

RECEIVED
FEB 11 2013
IDWR / NORTH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
98-2042		✓			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

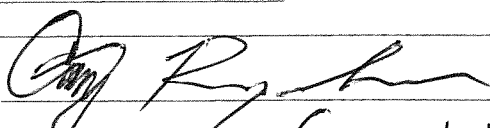
3. Name and Address of Former Owner/Claimant(s) William R. Magnuson & Rosemary H. Magnuson
MISSOULA, MONTANA
M. HOFFMAN and Ralph Dobson CO-OWNERS
4. New Owner/Claimant(s) GARY & ANNE Regahr
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 978 TWENTY Mile Road
- City, State and ZIP Code NAPLES, ID 83847
- New Telephone Number (208) 267 2962
5. Date you acquired the property OCT 3rd 1996

SUPPORT DATA
IN FILE # 98-2042

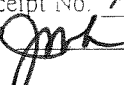
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>98-2042</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	<u>0.02 Per ac</u>	<u>8 ac SW/SE</u>
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	<u>0.16 cfs</u>	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) 
(include title if applicable) Owner Gary + Anne Regier

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u></u>	Date <u>2/1/13</u>	Fee <u>100⁰⁰</u>	
Receipted by <u></u>	Date <u>2/1/13</u>	Receipt No. <u>N029643</u>	
Processed by _____	AJ Date _____	WF <u></u>	Date <u>7-15-13</u>

WARRANTY DEED

Sharon Delaney
NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: 10/1/97

State of Idaho License and Certificate of Water Right

Water License No. 17470
 Water District No.

Amount 0.36 sec. ff.
 Priority May 8, 1931

THIS IS TO CERTIFY that O. M. Hoffman & Ralph Dobson, Co-partners of Naples, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated May 8th, 1931; that Permit No. 17470 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 0.36 second feet, was issued thereunder on August 13, 1931, showing that said works were completed on the 31st day of July, 1931; and that on the 15th day of September, 1931,

O. M. Hoffman & Ralph Dobson, Co-partners

of Naples, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Twenty Two Mile Creek, a tributary of Deep Creek, for the purpose of Irrigation & Domestic Use, under Use Permit No. 17470 of the Commissioner of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3708, on the 18th day of July, 1932;

The right hereby confirmed dates from May 8th, 1931;

The Point of Diversion is located No. 1. SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp. 61 N., Range 1 E. in the No. 2 SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 32, Tp. 61 N., R. 1 E., B. M. Boundary County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.36 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
61 N.	1 E.	32	SW $\frac{1}{4}$ SW $\frac{1}{4}$	10	10
		32	SW $\frac{1}{4}$ SE $\frac{1}{4}$	8	8
					18

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 18th day of July, 1932

R. W. FARIS
 Commissioner of Reclamation

(SEAL)

QUITCLAIM DEED

217226

For Value Received ***Gary Lee Regehr and Anne O. Regehr, husband and wife;***
whose address is HCR 01 Box 254, Naples, Idaho 83847

Do hereby convey, release, remise and forever quit claim unto ***Gary L. Regehr and Anne O. Regehr, husband and wife; whose address is HCR 01 Box 254, Naples, Idaho 83847***

The following described premises, to-wit:

The Northwest Quarter of the Southwest Quarter of the Southeast Quarter of Section 32,
Township 61 North, Range 1 East of the Boise Meridian, Boundary County, Idaho, lying South
of County Road 9.

Together with their appurtenances and any hereafter acquired title.

Dated:

[Signature of Gary Lee Regehr]

[Signature of Anne O. Regehr]

STATE OF IDAHO, COUNTY OF BOUNDARY

On this 4TH day of OCTOBER, 2004
Before me, a notary public in and for said State,
Personally appeared

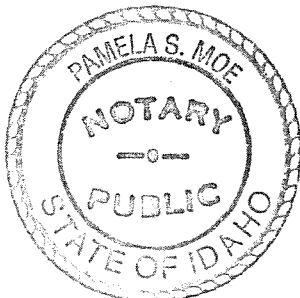
Gary Lee Regehr and
Anne O. Regehr

Known or identified to me to be the persons whose
names subscribed to the within instrument, and
acknowledged to me that they executed
the same.

Pamela S. Moë

Notary Public
, Idaho

Residing at *Naples*
Comm. Expires *10/23/2008*



STATE OF IDAHO } ss
County of Boundary }
Filed By: *[Signature]*
on 10-4-04 at 4:55
Glenda Poston *[Signature]*
County Recorder By Deputy
Fee \$ 3.00 Pcd
Mail to [Signature]