

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 19 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-10221 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: R Bruce Lipps & Tracy L Lipps
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Donald J Wade and/or Teresa G Wade
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or

1538 Highway 28 Salmon ID 83467
Mailing address City State ZIP
(208) 756-6502 biogenics1td@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 30, 2007

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

8. Signature: [Signature] 6/13/13
Signature of new owner/claimant Title, if applicable Date
Signature: [Signature] 6/13/13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 6/19/2013 Receipt No. E038804 Receipt Amt. \$25.-
Approved by [Signature] Processed by [Signature] Date 7/16/2013

LEMHI COUNTY ASSESSOR

2013

THIS IS NOT A BILL.
DO NOT PAY.206 COURTHOUSE DRIVE
SALMON, IDAHO 83467
208-756-2815 EXT 232

ASSESSMENT NOTICE

PARCEL DESCRIPTION:

T-5045
36 24 21For any questions, please notify
the Assessor's office immediately.
Assessor's telephone#: (208)-756-2815

PARCEL ADDRESS:

WADE DONALD J
& WADE TERESA G
1538 HIGHWAY 28
SALMON ID 83467Appeals of your property value must
be filed in writing on a form provided
by the County, by:
JUNE 24, 2013

Tax Code Area: 25-0000

Parcel Number: RP24N21E362403 A

ASSESSED VALUE OF YOUR PROPERTY

CATEGORY AND DESCRIPTION	LOTS/ACRES	LAST YEAR'S VALUE	CURRENT YEAR'S VALUE
4 MEADOW	14.368 AC	5,891	6,035
5 DRY GRAZING	139.422 AC	2,734	2,749
SUBTOTAL:		8,625	8,784
LESS HOMEOWNERS EXEMPTION:		8,625	8,784
NET TAXABLE PROPERTY VALUE:			

TAXING DISTRICT INFORMATION

TAXING DISTRICTS	PHONE NUMBER	DATE OF PUBLIC BUDGET HEARING
STATE		No Response
LEMHI COUNTY	208-756-2815	09/03/2013
SCHOOL DIST 291	208-756-4271	06/10/2013
SCHL 291 M&O		No Response
SCHL 291 TORT		No Response
SCHL 291 BOND		No Response
SCHL 291 PLANT		No Response
SCHL 291 SPLMT		No Response
NORTH FORK FIRE	208-865-2077	08/13/2013
LEMHI LIBRARY	208-756-2311	07/15/2013

THIS IS NOT A BILL. DO NOT PAY.

Warranty Deed

For Value Received

R. BRUCE LIPPS, a single person and TRACY LIPPS, a single person
the grantors, do hereby grant, bargain, sell and convey unto

DONALD J WADE AND TERESA G WADE, husband and wife

Whose current address is
1538 Highway 28
Salmon, ID 83467

the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 29, 2007

R. BRUCE LIPPS

Tracy Lipps
TRACY LIPPS

STATE OF _____
COUNTY OF _____

On this _____ Day of May, 2007, before me, a notary public in and for said State, personally appeared:

R. BRUCE LIPPS

known to me or proved to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

STATE OF INDIANA
COUNTY OF DEARBORN

On this 29th Day of May, 2007, before me, a notary public in and for said State, personally appeared:

TRACY LIPPS

known to me or proved to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Ashley N. Craig
Notary Public
Residing at: US BANK - DEARBORN COUNTY
Comm. Expires: MAY 15, 2014

ASHLEY N. CRAIG
Notary Public - Seal
State of Indiana
My Commission Expires May 15, 2014

INSTRUMENT NO: **271788**

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of *Lemhi Title*

at 37 minutes past 3 o'clock p.m.,
this 30 day of May,
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J. Morton
Ex-Officio Recorder

By *Cynthia Cardin*
Deputy

Fees \$ 600
Mail to: LT

271788

EXHIBIT "A"

The SE1/4 of Section 36, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho

Warranty Deed

For Value Received

R. BRUCE LIPPS, a single person and TRACY LIPPS, a single person
the grantors, do hereby grant, bargain, sell and convey unto

DONALD J WADE AND TERESA G WADE, husband and wife

Whose current address is
1538 Highway 28
Salmon, ID 83467

the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold, the said premises, with their appurtenances unto the said Grantees, their
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees that they are the owners in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 25, 2007

R. Bruce Lipps
R. BRUCE LIPPS

TRACY LIPPS

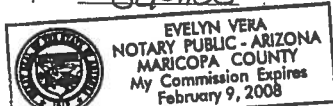
STATE OF Arizona
COUNTY OF Maricopa

On this 25 Day of May, 2007, before me, a notary
public in and for said State, personally appeared:

R. BRUCE LIPPS

known to me or proved to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that he executed the same.

Evelyn Vera
Notary Public
Residing at: 3348 W. Thomas RD
Comm. Expires: 02/09/08



STATE OF _____
COUNTY OF _____

On this ____ Day of May, 2007, before me, a notary
public in and for said State, personally appeared:

TRACY LIPPS

known to me or proved to me to be the person whose name
is subscribed to the within instrument, and acknowledged
to me that she executed the same.

Notary Public
Residing at: _____
Comm. Expires: _____

INSTRUMENT NO: 271787

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for
record at the request of Lemhi Title

at 34 minutes past 3 o'clock p.m.,
this 30 day of May
2007, in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri L. Morton
Ex-Officio Recorder

By Eyrica Cardor
Deputy

Fees \$ 600
Mail to: LT

271787

EXHIBIT "A"

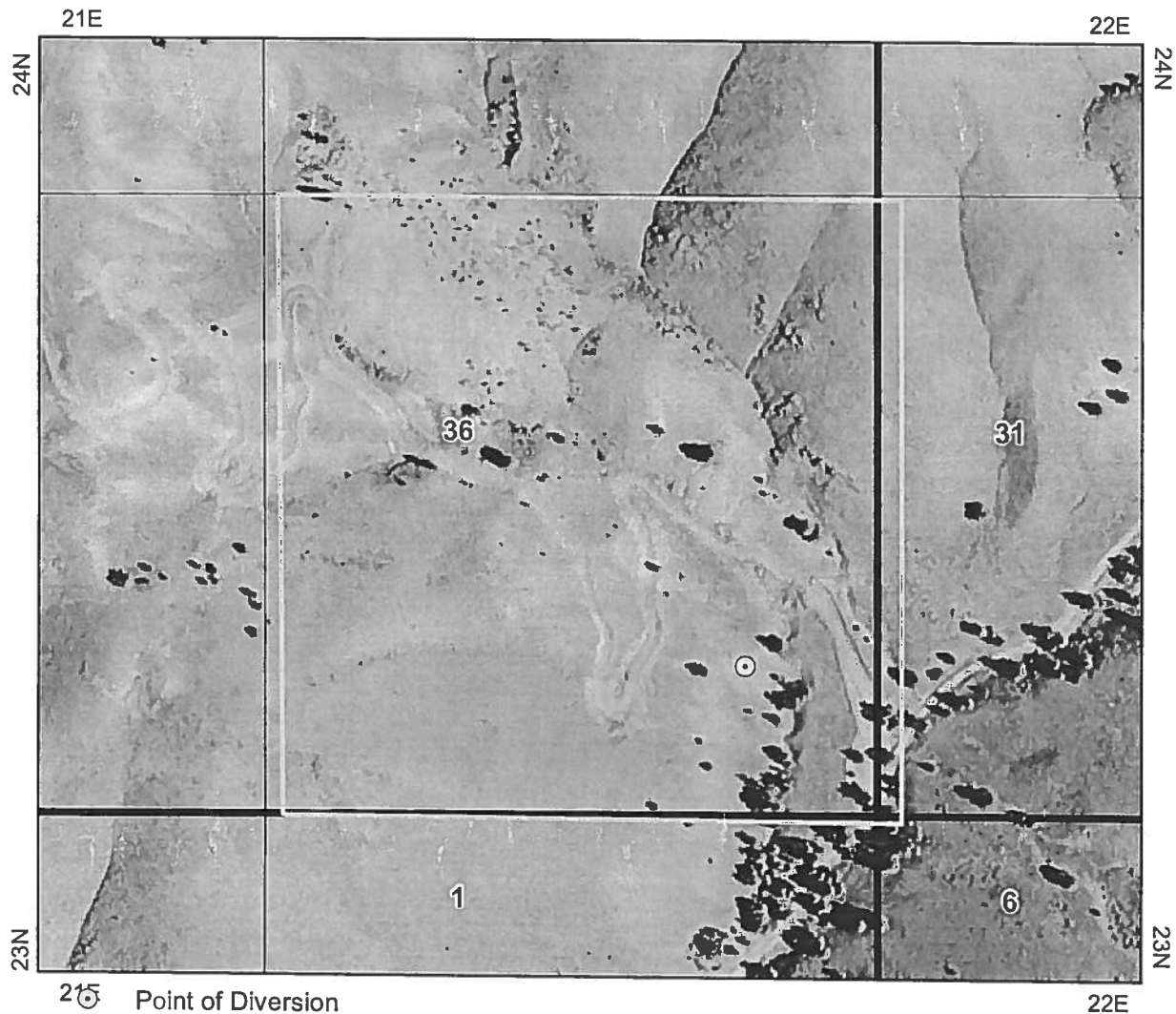
The SE1/4 of Section 36, T. 24 N., R. 21 E., Boise Meridian, Lemhi County, Idaho

State of Idaho
Department of Water Resources

Water Right
75-10221

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Taxlots

0 0.045 0.09 0.18 Miles

