



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

GARY SPACKMAN
Director

C.L. "BUTCH" OTTER
Governor

July 12, 2013

BRAD & LORIE ARMSTRONG
3727 E DAKOTA DR
PHOENIX AZ 85044

RE: WATER SUPPLY BANK LEASE CONTRACT FOR RIGHTS 37-21506, 37-21518, 37-21529, 37-21540, 37-21551 & 37-21562

Dear Lessor:

Water Rights 37-21506, 37-21518, 37-21529, 37-21540, 37-21551 and 37-21562 were leased into the Water Supply Bank on April 3, 2013 in accordance with the executed original Lease Contract enclosed. A **portion of your rights described on the Lease Contract is considered leased into the Bank, and should remain unused, until it is formally released from the Bank.**

The rights will automatically be released from the Bank on **December 31, 2017**, unless the rights are released earlier by the Board, or upon your request. To change the term of the lease or to release the rights from the Bank, you must submit a request in writing, along with all applicable fees, to the Department prior to the release date. Please note your rights may not be available for immediate release if they have been rented to someone else.

Please review the conditions of acceptance listed on the Lease Contract, including #3 which says:

"While a right is in the bank, **the lessor may not use the right** without approval of the department even if the right is not rented from the bank. Any violation of the terms of this lease may result in enforcement procedures pursuant to Idaho Code § 42-351 for illegal diversion and use of water and may include civil penalties pursuant to Idaho Code § 42-1701B."

Contact me at (208) 287-4951 if you have any further questions.

Sincerely,

Pamela S Skaggs
Water Right Supervisor

Enclosure: Executed Lease Contract

C: James P. Speck
Allen Merritt- IDWR Southern Regional Manager
Kevin Lakey – Watermaster Water District #37
James White – Secretary/Treasurer Wood River Valley Irrigation District #45