

RECEIVED

JUL 10 2013

DEPT. OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
47-4024	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: PAUL L. AND KATHLEEN P. BORCHARDT
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): LEHARD AND ANDREA WOMACK
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☒ and ☐ or ☐ and/or

4414 NORTH 1355 EAST

Mailing address

BUHL

City

ID
State

83316
ZIP

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7-1-2013

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature]

Signature of new owner/claimant

Title, if applicable

Date 7/10/13

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by AM

Date 7.10.2013

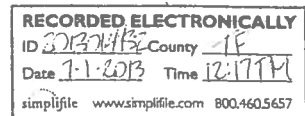
Receipt No. S033374

Receipt Amt. \$25-

Approved by _____

Processed by _____

Date _____



Case No. 64614DI

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

WARRANTY DEED

FOR VALUE RECEIVED **PAUL L. BORCHARD** and **KATHLEEN P. BORCHARD**, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **LENARD WOMACK** and **ANDREA WOMACK**, husband and wife, as community property with right of survivorship, hereinafter called Grantee, whose address is: 4414 North 1355 East, Buhl, Idaho 83316, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 14: A portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the South quarter corner of said Section 14;

THENCE South 86°32'03" East along the South line of said Section 14 for 1306.59 feet to the East line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE North 00°45'11" West along said East line for 140.00 feet to the TRUE POINT OF BEGINNING;

THENCE North 61°38'58" West for 588.26 feet;

THENCE North 17°19'11" East for 497.50 feet to the centerline of a creek;

THENCE along said centerline for the following Eighteen (18) courses and distances:

- (1) South 80°35'42" East for 75.26 feet;
- (2) South 80°29'02" East for 16.67 feet;
- (3) South 40°08'04" East for 21.68 feet;
- (4) South 31°41'03" West for 11.36 feet;
- (5) South 68°10'56" East for 10.31 feet;
- (6) South 36°36'20" East for 49.29 feet;
- (7) North 85°55'59" East for 7.68 feet;
- (8) South 76°02'37" East for 50.95 feet;
- (9) South 38°39'48" East for 23.26 feet;
- (10) South 57°41'37" East for 21.95 feet;
- (11) South 47°11'13" East for 5.10 feet;
- (12) South 42°05'06" West for 15.85 feet;
- (13) South 37°56'16" East for 30.11 feet;
- (14) South 24°21'40" West for 16.05 feet;
- (15) South 28°35'16" East for 30.50 feet;
- (16) South 50°36'21" East for 58.24 feet;
- (17) South 64°16'00" East for 64.60 feet;
- (18) South 41°55'24" East for 19.13 feet to the East line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

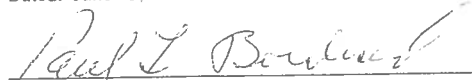
THENCE South 00°45'11" East along said East line for 468.38 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: Road, access and utility easement dedication, recorded September 11, 1979, as Instrument No. 767626, records of Twin Falls County, Idaho

SUBJECT TO: Restrictive Covenants affecting Briggs Development, recorded September 22, 1999, as Instrument No. 1999-017311, records of Twin Falls County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 2013


PAUL L. BORCHARD


KATHLEEN P. BORCHARD

Case No. 64614DI

TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

TWIN FALLS COUNTY
RECORDED FOR:
TITLEFACT, INC.
12:17:44 PM 07-01-2013
2013014432
NO. PAGES 2 FEE: \$13.00
KRISTINA GLASCOCK
COUNTY CLERK
DEPUTY: BH
Electronically Recorded by Simplifile

WARRANTY DEED

FOR VALUE RECEIVED **PAUL L. BORCHARD and KATHLEEN P. BORCHARD**, husband and wife, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **LENARD WOMACK and ANDREA WOMACK, husband and wife**, as community property with right of survivorship, hereinafter called Grantee, whose address is: 4414 North 1355 East, Buhl, Idaho 83316, the following described premises in Twin Falls County, Idaho; to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho
Section 14: A portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:
COMMENCING at the South quarter corner of said Section 14;

THENCE South 86°32'03" East along the South line of said Section 14 for 1306.59 feet to the East line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE North 00°45'11" West along said East line for 140.00 feet to the TRUE POINT OF BEGINNING;

THENCE North 61°38'58" West for 588.26 feet;

THENCE North 17°19'11" East for 497.50 feet to the centerline of a creek;

THENCE along said centerline for the following Eighteen (18) courses and distances:

- (1) South 80°35'42" East for 75.26 feet;
- (2) South 80°29'02" East for 16.67 feet;
- (3) South 40°08'04" East for 21.68 feet;
- (4) South 31°41'03" West for 11.36 feet;
- (5) South 68°10'56" East for 10.31 feet;
- (6) South 36°36'20" East for 49.29 feet;
- (7) North 85°55'59" East for 7.68 feet;
- (8) South 76°02'37" East for 50.95 feet;
- (9) South 38°39'48" East for 23.26 feet;
- (10) South 57°41'37" East for 21.95 feet;
- (11) South 47°11'13" East for 5.10 feet;
- (12) South 42°05'06" West for 15.85 feet;
- (13) South 37°56'16" East for 30.11 feet;
- (14) South 24°21'40" West for 16.05 feet;
- (15) South 28°35'16" East for 30.50 feet;
- (16) South 50°36'21" East for 58.24 feet;
- (17) South 64°16'00" East for 64.60 feet;
- (18) South 41°55'24" East for 19.13 feet to the East line of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE South 00°45'11" East along said East line for 468.38 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO: Road, access and utility easement dedication, recorded September 11, 1979, as Instrument No. 767626, records of Twin Falls County, Idaho

SUBJECT TO: Restrictive Covenants affecting Briggs Development, recorded September 22, 1999, as Instrument No. 1999-017311, records of Twin Falls County, Idaho

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above; and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 25, 2013


PAUL L. BORCHARD


KATHLEEN P. BORCHARD

* * * * *

ELECTRONICALLY RECORDED - DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT