

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JUL 11 2013

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

## Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 37-12105              | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Judith and Murray Hancock  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Linda Dennis Richmond  
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or

166 East Fork Rd Hailey ID 83333  
Mailing address City State ZIP  
208-788-0207 L RICH 037 @ COX.NET  
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?  
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.  
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: \_\_\_\_\_
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
  - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
  - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
  - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
  - Filing fee (see instructions for further explanation):
    - \$25 per *undivided* water right.
    - \$100 per *split* water right.
    - No fee is required for pending adjudication claims.

8. Signature:  7-8-13  
Signature of new owner/claimant Title, if applicable Date  
Signature: \_\_\_\_\_  
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by Am Date 7-12-2013 Receipt No. SO33379 Receipt Amt. \$25-  
Approved by \_\_\_\_\_ Processed by \_\_\_\_\_ Date \_\_\_\_\_

**WARRANTY DEED**

FOR VALUE RECEIVED

**Diana W. McCuskey, an unmarried woman**

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto

**Linda Dennis Richmond, an unmarried woman**

GRANTEE(S), whose current address is: ~~19 Lincoln Street #1A, Nampa, ID 83850~~  
PO Box 6284, Sun Valley, Idaho 83354

the following described premises, to wit:

Lot 11, Block 1 of PIONEER SUBDIVISION NO. 4, according to the official plat thereof,  
recorded as Instrument No. 184425, Records of Blaine County, Idaho.

**TO HAVE AND TO HOLD** the said premises, with their appurtenances unto the said  
Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with  
the said Grantee, that the Grantor is the owner in fee simple of said premises, that said premises  
are free from all encumbrances and that the Grantor will warrant and defend the same from all  
lawful claims whatsoever.

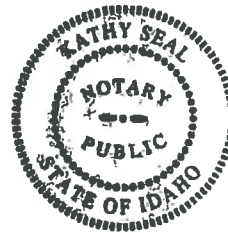
Dated this 23rd day of July, 2012.

  
Diana W. McCuskey

STATE OF Idaho )  
 ) ss.  
COUNTY OF Blaine )

On this <sup>25</sup> 23rd day of July, 2012, before me, the undersigned, a Notary Public, in and for said State,  
personally appeared **Diana W. McCuskey** known to me, and/or identified to me on the basis of  
satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same.  
WITNESS MY HAND AND OFFICIAL SEAL.

  
Notary Public  
Residing at: Ketchum  
My commission expires: July 26, 2017

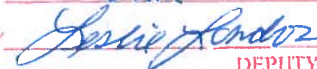


STATE OF IDAHO  
COUNTY OF BLAINE

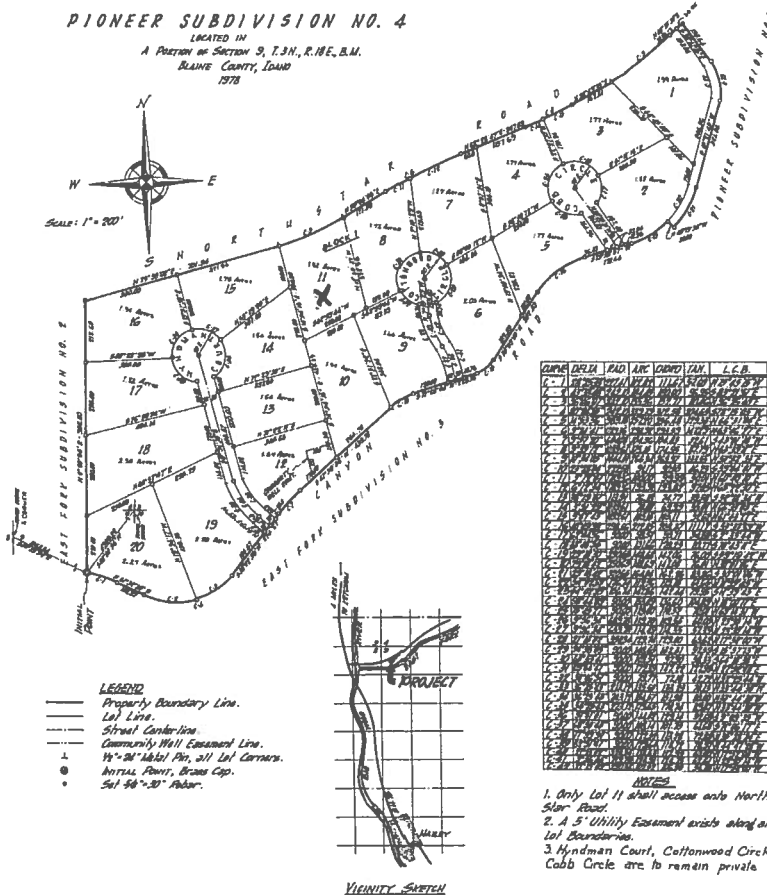
I, JOLYNN DRAGE, EX-OFFICIO RECORDER IN AND FOR  
SAID COUNTY AND STATE DO HEREBY CERTIFY THAT THE  
FOREGOING IS A FULL TRUE AND CORRECT COPY OF THAT  
CERTAIN INSTRUMENT NO. 599498 RECORDED IN MY OFFICE AS

RECORDS OF BLAINE COUNTY, STATE OF IDAHO.  
WITNESS MY NAME AND OFFICIAL SEAL THIS 27th DAY  
OF June 20 13

BY



JOLYNN DRAGE  
DEPUTY EX-OFFICIO RECORDER



Prepared by: EDWARDS, BARNES & BARNES, Inc. - Boise, Idaho

### CERTIFICATE OF OWNERS

This is to certify that the undersigned are the owners in fee simple of the following described property, located in a portion of Section 9, Township 3 North, Range 18 East, Boise Meridian, Blaine County, Idaho, and more specifically described as follows:

Commencing at the Northward Corner of Section 9, Thence S 48° 30' 36" W, 4333.82' to the Angus Point, said point also lies S 64° 13' 59" E, 2563.84' from the West to Corner of said Section 9.

Thence, N 6° 00' 04" E, 352.60'; Thence, N 25° 53' 08" E, 701.54';  
 Thence, Along Curve C-5, Thence, N 59° 04' 06" E, 171.33';  
 Thence, Along Curve C-6, Thence, N 68° 28' 47" E, 312.63';  
 Thence, Along Curve C-4, Thence, N 58° 19' 38" E, 162.91';  
 Thence, Along Curve C-3, Thence, N 48° 15' 30" E, 60.25';  
 Thence, S 33° 41' 15" E, 168.64'; Thence, Along Curve C-29;  
 Thence, S 35° 21' 45" W, 371.56'; Thence, Along Curve C-21;  
 Thence, N 45° 19' 33" W, 38.09'; Thence, Along Curve C-19;  
 Thence, S 25° 56' 57" W, 128.44'; Thence, Along Curve C-16;  
 Thence, S 31° 05' 18" W, 324.83'; Thence, Along Curve C-13;  
 Thence, S 21° 28' 16" W, 198.76'; Thence, Along Curve C-10;  
 Thence, S 47° 59' 16" W, 433.76'; Thence, Along Curve C-7;  
 Thence, S 30° 02' 33" W, 774.67'; Thence, Along Curve C-4;  
 Thence, N 61° 32' 30" W, 102.51'; Thence, Along Curve C-1 to the INITIAL POINT. The area contained in this plat is 41.37 acres.

The purchaser and/or owner of this lot or parcel understands and agrees that private road construction, maintenance or snow removal shall be the obligation of the owner, his successors in interest, or homeowners' associations and that Blaine County is in no way obligated to accept, maintain, or improve these roads.

The easements indicated on this plat are not dedicated to the public but the right to use said easements are hereby perpetually reserved for public utilities and such other public uses designated on this plat. No structures other than for such utility and other designated public uses are to be erected within the lines of said easements.

PIONEER LAND COMPANY

By \_\_\_\_\_  
 Authorized Representative

### ACKNOWLEDGEMENT

STATE OF IDAHO } ss  
 COUNTY OF BLAINE }

Before me, the undersigned, a Notary Public in and for said State, appeared the persons whose names are subscribed to the above Certificate as Owners and acknowledged to me that they executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

(Said Notary Public)  
 Notary Public for the State of Idaho

5-9-78  
 Dated



### COUNTY RECORDER'S CERTIFICATE

INSTRUMENT NO. 184425

STATE OF IDAHO } ss  
 COUNTY OF BLAINE }

I hereby certify that this instrument was filed for record in the office of the Recorder of Blaine County, Idaho, on the 21st day of June, 1978, at 2:22 P.M., and duly recorded in plat book 17 at page 23.

By \_\_\_\_\_  
 Deputy

By \_\_\_\_\_  
 Office Recorder

### COUNTY COMMISSIONER'S ACCEPTANCE

The foregoing plat was duly accepted and approved by the Board of County Commissioners of the County of Blaine, Idaho, on this 13 day of May 1978.

Attest: [Signature] Clerk [Signature] Chairman

### SANITARY RESTRICTION

### ZONING & PLANNING COMMISSION ACCEPTANCE

The foregoing plat was duly accepted and approved by the Blaine County Zoning and Planning Commission, Blaine County, Idaho, on this 14th day of May 1978.

Alan J. Reynolds Administrator

### CERTIFICATE OF SURVEYOR

This is to certify that I, Charles D. Howard, a registered Land Surveyor in the State of Idaho, made the survey of the land as described in the Certificate of Owners and designated herein as Pioneer Subdivision No. 4, and that this plat is a true and correct representation of said survey as made & stated by me on said land.



### COUNTY ENGINEER'S CERTIFICATE

This is to certify that I, Ann M. Knecke, County Engineer for Blaine County, have checked the foregoing plat and computations for making the same and have determined that they comply with the laws of the State of Idaho and the ordinances of Blaine County.



### ACKNOWLEDGEMENT

STATE OF IDAHO ) ss  
COUNTY OF BLAINE )

On this 13th day of May 1978, before me, a Notary Public in and for said State, personally appeared Charles D. Howard known to me to be the person whose name is subscribed to the foregoing Certificate of Surveyor and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathleen E. [Signature]  
Notary Public for the State of Idaho



No. 184425

Blaine Land Co.  
8:20  
June 88 78  
32 plates  
HAROLD H. LATA  
Mary [Signature]  
[Signature]

Print Results    Find Owner    Find Parcel    Find Address    Find Legal

1:2,203    Go    [Navigation icons]

Results

Owner1

RICHMOND LINDA DENNIS

Owner2

Mail\_Adrs1

PO BOX 6625

Mail\_Adrs2

KETCHUM ID 83340-0000

Mail\_Adrs3

Mail\_Adrs4

Mail\_Adrs5

Prop Adrs1

166 EAST FORK RD

Map Contents

☐ Wetlands Discharge Points

☐ Points of Diversion

☒ Wells

☐ Dams

☐ Dam Lines

☒ Main Roads

☒ Roads

☐ Wellhead Protection

☐ Water Lines

☐ Water Bodies

☐ Water Areas

☐ Wetlands with Descriptions

☐ Watersheds

☐ Irrigation Companies

☐ Public Ownership

☒ 2011 Aerials

☒ Blaine

