County, Idaho to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances
unto the Grantee, its heirs and assigns forever. And the said
Grantors do hereby covenant to and with the said Grantee, that they
are the owners in fee simple of said premises; that they are free
from all encumbrances and that they will warrant and defend the
same from all lawful claims whatsoever.

DATED: October 31, 1996.


KENT R. HADLEY


SUZANNE S. HADLEY

STATE OF IDAHO)
County of Franklin)

On this 31st day of October, 1996, before me, the undersigned
a Notary Public in and for said State, personally appeared KENT R.
HADLEY and SUZANNE S. HADLEY, husband and wife, known to me to be
the persons whose names are subscribed to the within instrument and
acknowledged to me that they executed the same.


NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

NOTARY

2-7

EXHIBIT "A"

96019060

PARCEL 4: Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO;
 Section 14: E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT for U.S. Highway 91 and Union Pacific Railroad
 rights of way.

PARCEL 6: Township 12 South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO;
 Section 30: Lot 3; E $\frac{1}{2}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 31: N $\frac{1}{2}$ NE $\frac{1}{4}$

PARCEL 7: a 4/18ths interest to the following:

Township 11 South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO;
 Section 33: SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
 Section 34: SW $\frac{1}{4}$ SW $\frac{1}{4}$

ALSO Township 12 South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO;
 Section 4: Lots 1, 2, 3 and 4; the N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

96019060

NO
 RECORDED AT REQUEST OF
FIRST AMERICAN TITLE
 '96 NOV 12 PM 2 10
 OFFICIAL RECORD BOOK NO 627
 BANNOCK COUNTY IDAHO
 LARRY W CHAIN RECORDER
 FEE 6.00 DEPUTY m ck

4-1

FA20679

WARRANTY DEED

96019061

FOR VALUE RECEIVED

ROBERT HADLEY, aka ROBERT R. HADLEY and GWEN HADLEY, aka IDA GWEN HADLEY, husband and wife, Grantors,

do hereby grant, bargain, sell and convey unto

WSP INVESTMENT CO., A UTAH LIMITED PARTNERSHIP, William S. Peterson, General Partner,

whose current address is: 1350 Wall Avenue, Ogden, UT 84412, the Grantee, an undivided 55/100ths interest in the following described premises in Bannock County, Idaho to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 31, 1996.

Robert Hadley
ROBERT HADLEY

Gwen Hadley
GWEN HADLEY

STATE OF IDAHO)
County of Franklin)

On this 31st day of October, 1996, before me, the undersigned a Notary Public in and for said State, personally appeared ROBERT HADLEY and GWEN HADLEY, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

NOTARY SEAL

Steven R. Fuller
NOTARY PUBLIC for State of Idaho
Residing at: Preston, Idaho
Comm. Exp.: 2/19/99

EXHIBIT "A"

96019061

The N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23, Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO. EXCEPTING THEREFROM the following described parcel of land deeded to the state of Idaho; a strip of land, being all that portion of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 23, Township 13 South, Range 38 E.B.M., lying situate Northeasterly from a line 60 feet Southwesterly from and parallel to following described centerline of said highway.

Beginning at Station 789-25 of said highway survey which station is a point on tangent approximately 355 feet South from East Quarter Corner of Section 23, Township 13 South, Range 38 E.B.M.; thence running North 27°51' West 410.00 feet to a station 793-35 of said survey which station is a point on tangent approximately 185 feet West from East Quarter Corner of said Section 23.

ALSO including the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO. ALSO including Tax No.'s 2, 3 and 4, further described as follows: The NE $\frac{1}{4}$ SE $\frac{1}{4}$, Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO, and beginning at the Northeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10; run thence West 24 rods; thence South 40 rods; thence East 24 rods; thence North 40 rods to the PLACE OF BEGINNING.

EXCEPT: That parcel of land deeded by Warranty Deed dated June 12, 1891, recorded June 15, 1891, in Book 6, Page 34 from Richard Hadley and Lucy C. Hadley, his wife to the Oregon Short Line and Utah Northern Railway Companies, Corporations, as follows, to-wit: A strip or tract of land 66 feet in width being 33 feet on each side of the centerline of Main Track of the Oregon Short Line and Utah Northern Railway as the same is now located and constructed over, through and across the following tract of land, to-wit: E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., state of Idaho.

PARCEL 2: Tax No.'s 8, 9, and 76 further described as follows:

Beginning at the Southeast Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO, which is a point on the West side of the U & N Railroad Grade; thence running North 905.52 feet; thence South 61°28' West 1896 feet; thence East 345.84 feet; thence South 1320 feet; thence East 1320 feet; thence North 1320 feet to the PLACE OF BEGINNING.

EXCEPT: Commencing at a point 905.52 feet North of the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, and running thence South 61°28' West 290 feet, more or less, to the Northeast right of way line of Yellowstone Park Highway (U.S. Highway #91); thence Southeast along the Northeast right of way line of said Highway 450 feet, more or less, to the East line of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10; thence North 515 feet, more or less, to the POINT OF BEGINNING.

(Continued)

Exhibit "A" Continued

4-3

96019061

ALSO EXCEPT: That parcel of land deeded by Warranty Deed dated June 12, 1891, recorded June 15, 1891, in Book 6, Page 34 from RICHARD HADLEY and LUCY C. HADLEY, his wife, to the Oregon Short Line and Utah Northern Railway Companies, Corporations, as follows, to-wit: A strip or tract of land 66 feet in width being 33 feet on each side of the centerline of main track of the Oregon Short Line and Utah Northern Railway as the same is now located and constructed over, through and across the following tract of land, to-wit: E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 10, Township 13 South, Range 38 E.B.M., State of Idaho.

ALSO EXCEPTING: Beginning at the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 10, thence running North 905.52 feet, thence South 61°28' West 290 feet, more or less, to the East right of way line of Yellowstone Park Highway (U.S. Highway #91), thence Southeast along said right of way line 591 feet to THE TRUE POINT OF BEGINNING; Thence Southeast along Highway right of way line 137 feet; thence North 61°28' East 134 feet; thence Northwest 137 feet to a point that is North 61°28' East 134 feet from the point of beginning; thence South 61°28' West 134 feet to the True Point of Beginning.

INCLUDING Lot 1 of Section 11, all in Township 13 South, Range 38 E.B.M.
EXCEPT: A strip of land situate in the Southwest Quarter of the Southwest Quarter of Section 11, and the Northwest Quarter of Section 14, all in Township 13 South, Range 38 East of the Boise Meridian, being more particularly described as follows: Beginning at a point in the West line of said Section 11, 380 feet, more or less, North of the Southwest corner of said Section 11, said point being 100 feet distant Northeasterly, measured at right angles from the centerline of the present main track of the Oregon Short Line Railroad Company at its engineer's station 4420-62; thence running South 29°07' East along a line that is 100 feet distant Northeasterly from and parallel to said centerline of the present main track for a distance of 887.8 feet, to a point that is 100 feet distant Northeasterly measured at right angles from said centerline of present main track at engineer's station 4456-56.8; thence South 29°07' East, for a distance of 955.8 feet to a point in the said South line of the South half of the Northeast Quarter; thence East along said South line 73.9 feet to the POINT OF BEGINNING.

ALSO EXCEPTING: A strip of land 100 feet wide, being 50 feet on each side of the following described centerline of said Highway as surveyed and shown on the official plat of Yellowstone Park, F.A.P. 17, highway survey on file in the office of the Department of Public Works of State of Idaho. Beginning at Station 887-55 of said highway survey which station is a point on tangent approximately 195 feet East from the Southwest Corner of Section 11, Township 13 South, Range 38 E.B.M.; thence running North 29°07' West 3795.0 feet to station 925-50 of said survey, which station is a point on tangent approximately 660 feet North and 1580 feet West from the East Quarter Corner of Section 10, Township 13 South, Range 38 E.B.M., excepting that portion of above described right of way lying and situate within boundaries of Union Pacific Railroad Company Right of Way.

01730

4-4

96019061

PARCEL 3: Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO;
Section 9: All of that portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying East of the State
Highway. Section 10: S $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ EXCEPT the East 24 rods of the North
40 rods thereof. Section 15: N $\frac{1}{4}$ NW $\frac{1}{4}$ and Lot 1.

PARCEL 5: Township 13 South, Range 38 E.B.M., BANNOCK COUNTY, IDAHO;
Section 24: Northwest Quarter and South half Northeast Quarter Township 13
South, Range 39 E.B.M., BANNOCK COUNTY, IDAHO.
Section 19: Lot 2

96019061

NO

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE

NOV 12 PM 2 11

RECORDED BOOK NO

BANNOCK COUNTY IDAHO

LARRY W. MIAH RECORDER

FEE 10 DEPUTY 11

CK

OFFICIAL RECORD BK# 958
BANNOCK COUNTY IDAHO

FEE 13.00 DEPUTY BM
RECORDED AT REQUEST OF

First American Title - Pocatello

21213729

2012 Aug 14 PM 04:18:43

Electronically Recorded by Simplifile

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263

FA 427200

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 427200-PR (mh)

Date: August 13, 2012

For Value Received, Parcel 4: Kent Robert Hadley aka Kent Hadley and Suzanne Hadley, husband and wife as to 45% interest and WSP Investment Company, LLC, a Utah limited liability company who acquired title as WSP Investment Co., a Utah partnership as to 55% interest Parcel 5: Robert Hadley aka Robert R. Hadley and Gwen Hadley, husband and wife as to 45% interest and WSP Investment Company, LLC, a Utah limited liability company. who acquired title as WSP Investment Co., a Utah limited partnership as to 55% interest, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Miller Family Real Estate, LLC**, a Utah Limited Liability Company, hereinafter called the Grantee, whose current address is 9350 South 150 East, Suite 1000, Sandy, UT 84070, the following described premises, situated in Bannock County, Idaho, to-wit:

PARCEL 4:

TOWNSHIP 13 SOUTH, RANGE 38 E., B.M., BANNOCK COUNTY, IDAHO.

SECTION 14: E $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT FOR U.S. HIGHWAY 91 AND UNION PACIFIC RAILROAD RIGHTS OF WAY.

PARCEL 5:

TOWNSHIP 13 SOUTH, RANGE 38 E., B.M., BANNOCK COUNTY, IDAHO.

SECTION 24: NORTHWEST QUARTER AND THE SOUTH HALF NORTHEAST QUARTER

TOWNSHIP 13 SOUTH, RANGE 39 E., B.M., BANNOCK COUNTY, IDAHO.

SECTION 19: LOT 2

TOGETHER WITH ALL WATER RIGHTS, INCLUDING BUT NOT LIMITED TO 15% (FIFTEEN PERCENT) OF WATER PERMIT 13-56.

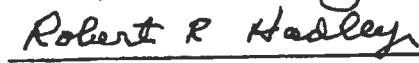
SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

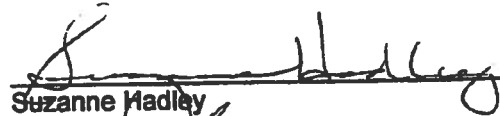
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations,

restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Instrument: 21213729 Page: 0


Kent Robert Hadley


Robert R. Hadley


Suzanne Hadley

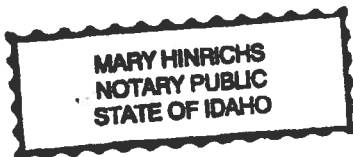

Ida Gwen Hadley

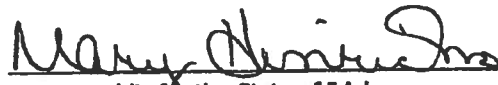
WSP Investment Company, a Utah Limited Liability Company


By: William S. Peterson, Managing Member

STATE OF Idaho)
ss.
COUNTY OF Franklin)

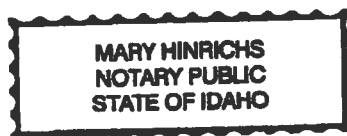
On this Thirteenth day of August, 2012, before me, a Notary Public in and for said State, personally appeared Kent Robert Hadley and Suzanne Hadley and Robert R. Hadley and Gwen Hadley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Preston, Idaho
My Commission Expires: 06/16/2014

STATE OF Idaho)
ss.
COUNTY OF Franklin)

On this Thirteenth day of August, 2012, before me, a Notary Public in and for said State, personally appeared William S. Peterson, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the WSP Investment Co., LLC, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 06/16/2014