

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
JUL 02 2013
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
74-722 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: James L. Parks
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Eagle Valley Ranch, LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- | | | | |
|-------------------------------|-----------------------------------|-----------|--------------|
| <u>446 Bohannon Creek Rd.</u> | <u>Salmon</u> | <u>ID</u> | <u>83467</u> |
| Mailing address | City | State | ZIP |
| <u>(208) 756-1733</u> | <u>brackettmonoyios@gmail.com</u> | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-26-2013

6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:

- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
- If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
- New lessor(s) of record will receive payment after the following rental season.

7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: *[Signature]* Manager 6/26/13
Signature of new owner/claimant Title, if applicable Date
- Signature: *[Signature]* Co-manager 6/26/13
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by *[Signature]* Date 7/2/2013 Receipt No. E038853 Receipt Amt. \$25.-
Approved by *[Signature]* Processed by *[Signature]* Date 7/17/2013

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NW4SW4, SECTION 22, T. 21 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 22 AND BEING THE REAL POINT OF BEGINNING, A DISTANCE OF 545.95 FEET ON A BEARING OF N. 89° 47' 58" E. TO A POINT ON THE WESTERLY SIDE OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE WESTERLY RIGHT-OF-WAY OF SAID COUNTY ROAD:

S. 27° 13' 38" W. 225.82 FEET; A DISTANCE OF 92.22 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. 62° 46' 22" W. 575.00 FEET AND A CENTRAL ANGLE OF 9° 11' 22" S. 36° 24' 59" W., 26.83 FEET; A DISTANCE OF 145.75 FEET ALONG A CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIAL OF S. 53° 35' 01" E., 675.00 FEET AND A CENTRAL ANGLE 12° 22' 18"; S. 24° 02' 41" W. 219.12 FEET; A DISTANCE OF 120.50 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. 65° 57' 19" W., 325.00 FEET AND A CENTRAL ANGLE OF 21° 14' 40"; S. 45° 17' 21" W., 217.75 FEET; THENCE N. 0° 28' 37" E., 876.31 FEET ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING

WARRANTY DEED

THIS INDENTURE is made this 26th day of June, 2013 by **JIM PARKS** aka **JAMES L. PARKS**, the "Grantor", and **EAGLE VALLEY RANCH, LLC, AN IDAHO LIMITED LIABILITY COMPANY**, whose mailing address is 446 Bohannon Creek Road, Salmon, ID 83467, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's heir and assigns forever, all of the following described property in the County of Lemhi, State of Idaho, to-wit:

See **Exhibit "A"** attached hereto and by this reference incorporated herein,

SUBJECT TO:

- (i) real property taxes and assessments for the 2013 and all periods thereafter;
- (ii) any taxes impositions or assessments resulting from a change in the use or tax status of the Property effectuated by the grantee relating to periods after the Closing and thereafter;
- (iii) all covenants, conditions, easements and rights of way of record;
- (iv) any mechanics or materialmans' liens or other similar liens or claims and other matters arising through the acts or omissions of the grantee;
- (v) "Permitted Exceptions" as outlined in the purchase agreement between the parties.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and any reversions, any remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the premises and the appurtenances unto the Grantee, and to the Grantee's heirs and assigns forever. The Grantor and the Grantor's heirs shall warrant and defend the premises in the quiet and peaceable possession of the Grantee and the Grantee's heirs and assigns, against the Grantor and the Grantor's heirs and against every person whomsoever who lawfully holds (or who later lawfully claim to have held) rights in the premises as of the date hereof.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument that day and year first above written.

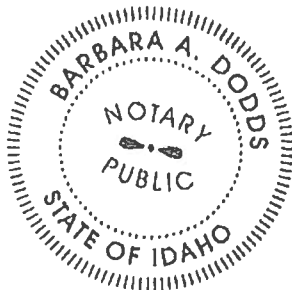
Jim Parks aka James L Parks by Margaret Glodowski as ATF
JIM PARKS aka JAMES L. PARKS by Margaret Glodowski, as Attorney in Fact

State of Idaho)
) ss.
County of Lemhi)

On this 26th day of June, in the year 2013, before me a notary public in the above referenced state, personally appeared Margaret Glodowski, known or identified to me (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument as the attorney in fact of Jim Parks a/k/a James L Parks, and acknowledged to me that she subscribed the name of Jim Parks a/k/a James L Parks thereto as principal, and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first written above.

(seal)



Barbara A. Dodds
Notary Public for Idaho
Residing at *Salmon, Idaho*
My Commission Expires: *1-14-17*

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State of Idaho
Department of Water Resources

Water Right 74-722

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

