

Received 6/26/2013
JB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-2442 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Wayne Hansen
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Walker Land & Cattle, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|---------------------------------------|----------------------------------|-----------|--------------|
| <u>1070 Riverwalk Drive Suite 200</u> | <u>Idaho Falls</u> | <u>ID</u> | <u>83402</u> |
| Mailing address | City | State | ZIP |
| <u>208-932-0738</u> | <u>rnelson@walkerproduce.net</u> | | |
| Telephone | Email | | |
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 5/15/2007
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: *[Signature]* Controller 06/25/13
 Signature of new owner/claimant Title, if applicable Date

Signature: _____ _____ _____
 Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 6/26/2013 Receipt No. E038828 Receipt Amt. \$25. -
 Approved by *[Signature]* Processed by *[Signature]* Date 7/16/2013

BONNEVILLE COUNTY RECORDER
1263100 MAY 15 '07 PM 4:12

WARRANTY DEED

Order No.: 3030615375LAC

FOR VALUE RECEIVED

Alan Lloyd Hansen, a married person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Walker Land & Cattle Company LLC,

whose current address is

PO Box 50660 Idaho Falls, ID 83405-0660

the grantee(s), the following described premises, in Bonneville County, Idaho, TO WIT:

INSTRUMENT NO.	1263100
DATE	5-15-07
LIST CODE	30.5
IMAGED PGS	3
FEE	9-
STATE OF IDAHO) COUNTY OF BONNEVILLE) ss I hereby certify that the within instrument was recorded. Ronald Longmore, County Recorder	
By	S. Jacobs
Deputy	
Request of	ATEC

Tract I:

Beginning at a point that is South along the section line 564.60 feet from the Northwest corner of Section 2, Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence South along the section line 412.43 feet; thence North 60°32'46" East 331.02 feet; thence North 83°59'06" East 283.54 feet more or less to the Interstate 15 right-of-way line; thence North 0°23'46" East 678.79 feet along said right-of-way line to the Utah-Sugar Co. canal right-of-way; thence South 44°03'00" West 172.97 feet along said canal right-of-way; thence South 67°11'00" West 343.00 feet along said canal right-of-way; thence South 34°30'00" West 244.50 feet along said canal right-of-way to the point of beginning.

SUBJECT TO: County road and right-of-way.

Tract II:

Beginning at a point that is South 89°40'02" East 30.0 feet from the Southwest corner of Section 2, Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence North 0°09'09" West 2636.56 feet to a point that is 30.0 feet East of the West Quarter corner of Section 2, Township 3 North, Range 37 East of the Boise Meridian; thence North 0°13'42" West 1309.75 feet to a point of curve with a central angle of 82°55'37" and a radius of 492.13 feet; thence to the right along said curve a distance of 712.28 feet; thence North 83°07'18" East 117.97 feet to the Interstate 15 right-of-way; thence South 15°55'39" East along said right-of-way 956.98 feet; thence South 4°25'37" East along said right-of-way 3547.08 feet to the section line; thence North 89°40'02" West along the section line West 1070.90 feet to the point of beginning.

Tract III:

Beginning at the South Quarter corner of Section 2, Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence North 89°40'02" West 1228.52 feet to the Interstate 15 right-of-way; thence North 4°25'24" West along said right-of-way 3572.18 feet; thence North 06°08'28" East along said right-of-way 974.32 feet to the county road right-of-way; thence North 84°22'57" East along the county road right-of-way 242.35 feet; thence North 83°45'26" East along said right-of-way 253.17 feet; thence North 81°22'02" East along said right-of-way 206.06 feet; thence South 17°44'39" East 1979.71 feet; thence North 89°53'55" East 456.47 feet to the railroad right-of-way; thence South 17°45'32" East along the railroad right-of-way 2876.51 feet; thence North 89°47'15" West 1234.00 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 5/07/2007

3030615375
Alliance Title & Escrow Corp.
1070 Riverwalk Dr., Ste. 100
P.O. Box 50642
Idaho Falls, ID 83405-0642

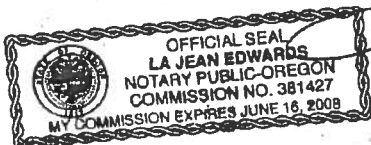
Alan Lloyd Hansen
Alan Lloyd Hansen

Kay Hansen

State of Oregon
County of Deschutes } ss.
~~Wenawille~~

On this 10 day of May 2007, in the year 2007 before me, a Notary Public in and for said state,
personally appeared Alan Lloyd Hansen known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that HS
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for the State of Oregon
Residing at: Bend, OR
Commission Expires: 6/16/08

Alan Lloyd Hansen

Kay Hansen
Kay Hansen

State of Idaho

}
} ss.
}

County of Bonneville

On this 19th day of May, in the year 2007 before me, a Notary Public in and for said state,
personally appeared Kay Hansen known or identified to
me to be the person whose name is subscribed to the within instrument and acknowledged to me that she
executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Mary Bruggenkamp
Notary Public for the State of Idaho

Residing at: Idaho Falls
Commission Expires: 2/15/2010

