



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 North Skyline Drive, Suite A Idaho Falls Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER - Governor
Gary Spackman - IDWR Director

July 22, 2013

CAMA SDIRA LLC
fbo Scott Brinkmeyer
5 Valley Square, Suite 103
512 Township
Bluebell, PA 19422

RE: Ownership Change for Water Rights 13-743, 13-744, 13-751 and 13-753

Dear Mr. Brinkmeyer:

Thank you for providing additional information relating to your proposed ownership change for the water rights listed above. This letter is meant to provide you a brief description of the water rights and to explain why the department cannot update the ownership records for the water rights at this time.

The water rights listed above are for the Middle Fork of Trout Creek which is located in the Bear River drainage. The last general adjudication of water rights in the Bear River basin occurred in 1920, nearly 100 years ago. Property owners have done very little to update the ownership records for the water rights since that time. Consequently, many of the water rights in the Bear River basin are still in the name of the 1920-era owners.

Most properties have been subdivided and sold multiple times over the last 100 years. In addition, the 1920 Bear River Decree described water rights in very general (ambiguous) terms. As ownership changes are filed in the Bear River basin, the Department requires possible owners to assemble a chain of title tracing back to the listed owner. In most cases, the chain of deeds contains sufficient information to overcome any ambiguity in the actual location of the water rights. In some cases, however, the Department still cannot determine with any degree of confidence where the water rights are actually located. In such instances, the Department returns the ownership change application and filing fee and advises the water user to 1) pursue a quiet title action in civil court (where a judge can declare who legally owns the water rights), or 2) wait for a general adjudication of water rights in the Bear River (which may not occur for a number of years).

Unfortunately, after an exhaustive review of the documents available to the Department at this time, we are not able to update the ownership for any of the water rights listed above. CAMA SDIRA LLC may be the true owner of the entirety or a

SUPPORT DATA

IN FILE # 13-743

portion of the rights listed above. Without additional evidence, however, we simply cannot determine what portion is owned by CADA SDIRA. In order to illustrate the ambiguity in the water rights, I have included a brief description of the water rights and the relevant deeds.

Water Rights 13-743/13-744

Entry No. 347 in the 1920 Bear River Decree describes water right 13-743 with the following elements: priority date = 5/1/1884, diversion rate = 1.50 cfs (75 inches). The same entry describes water right 13-744 with the following elements: priority date = 5/1/1901, diversion rate = 0.50 cfs (25 inches). Both rights, in combination, were used to irrigate 100 acres located within the SENE and NESE of Section 20 and the SW1/4 of Section 21, T11S, R41E. The decree states that A.A. Ruud was the owner of the water rights.

The ambiguity in the decree is obvious. The water rights authorize the irrigation of 100 acres within a 240-acre area. The 1920 decree does not specify where the 100 acres may be located within the 240-acre area.

One of the earlier deeds provided to the department helps narrow the ambiguity significantly. A 1946 deed from the heirs of AA Ruud to C Norman Ruud, describes the property owned by AA Ruud at the time of his death. He owned the SENE and NESE of Section 20 and the east 26.25 acres of the NWSW of Section 21, T11S, R41E. This amounts to 106.25 acres. We know that the 100 acres of irrigation belongs somewhere within the 106.25-acre area.

Boyd Ruud owned the entire 106.25 acre parcel in 1985, but deeded most of the land to the Federal Bank of Spokane to avoid foreclosure proceedings. Mr. Ruud was allowed to keep a 7.4-acre parcel in the NWSW of Section 21 as part of that agreement. The 1985 deed to the bank states that the property deeded to the bank included any water rights appurtenant to the land, but did not specify how much of the water rights were associated with the bank property.

CADA SDIRA is now the owner of all of the land once owned by AA Ruud, except for the 7.4-acre parcel still owned by Boyd Ruud. CADA SDIRA's portion of the AA Ruud land is 98.85 acres. Water right 13-743 authorizes the irrigation of 100 acres. So, the water right will likely need to be split. The department does not have any evidence indicating what portion of rights 13-743/13-744 is associated with the Boyd Ruud property, if anything at all. Water district records for the Middle Fork of Trout Creek show that Boyd Ruud still pays an annual assessment for water right 13-743.

One of the ways to eliminate the ambiguity and move forward with the ownership change for these two water rights is for you to contact Mr. Ruud and come to an agreement about the rights. Mr. Ruud could then provide a written statement to the Department indicating how many acres of water rights 13-743 and 13-744 are associated with his property. CADA SDIRA would be the owner of the rest of the rights.

Water Right 13-751

Entry No. 353 in the 1920 Bear River Decree describes water right 13-751 with the following elements: priority date = 5/1/1884, diversion rate = 0.42 cfs (21 inches), irrigated acres = 21 acres within a 53.75-acre parcel, which is comprised of the NESW of Section 21, T11S, R41E and the eastern 13.75 acres of the NWSW of Section 21. The Bear River Decree states that the owner of the right is DC Morehead. The 1920 decree did not specify where the 21 irrigated acres were located within the 53.75-acre parcel.

The deeds provided to the department confirm that DC Morehead owned the 53.75-acre parcel in the 1919 time period. In 1919, DC Morehead conveyed the 53.75-acre parcel and a 21-inch water right to Alfred Hansen. The 53.75-acre parcel remained a contiguous unit until 2007. The department does not have any evidence showing that water right 13-751 was ever moved off of the decreed place of use.

In 2007/2008, the William Hansen Trust conveyed a 5-acre piece of the 53.75-acre place of use to Max/Ross/Randy Elliot. The deed between William Hansen Trust and Elliot did not mention any specific water rights. William Hansen Trust is still the listed owner for the remaining portion of the original 53.75-acre parcel. In 2012 Max/Ross/Randy Elliot conveyed the 5-acre parcel (in addition to other property) to CAMA SDIRA.

The Department does not have any evidence showing where the 21 irrigated acres are located within the 53.75-acre place of use description. It is possible that your 5-acre parcel was never historically irrigated with water right 13-751, in which case, the Elliots would have no ownership interest in the right and could not have conveyed any portion of the water right to CAMA SDIRA.

Water Right 13-753

Entry No. 354(b) in the 1920 Bear River Decree describes water right 13-753 with the following elements: priority date = 5/1/1901, diversion rate = 0.80 cfs (40 inches). The water right authorizes the irrigation of 40 acres in the south half of the north half of Section 20, T11S, R41E. The owner of the water right was William Bassett. The decree does not give any more description of where the irrigated acres were located.

The Department received a chain of deeds with a separate ownership change showing the property owned by William Bassett in 1920. The Bassett property was generally located in the NW1/4 and SWNE of Section 20. None of the deeds provided with your ownership change trace back to William Bassett or list William Bassett as an owner. It appears that water right 13-753 is not actually associated with your property.

Water Rights 13-7713, 13-7715, 13-7717

During my review of water rights in the area, I discovered three other water rights that are appurtenant to your property. These three water rights were included in the Bear River decree, but contained no ambiguity in the description of irrigated acres. In

other words the original water rights were good for 240 acres of irrigation and the decree described the exact 240-acre parcel. A portion of these three rights covers your property in the NWNE and NENE of Section 20, T11S, R41E. Each of the water rights would need to be split to complete the ownership change. If you would like to update the ownership for these three rights, please complete a revised ownership change form and include a filing fee of \$300 (\$100 per right that must be split).

I know water right ownership matters can be very complicated. I hope this letter helps you understand the limitations of the Department in this case. A new basin-wide adjudication of water rights would go a long way in resolving the ownership questions in the basin. If, however, you do not want to wait for an adjudication to address the ownership questions, you may want to pursue an action in civil court to quiet title to your portion of the water rights. Please feel free to contact me directly if you have any follow-up questions or want to discuss this letter in greater detail.

Sincerely,

A handwritten signature in black ink, appearing to read 'J. Cefalo', written over a horizontal line.

James Cefalo
Water Resources Program Manager
(208) 525-7161

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 17 2013

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-743	Yes ☐		Yes ☐		Yes ☐
13-744	Yes ☐		Yes ☐		Yes ☐
13-751	Yes ☐		Yes ☐		Yes ☐
13-753 ⁷⁸⁷⁰ ₇₈₇₁	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Ross Elliott, Max Elliott, Randy Elliott, Kathleen Elliott
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): CAMA SDIRA, LLC fbo Scott Brinkmeyer, IRA
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 5 Valley Sq Ste 103, 512 Township Blue Bell PA 19422
Mailing address City State ZIP
- 866 559 4430 operations@camaplan.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: Dec. 12, 2012
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Scott Brinkmeyer 5/11/2013
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only

Received by [Signature] Date 5/20/2013 Receipt No. E038701 Receipt Amt. \$100.-

Approved by _____ Processed by _____ Date _____

Refund Request sent 7/23/2013
Returned Unprocessed

SUPPORT DATA

IN FILE # 13-743

SCANNED

JUL 23 2013

Enclosed are documents detailing the water rights deed chain for 13-743, 13-744, 13-751, and 13-753. These are to be attached to the Notice of Change in Water Right Ownership, recently (mid-May 2013) filed on behalf of CAMA SDIRA LLC, fbo Scott Brinkmeyer, IRA.

Please contact me for further information. Thanks.

Scott Brinkmeyer
412-680-8869 (M)
sdbrink@verizon.net

RECEIVED

JUN 17 2013

Department of Water Management
Eastern Region

CARIBOU LAND TITLE, INC.

P.O. Box 608
241 South Main, #3
Soda Springs, Idaho 83276

(208) 547-4321 Office

(208) 547-2241 Fax

NOTICE

This report is based on a search of our tract indexes of the county records. This is not a title or ownership report and no examination of the title to the property described has been made. For this purpose, no liability beyond the amount paid for this report is assumed hereunder, and the company is not responsible beyond the amount paid for any errors and omissions contained herein.

In addition, no liability is assumed herein with respect to the identity of any party named or referred to herein or in the deeds described below or with respect to the validity, legal effect or priority of any matter shown herein.

Caribou Land Title, Inc., herein called the Company hereby assures Scott Brinkmeyer: That, according to the Company's property records relative to the following described real property (but without examination of those Company's records maintained and indexed by name only)

Caribou County, Idaho:

SEE ATTACHED EXHIBIT "A"

Since the recording of the Patent from the United States of America to Eli Morgan, recorded December 5, 1898, the Patent from the United States of America to James Fowler, recorded May 1, 1899, and the Patent from the United States of America to Andrew A. Raud, recorded December 9, 1901, the following are the recorded deeds that describe the real property, which copies of deeds are attached to and made a part of this report.

1. Instrument No. 14D277
Grantor: Eli Morgan
Grantee: William H Meacham
Dated: October 10, 1898
Recorded: December 5, 1898
Affects the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B M
2. Instrument No. 13D264 (C1328)
Grantor: Andrew A. Raud and Olive Raud, husband and wife
Grantee: Thomas Hillyard
Dated: December 6, 1901
Recorded December 9, 1901
Affects a tract in the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B M.

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3. Instrument No. 5733
Grantor: James Fowler and Ann M. Fowler, husband and wife
Grantee: Thomas Hillyard and D.C. Morehead of the firm of Hallard and Morehead
Dated: December 7, 1901
Recorded: November 28, 1905
Affects a tract in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E.B.M.
4. Instrument No. 8591
Grantor: Thomas Hillyard and Mary Ann Hillyard, husband and wife
Grantee: Daniel C. Morehead
Dated: October 12, 1904
Recorded: February 23, 1907
Affects a tract in the N $\frac{1}{2}$ SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 21, T 11 S, R 41 E.B.M.
5. Instrument No. 67759
Grantor: Daniel C. Morehead and Elizabeth A. Morehead, husband and wife
Grantee: Alfred P. Hansen
Dated: February 13, 1919
Recorded: March 19, 1919
Affects same property as above (item #4)
6. Instrument No. 100352
Grantor: William H. Mescham and Almira Mescham, husband and wife
Grantee: Thomas L. Redford
Dated: October 2, 1915
Recorded: May 22, 1923
Affects the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
7. Instrument No. 116250
Grantor: T.L. Redford and Gwen H. Redford, husband and wife
Grantee: Thatcher Bros. Banking Co.
Dated: April 24, 1925
Recorded: May 25, 1925
Affects the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
8. Instrument No. 171844
Grantor: Thatcher Brothers Banking Co.
Grantee: Glenn A. Raud, C. Norman Raud and Andrew O. Raud
Dated: December 14, 1933
Recorded: June 25, 1934
Affects the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
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9. Instrument No. 215380
Grantor: Andrew O. Ruud, a bachelor
Grantee: Glenn A. Ruud and C. Norman Ruud
Dated: June 2, 1941
Recorded: June 6, 1941
Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
10. Instrument No. 226434
Grantor: C. Norman Ruud, a bachelor
Grantee: Glenn A. Ruud and Lenore Ruud, husband and wife
Dated: April 17, 1943
Recorded: June 10, 1943
Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
11. Instrument No. 230893
Grantor: The Heirs of Andrew A. Ruud & Olive C. Ruud, husband & wife
Grantee: C. Norman Ruud
Dated: November 29, 1946
Recorded: January 23, 1947
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E.B.M.
12. Instrument No. 250900
Grantor: Olive O. Ruud, widow of Andrew A. Ruud, aka, Andrew A. Ruud, deceased
Grantee: C. Norman Ruud
Dated: December 16, 1941
Recorded: January 23, 1947
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E.B.M.
13. Instrument No. 43544
Grantor: C. Norman Ruud, a bachelor
Grantee: Boyd A. Ruud
Dated: December 1, 1955
Recorded: November 3, 1959
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 22 S, R 41 E.B.M.
14. Instrument No. 47826
Grantor: Alfred P. Hansen and Katherine D. Hansen, husband and wife
Grantee: William P. Hansen and Carol M. Hansen, husband and wife
Dated: December 2, 1961
Recorded: April 2, 1962
Affects a tract in the N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 21, T 11 S, R 41 E.B.M.
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15. Instrument No: 56245
Grantor: Glen A. Ruud and Lenore Ruud, husband and wife
Grantee: Alan K. Ruud and Dorothy B. Ruud, husband and wife
Dated: December 21, 1965
Recorded: January 3, 1966
Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E B.M.
16. Instrument No: 70105
Grantor: Dorothy B. Ruud
Grantee: Alan K. Ruud
Dated: October 5, 1970
Recorded: December 15, 1970
Affects the N $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41, E B.M.
17. Instrument No: 82651
Grantor: Robert P. Quinlan Trust A for benefit of Thomas Robert Quinlan
Grantee: Boyd A. Ruud
Dated: April 18, 1975
Recorded: April 24, 1975
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
18. Instrument No: 118859
Grantor: Alan K. Ruud and Ellen Ruud, husband and wife
Grantee: Boyd A. Ruud and Jane M. Ruud, husband and wife
Dated: December 9, 1983
Recorded: December 16, 1983
Affects a tract in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, T 11 S, R 41 E.B.M.
19. Instrument No: 126195
Grantor: Boyd A. Ruud and Jane M. Ruud, aka, Mary J. Ruud, husband and wife
Grantee: The Federal Land Bank of Spokane
Dated: August 7, 1985
Recorded: November 4, 1985
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and tract in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E.B.M.
20. Instrument No: 152871
Grantor: William P. Hansen
Grantee: W.P. Hansen investments, L.C.
Dated: July 11, 1996
Recorded: September 3, 1996
Affects a tract in the N $\frac{1}{4}$ S $\frac{1}{2}$ of Section 21, T 11 S, R 42 E.B.M.
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21. Instrument No: 160687
Grantor: AgAmerica, FCB (formerly Federal Land Bank of Spokane)
Grantee: Northwest Farm Credit Services, ACA
Dated: November 8, 1999
Recorded: January 21, 2000
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and tract in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B.M.
22. Instrument No: 161291
Grantor: Northwest Farm Credit Services, ACA
Grantee: Northwest Farm Credit Services, FLCA
Dated: April 24, 2000
Recorded: May 1, 2000
Affects same property as above (item #21)
23. Instrument No: 176253
Grantor: William R. Hall and Traci L., husband and wife
Grantee: Jon C. Hall and Patricia L., husband and wife
Dated: August 3, 2006
Recorded: August 8, 2006
Affects same property as above (item #21)
24. Instrument No: 176404
Grantor: Northwest Farm Credit Services, FLCA
Grantee: William R. Hall and Traci L., husband and wife
Dated: April 24, 2006
Recorded: September 5, 2006
Affects same property as above (item #21)
25. Instrument No: 178873
Grantor: Jon C. Hall and Patricia L., husband and wife
Grantee: Ross B. Elliott and Kathleen, husband and wife, and Max B. Elliott and Margaret Elliott, husband and wife
Dated: August 16, 2007
Recorded: August 20, 2007
Affects same property as above (item #21)
26. Instrument No: 179016
Grantor: William P. Hansen Investments L.C.
Grantee: William P. Hansen Revocable Trust dated July 5, 2007
Dated: August 22, 2007
Recorded: September 6, 2007
Affects a tract in the N $\frac{1}{2}$ S $\frac{1}{2}$ of Section 21, T 11 S, R 42 E B.M.
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26. Instrument No. 179017
Grantor: William P. Hansen
Grantee: The William P. Hansen Revocable Trust dated July 5, 2007.
Dated: August 22, 2007
Recorded: September 6, 2007
Affects same property as above (item #25)
27. Instrument No. 180045
Grantor: The William P. Hansen Revocable Trust dated July 5, 2007
Grantee: Max B. Elliott, a married man, Ross B. Elliott, a married man, and Randy B. Elliott, a single man
Dated: February 15, 2008
Recorded: February 19, 2008
Affects a tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 42 E B.M.
28. Instrument No. 180046
Grantor: The William P. Hansen Revocable Trust dated July 5, 2007
Grantee: Max B. Elliott, a married man, Ross B. Elliott, a married man, and Randy B. Elliott, a single man
Dated: February 15, 2008
Recorded: February 19, 2008
Affects a tract in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 42 E B.M.
29. Instrument No. 182691
Grantor: Ross B. Elliott and Kathleen Elliott, husband and wife, and Max B. Elliott individually and as surviving spouse of Margaret B. Elliott, deceased
Grantee: Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a single man
Dated: February 25, 2009
Recorded: March 9, 2009
Affects the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, a tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and a tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 42 E B.M.
30. Instrument No. 190734
Grantor: Julia Elliott, spouse of Randy B. Elliott
Grantee: Randy B. Elliott, a married man
Dated: December 12, 2012
Recorded: December 14, 2012
Affects SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, tract in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 20, and a tract in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, T 11 S, R 41 E B.M.
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31. Instrument No: 190735

Grantor: Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a s
single man and Randy B. Elliott, a married man

Grantee: CANA SIDIRA, LLC, fbo Scott Brinkmeyer IRA

Dated: December 12, 2012

Recorded: December 14, 2012

Affects same property as above (item #30)

"THANK YOU" for the privilege of serving you. Please remember to designate
CARIBOU LAND TITLE, INC. in your next title or escrow transaction.

If you have any questions or if we may be of further assistance, please do not hesitate
to contact this office.

Sincerely,



Carla Hale

CARIBOU LAND TITLE, INC.

ENC

WARRANTY DEED

For Value Received

Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a married man, the grantors

do hereby grant, bargain, sell and convey unto

CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, the grantee

5 Valley Square, Ste 103
of 512 Township Line Rd. Blue Bell, PA 19422, the following described premises located in Caribou County, Idaho, to-wit:

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;

thence East 1947 feet, more or less,
to the Point of Beginning

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:
Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running

wd.elliott/brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

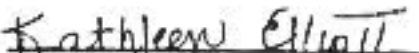
ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12, 2012


Ross B. Elliott


Randy B. Elliott


Kathleen Elliott


Max B. Elliott

wl.elliott@brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

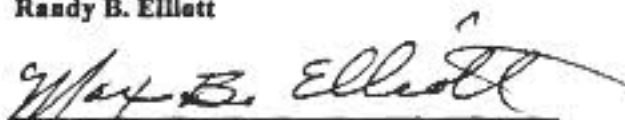
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 12, 2012

Ross B. Elliott

Randy B. Elliott

Kathleen Elliott



Max B. Elliott

wd.elliott@brinkmeyer

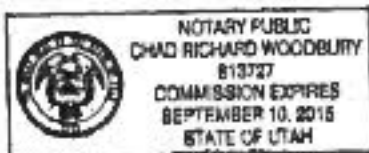
STATE OF Utah)

: ss.

County of Wasatch)

On this 12 day of Dec, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Ross B. Elliott and Kathleen Elliott**, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Chad Woodbury
NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 1 So. Main St. George, UT 84990
Commission expires: 9/10/15

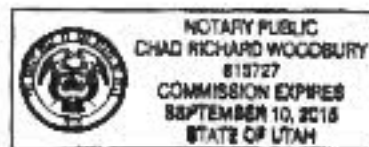
STATE OF Utah)

: ss.

County of Wasatch)

On this 12 day of Dec, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Randy B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



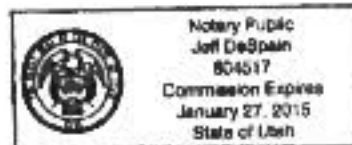
Chad Woodbury
NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 1 So. Main St. George, UT 84990
Commission expires: 9/10/15

STATE OF Utah)
 : ss.
County of Davis)

On this 12 day of December, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Max B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeff DeSpain
NOTARY PUBLIC FOR THE STATE OF Utah
Residing at: Davis County
Commission expires: 1/27/2015



wd.elliott@brinkmeyer

no. 1749

THE UNITED STATES OF AMERICA.

Mineral Certificate No. 7153

Application 7657

To all to whom These Presents shall Come--Greeting:

WHEREAS, There has been deposited in the Mineral Land Office of the United States a Certificate of the Register of the Land Office in Idaho showing it appears that, pursuant to the Act of Congress approved April May, 1902, "To Grant Homesteads to Actual Settlers on the Public Domain," and the rules supplemental thereto the claim of Andrew A. Reed

has been established and duly recommended in conformity to law for the South East quarter of the North East quarter and the North East quarter of the South East quarter of Section Twenty, and the North Half of the South West quarter of Section Twenty one in Township eleven North, of Range forty one East of Bone Mountain on Idaho, containing one hundred and sixty acres

according to the Official Plat of the Survey of the said Land, returned to the Mineral Land Office by the Surveyor General

AND KNOW YE That there is hereby granted by the United States the said

Andrew A. Reed

the tract of land above described

TO HAVE AND TO HOLD the said tract of land with the appurtenances thereto unto the said

Andrew A. Reed

unto his " heirs

and assigns forever subject to any vested and unvested water rights for mining, agriculture, manufacturing or other purposes and rights to ditch and canals used in connection with such water rights as may be recognized and established by the said conditions, laws and decrees of Courts and also subject to the right of the possessor of a mine or lode, to extend said mine, lode or vein, should the same be found to exist in or adjacent to

the said land hereby granted as provided by law right reserved from the land hereby granted and right mining thereon reserved from the land hereby granted of the United States

IN WITNESS WHEREOF, I, William M. Stanley President of the United

States of America, have caused these Letters to be made Patent, and the Seal of the Mineral Land Office to be hereunto affixed

Given under my hand at the City of Washington, the 5th day of October in the year of our Lord one thousand eight hundred and ninety seven and of the Independence of the United States the one hundred and twentieth year

BY THE PRESIDENT William M. Stanley

E. M. Stanley Secretary

Recorded at 61 on 23 day of October 1907

Filed for Record at Idaho under Act, Andrew A. Reed a D by Idaho and Register of the Mineral

Andrew A. Reed E. M. Stanley Register

By E. M. Stanley Deputy

Bannock County, Idaho

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed Sealed and Delivered in the Presence of

E. R. Davis
STATE OF IDAHO,
County of Bannock } ss.

Glade W. Owen (Seal)
Jean Owen (Seal)

On this 17th day of January in the Year 1947, before me E. R. Davis, a Notary Public in and for said County and State personally appeared Glade W. Owen and Jean Owen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

E. R. Davis Notary Public
Residence Downey, Idaho

I hereby certify that this instrument was filed for record at request of Downey State Bank at 30 minutes past 10 A.M. this 23 day of JAN, A.D. 1947, in Book 96 of Deeds, page 203.

Anne Koofs, Recorder

Fee \$1.00

INSTRUMENT NO. A250893

QUIT CLAIM DEED

THIS INSTRUMENT, Made this 28 day of November in the year of our Lord one thousand nine hundred and forty six, between NELLIE STEPHENSON, CARRIE QUALMAN, OLIVE M. THORPE, LOUELLA MCCARTHY, GLEN A. RUUD, ANDREW O. RUUD and IRENE COLBORN, being all the heirs of Andrew A. Ruud and Olive O. Ruud, husband and wife, both deceased, except the grantee, the parties of the first part, and C. MORRAN RUUD, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of ONE DOLLAR AND OTHER VALUABLE CONSIDERATION, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents, remise, release and forever QUITCLAIM, unto the said party of the second part, and to his heirs and assigns, all that certain lot, piece or parcel of land, situate lying and being in the County of Bannock, State of Idaho, to-wit:

The Southeast quarter of the Northeast Quarter and the Northeast of the Southeast quarter of Section Twenty, Township Eleven, South of Range Forty-one, East of the Boise Meridian. Also beginning at the Northwest corner of the Southwest Quarter of Section Twenty-one, said Township and Range, running thence South 60 rods, thence East 52 1/2 rods, thence North 83 rods, thence West 52 1/2 rods to the place of beginning, containing 106 1/2 acres, according to the official plat of the survey of the said lands returned to the General Land Office by the Surveyor General.

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part, have hereunto set their hands and seals the day and year first above written.

Nellie R. Stephenson
Nellie Stephenson

Carrie Qualman
Carrie Qualman

Olive M. Thorpe
Olive M. Thorpe

Louella McCarthy
Louella McCarthy

Glen A. Ruud
Glen A. Ruud

Andrew O. Ruud
Andrew O. Ruud

Irene Colborn
Irene Colborn

STATE OF IDAHO }
COUNTY of Bannock } ss.

On this 9 day of November, in the year 1946, before me Alvin Whitehead, a Notary in and for said State, personally appeared NELLIE STEPHENSON, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO }
County of Benneek } ss.

Alvin Whitehead Notary Public
for the State of Idaho, residing
at Grace, Idaho
My Commission expires 1-13-49.

On this 9 day of November, in the year 1946, before me Alvin Whitehead, a Notary Public in and for said state, personally appeared CARRIE QUALMAN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)
STATE OF UTAH }
County of Salt Lake } ss.

Alvin Whitehead Notary Public for the State
of Idaho, residing at Grace, Idaho
My Commission Expires 1-13-1949.

On this 29 day of November, in the year 1946, before me E. A. Nelson a Notary Public in and for said state, personally appeared OLIVE M. THOMPSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)
STATE OF MONTANA }
County of Cascade } ss.

E. A. Nelson Notary Public for the State
of Utah, residing at Salt Lake
My Commission expires Oct 9, 1950.

On this 16 day of November, in the year 1946, before me Paul Dean, a Notary Public in and for said state, personally appeared LOUELLA McCARTHY, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)
STATE OF IDAHO }
County of Benneek } ss.

Paul Dean Notary Public for the State of
Montana, residing at Great Falls, Mont.
My Commission expires October 9, 1949.

On this 9 day of November, in the year 1946, before me Alvin Whitehead, a Notary Public in and for said state, personally appeared GLEN A. RUDD, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)
STATE OF IDAHO }
County of Benneek } ss.

Alvin Whitehead Notary Public for the State
of Idaho, residing at Grace, Idaho
My Commission Expires 1-13-1949

On this 9 day of November, in the year 1946, before me Alvin Whitehead, a Notary Public in and for said state, personally appeared ARNOLD U. RUDD, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

STATE OF WASHINGTON }
County of Spokane } ss.

Alvin W. Whitehead Notary Public for the
State of Idaho, residing at Grace, Idaho
My Commission Expires 1-13-49.

On this 2nd day of November, in the year 1946, before me M. J. Sicksfoose, a Notary Public in and for said state, personally appeared ERENE COLBORN, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

(SEAL)

M. J. Sicksfoose Notary Public for the State
of Washington, Residing at Spokane

Deed Record No. 98

243

Instrument No. 250900

WARRANTY DEED

This Indenture, Made this sixteenth day of December in the year of Our Lord One Thousand Nine Hundred and Forty-one (1941) between

OLIVE O. RUUD, widow of ANDREW A. RUUD also known and referred to as ANDREW A. RUUD, Deceased,

of Lago County of Benneock State of Idaho, the party of the first part, and

C. NORMAN RUUD,

of Lago County of Benneock State of Idaho, the party of the second part

WITNESSETH That the said party of the first part, for and in consideration of the sum of ONE (\$1.00)

legal money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged and for other valuable considerations, done by these presents, Grant, Bargain, Sell and Convey and Confirm unto said party of the second part, and to his heirs and assigns forever All those certain parcels or parcels of land situate, lying and being in the County of Benneock, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast quarter of the Northwest quarter and the Northeast quarter of the Southeast quarter of Section twenty (20), Township eleven (11) South of Range forty-one (41) East of Boise Meridian, also beginning at the Northwest corner of the Southwest quarter of Section twenty-one (21), said Township and Range, and running thence South eighty (80) rods, thence East fifty-two and one half (52 1/2) rods, thence North eighty (80) rods, thence West fifty-two and one half (52 1/2) rods to place of beginning, containing one hundred six and a quarter (106 1/4) acres, according to Official Plat of survey of said lands returned to General Land Office by Surveyor General.

Also any and all water, water rights, ditches and ditch rights, however evidenced, belonging to or with said lands or any part or parcel thereof.

This deed is given and accepted subject to mortgage indebtedness to the Federal Land Bank of Spokane, which the grantee herein assumes and agrees to pay and also subject to any and all taxes and water assessments.

(U.S.L.R. Attached and Cancelled \$ 2.75)

Together with, all and singular, the covenants, servitudes and appurtenances thereto belonging or in anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to his heirs and assigns forever And the said party of the first part, and her heirs, warrant the said premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns against the said party of the first part, and her heirs, and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, the said party of the first part has hereunto set her hand and seal

the day and year first above written

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Olive O. Ruud

(SEAL)

Melvin Whitehead

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of BENNEOCK

On this 17th day of December, in the year 1941, before me, Melvin Whitehead a Notary Public in and for said County and State, personally appeared

OLIVE O. RUUD, widow of ANDREW A. RUUD also known and referred to as ANDREW A. RUUD, deceased

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written

(SEAL)

Melvin Whitehead Notary Public

My commission expires May 15, 1944

Residence: Grace, Idaho

I hereby certify that this instrument was filed for record at the request of at 55 minutes past 2 o'clock P.M., the 23rd day of Jan. A.D. 1942 In Book 99 of Deeds at Page 243. Anna Kauff Es-Officio Recorder

Fee, 1.40

C. Norman Ruud Grace
23rd day of Jan. A.D. 1942
By Sarah Cavaney Deputy

Bannock County, Idaho

RECORDED JAN 23 1947 11:00 AM, in Book 98 of Deeds, page 404, RECORDS OF BANNOCK COUNTY
STATE OF IDAHO, at request of C. Norman KUOD, Grace

Anna Keefe, Recorder

Fee \$2.60

Sarah Devaney, Deputy

INSTRUMENT NO. 250931

BARGAIN AND SALE DEED

THIS INDENTURE, Made this 20th day of September, 1946, between IDAHO POWER COMPANY, a corporation, First party, and DALE M. STROCK, of Pocatello, Bannock County, Idaho, Second Party,

WITNESSETH, That said First Party, for and in consideration of the sum of One Dollar and other good and valuable considerations, to said First Party in hand paid by the said Second Party, receipt whereof is hereby acknowledged, and has bargained, sold and conveyed, and by these presents does bargain, sell and convey, unto the said Second Party, and to his heirs and assigns, forever, all that certain piece or parcel of land situate, lying and being in the City of Pocatello and in the County of Bannock, State of Idaho, particularly described as follows, to-wit:

Block Three Hundred Eighty-six (386) of the Pocatello Townsite, Bannock County, Idaho, according to the Official Plat of the survey of said lands returned to the General Land Office by the Surveyor General, including all right, title and interest of the said First Party in and to the Northerly Half of that portion of East Day Street adjoining Block 386, and between First Avenue and Bannock Avenue, and the Easterly half of Bannock Avenue, adjoining Block 386 and between East Day Street and East Gould Street, and the alley running northerly and southerly in Block 386, and between East Day Street and East Gould Street, all located in the City of Pocatello, which portions of said streets and alley were vacated by Ordinance No 606 adopted by the City Council of the City of Pocatello, Idaho on April 25, 1923;

Subject, however, to a right of way easement for a spur track heretofore conveyed to the Oregon Short Line Railroad Company and described as a strip of land Seventeen (17) feet wide, being eight and five tenths (8.5) feet on each side of center line of aforesaid spur track, as same is now located in the northerly half of Bannock Avenue, between Day and Gould Streets, in the City of Pocatello, location of said center line of spur track being more particularly described as follows:

Beginning at a point in the Southeasterly line of Gould Street, Nine and two tenths (9.2) feet southeasterly measured along southeasterly line of Gould Street, from the westerly corner of Block Three Hundred Eighty-six (386) of Original Townsite of Pocatello, thence southeasterly along a line which is parallel to Southwesterly line of said Block Three Hundred Eighty-six (386), distance of Two hundred Thirty-two (232) feet to end of said track.

Except, nevertheless, a parcel of land heretofore deeded to the Oregon Short Line Railroad Company, and described as follows, to-wit:

Beginning at intersection of center lines of Day Street and Bannock Avenue; thence Northeasterly along center line of Day Street, forty-four (44) feet more or less, to point which is fifteen (15) feet northerly measured at right angles from center line of track numbered 138 of Oregon Short Line Railroad, company, thence westerly along curve to right with radius of six hundred sixty-five (665) feet parallel to and Fifteen (15) feet northerly from center line of said track No 138, for distance of Eighty-nine (89) feet, more or less, to point of center line of Bannock Avenue; thence Southeasterly along center line of Bannock Avenue; ~~thence southeasterly along center line of Bannock Avenue~~ Seventy-eight (78) feet, more or less, to point of beginning.

(U.S.I.R. \$2.75 attached and cancelled.)

Together with all and singular the tenements, hereditaments, and appurtenances therunto belonging or in anywise appertaining, and the accretions, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT HOWEVER, to all unpaid general property and other taxes and special assessments.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said Second Party and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said First Party has caused this Indenture to be executed and subscribed by its President, and attested, and its corporate seal to be hereunto affixed by its Secretary, on the day and year first above written,

(CORPORATE SEAL)

IDAHO POWER COMPANY

ATTEST: V. C. Isman Secretary.

By C. J. Strike President

A 43544

Warranty Deed

THIS INDENTURE, bearing date First day of December,
in the year of our Lord One Thousand Nine Hundred and Fifty-seven
C. LOUISA HEND, a bachelor,
of Thatcher County of Franklin State of Idaho,
do hereby certify that she is the first wife and
LOUISA HEND.

of Grace County of Carson, State of Idaho,
the part of the second part
WITNESSETH that the said part of the first part, for and in consideration of the sum of
THIRTEEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS ----- Dollars
lawful money of the United States of America, to him in hand paid by the said part of the second part, the sum of
whereof is hereby acknowledged
do hereby certify that the said part of the first part, for and in consideration of the sum of
THIRTEEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS ----- Dollars
lawful money of the United States of America, to him in hand paid by the said part of the second part, the sum of
whereof is hereby acknowledged
do hereby certify that the said part of the first part, for and in consideration of the sum of
THIRTEEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS ----- Dollars
lawful money of the United States of America, to him in hand paid by the said part of the second part, the sum of
whereof is hereby acknowledged

Subject to all existing rights-of-way and easements, as the same appear of record, or are otherwise evidenced, and to taxes for the year 1956 and subsequent years.



Exposure to all five variables, the community development and affordable housing programs, the senior center, and the youth center, was coded as 1 or 0.

TV MATHING MOMENTS, Title and part 5 of the first part to 8 Accounts on 2.12 2014 2014

Norman Reed

COPIED

STATE OF TEXAS,
County of Tarrant

Book 1054 Page 454

The undersigned, a Notary Public in and for the State of Texas, do hereby certify that

C. EDWIN BRUCE, a Notary Public,

Notary Public

do hereby certify that the same is a true and correct copy of the original as the same is on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal at the City of Fort Worth, Texas, this 1st day of May, 1954.

Notary Public

Notary Public for the State of Texas

WARRANT DEED

TO

STATE OF TEXAS

County of Tarrant

I hereby certify that the within and filed for

record is a true and correct copy of the

original as the same is on file in my office.

I, C. EDWIN BRUCE, a Notary Public in and for the

State of Texas, do hereby certify that the same is a

true and correct copy of the original as the same is

on file in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and

official seal at the City of Fort Worth, Texas, this 1st

day of May, 1954.

C. EDWIN BRUCE, Notary Public

for the State of Texas

Notary Public

QUIT-CLAIM DEED

THIS INDENTURE made this 18th day of April, 1975, between ROBERT C. QUINLAN, individually, and ROBERT C. QUINLAN and the REPUBLIC NATIONAL BANK of DALLAS, TEXAS, as Trustees of (i) that portion of TRUST A created by the Last Will and Testament of Charles P. Quinlan for the primary benefit of JULIE QUINLAN CLARK, (ii) that portion of TRUST A created by the Last Will and Testament of Charles P. Quinlan for the primary benefit of CHARLES MICHAEL QUINLAN, and (iii) that portion of TRUST A created by the Last Will and Testament of Charles P. Quinlan for the primary benefit of THOMAS ROBERT QUINLAN (hereinafter collectively called "Grantors") of Dallas County, State of Texas, parties of the first part, and ROYD A. BUND, party of the second part.

WITNESSETH:

That Grantors, in consideration of the sum of Ten Dollars to them duly paid, the receipt whereof is hereby acknowledged, do hereby quit-claim, grant, bargain, sell and convey unto the said party of the second part, and to his heirs and assigns forever, all their right, title, interest and estate, both at law and in equity, of, in and to, the following described real estate, situated in the County of Caribou, State of Idaho, to-wit:

Township 11 South, Range 41 East of the Boise Meridian, Section 20:

47 acres beginning at a point 20 rods east of the NW corner of $SE\frac{1}{4}$ NE $\frac{1}{4}$, thence running East 80 rods; thence South 80 rods; thence West 127 rods; thence northeasterly 104 rods, more or less, to place of beginning.

Together with all and singular the hereditaments and appurtenances thereunto belonging. TO HAVE AND TO HOLD the above granted premises unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, Grantors have hereunto set their hands the day and year above written.

STATE OF IDAHO }
County of Caribou }

SS

82651

I hereby certify that this instrument was filed

at request of Caribou Title Co.

at 4:30 o'clock P.M. this 24th day of
April 19 75 In my office and duly

recorded in the Records of Caribou County

Robert C. Quinlan

Deputy

Robert C. Quinlan, individually, and
as Co-Trustee of Trust A created under
the will of Charles P. Quinlan for the
benefit of Julie Quinlan Clark, Charles
Michael Quinlan and Thomas Robert Quinlan.



MM
S

ATTEST:

Charles L. Stephens
Trust Officer

REPUBLIC NATIONAL BANK OF DALLAS
Co-Trustee of Trust A created under
the will of Charles P. Quinlan for the
benefit of Julie Quinlan Clark, Charles
Michael Quinlan and Thomas Robert Quinlan

By: J. Nelms

Jerry L. Nelms, Assistant Vice-
President and Trust Officer.

TEXAS ACKNOWLEDGMENT

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned authority, on this day personally appeared ROBERT C. QUINLAN, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in capacities therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 21 day of April 1975.

Commission Expires
June 1, 1975

Jerry L. Nelms
Notary Public in and for Dallas County,
Texas.

THE STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME, the undersigned Authority, on this day personally appeared JERRY L. NELMS, known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said REPUBLIC NATIONAL BANK OF DALLAS, a corporation, and that he executed the same as the act of such corporation for the purposes and consideration therein expressed in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS _____ day of April 1975.

Commission Expires
June 1, 1975

Jerry L. Nelms
Notary Public in and for Dallas County,
Texas.

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE

PLR Loan No. 15313-0

THIS DEED, made this 7th day of August, 1981,
between Boyd A. Rood and Jane M. Rood, same person as Mary J. Rood,
husband and wife, the Grantors, and THE FEDERAL LAND BANK OF SPOKANE,
a corporation, whose mailing address is West 601 First Avenue,
TAP-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the
covenants hereinafter contained and other good and valuable considera-
tion, do by these presents convey and warrant, unto the Grantee, and
to its successors and assigns, forever, all the property described on
Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Caribou, State of Idaho,
and subject to easements for roads, utilities and
irrigation ditches as same exist or appear of record,
and all water and water rights used upon or
appurtenant to said property and/or shares of stock,
or water in any ditch or irrigation company which,
in any manner, entitles Grantee to water, including
35 shares of the Lago Sprinkler Irrigation, Inc.

Together with any and all tenements, hereditaments,
easements, rights, privileges and appurtenances
thereunto belonging or used in connection therewith,
and the reversions, remainder, rents, issues and
profits thereof.

TO HAVE AND TO HOLD, all and singular, unto the said Grantee, together
with the appurtenances, unto the said Grantee, and to its
successors and assigns forever.

This deed is absolute in effect and conveys fee simple title of
the property above described to the Grantee and does not operate as a
mortgage, trust conveyance, or security of any kind. Tract II of
said property was not included under the mortgage described below,
but is being conveyed to the Grantee in consideration of Grantee's
allowing the Grantors to retain the homestead exemption from the
property secured thereby.

The acceptance of this conveyance by Grantee is conditioned
upon there being no other liens against the property, except for real
property taxes owing.

This deed does not affect a merger of the fee ownership and the
lien of the mortgage described herein. The fee and lien shall here-
after remain separate and distinct. It is not the intent of the
parties to affect the subrogation rights of any third parties.

By acceptance of this deed, Grantee covenants and agrees that it
shall forever forbear taking any action, whatsoever to collect
against Grantors on the promissory note which the following described
mortgage was given to secure: Mortgage by Boyd A. Rood and Jane M.
Rood, same person as Mary J. Rood, to The Federal Land Bank of
Spokane, dated March 28, 1983, recorded April 4, 1983, under
Recorder's Instrument No. 115928, Microfilm Records of Caribou
County, Idaho.

The true and actual consideration paid for this transfer is
Grantee's covenant to forbear taking any action to collect against
Grantors on the above referenced promissory note.

Grantors do hereby waive, surrender, convey, and relinquish any
equity of redemption and statutory right of redemption concerning
the property and mortgage described above.

Possess
Grantee.Grantor
and that the
deed betweenGrantee
legal effect
misrepresenta-
tion.IN WITNES
the day and y

STATE OF IDAHO

County of Car

On this
undesignated,
before BOYD A.
scribed to the
executed theIN WITNES
Official seal

STATE OF IDAHO

County of Carib

On this
undesignated, a
dated 1985, be-
scribed to the
executed theIN WITNES
Official seal

Possession of the property is surrendered and delivered to Grantee.

Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantors and Grantee with respect to said property.

Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, his agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Boyd A. Ruud
Boyd A. Ruud

Jane M. Ruud
Jane M. Ruud

STATE OF IDAHO

SS.

County of Caribou

On this 7th day of August, 1985, before me the undersigned, a Notary Public for the State of Idaho, personally appeared BOYD A. RUUD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

C. Bruce Larson
Notary Public for the State of Idaho.
Residing at Ada, Idaho
My commission expires: September 1, 1986

Tract II

Township

Se

STATE OF IDAHO

SS.

County of Caribou

On this 7th day of August, 1985, before me the undersigned, a Notary Public for the State of Idaho, personally appeared JANE M. RUUD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

C. Bruce Larson
Notary Public for the State of Idaho.
Residing at Ada, Idaho
My commission expires: September 1, 1986

Tract 1:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: BEGINNING at the Southeast corner of the NE1/4 of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 187.5 feet, more or less;
thence North 76°00' West 47 feet, more or less;
thence South 49°13' West 50 feet, more or less;
thence South 79°00' West 11.3 feet, more or less;
thence South 18°00' West 31.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less,
(this curve follows the new existing wash or ditch) to
the South line of the NE1/4 of said Section 20, at a
point 1947 feet West of the Southeast corner of the
NE1/4 of said Section 20;
thence East 1947 feet, more or less,
to the point of beginning.

Section 21: Beginning at the Northwest corner of the SW1/4 of said Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the point of beginning,
SUBJECT to a right of way easement retained over
the South 30 feet of the West 866.25 feet of
the NW1/4 of Section 21, aforesaid.

EXCEPT THEREFROM, a tract of land in the NE1/4 of Section 20 and the NW1/4 of Section 21 aforesaid, were particularly described as follows:

Beginning at the Southeast corner of the NE1/4 of said Section 20, and running
thence East 515 feet; thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet to a point 185 feet West of
the Southeast corner of the NE1/4 of said Section 20;
thence East 185 feet, to the point of beginning.

Tract 11:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW1/4 of said Section 20, and running
thence North 957 feet;
thence North 66°23' East 436 feet;
thence South 61° East 182 feet;
thence South 41°45' East 256 feet;
thence South 79° West 100 feet, more or less;
thence South 13° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less,
(this curve follows the new existing wash or ditch),
to the South line of the NW1/4 of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the point of beginning.

WARRANTY DEED

THIS INDENTURE, made this 8 day of November, 1999, between AgAMERICA, FCB, whose mailing address is P.O. Box 2515, Spokane, WA 99220, herein designated as Grantor, and NORTHWEST FARM CREDIT SERVICES, ACA, whose complete mailing address is P.O. Box 2515, Spokane, WA 99220 herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and its successors and assigns forever, the following described premises located in the County of Caribou, State of Idaho, and bounded and more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
BY THIS REFERENCE MADE A PART HEREOF

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs or assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except the rights of William R. Hall and Traci L. Hall, as purchasers under a Contract of Sale dated July 15, 1987, and except any U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that the Grantor will warrant and defend the same from all claims whatsoever.

STATE OF IDAHO }
County of Caribou }

160687

I hereby certify that this instrument was filed at the request of Northwest Farm Credit Services

at 2:30 o'clock P m this 21 day of January, 2000 in my office and duly

recorded official Records

Recorder Edie Izatt

Signature

Deputy 900

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

AgAMERICA, FCB

By

John Schnoor
Its Authorized Agent

STATE OF IDAHO)

County of Twin Falls)

On this 8 day of November, 1999, before me, the undersigned Notary Public in and for said County and State, personally appeared John Schnoor, known or identified to me to be the authorized agent of AgAmerica, FCB, the corporation that executed the foregoing instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christine Larsen
NOTARY PUBLIC for Idaho

Residing at: Helton

Commission Expires: 2-11-2000

EXHIBIT "A"

Tract II:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
 thence North 1188 feet, more or less;
 thence North 53°32' West 181.5 feet, more or less;
 thence North 76°00' West 402 feet, more or less;
 thence South 49°11' West 528 feet, more or less;
 thence South 79°00' West 1188 feet, more or less;
 thence South 18°00' West 519.75 feet, more or less;
 thence Southeasterly in a curve 577.5 feet, more or less,
 (this curve follows the now existing wash or ditch) to
 the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a
 point 1947 feet West of the Southeast corner of the
 NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
 thence East 1947 feet, more or less,
 to the point of beginning.

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of said Section 21, and running
 thence South 1320 feet; thence East 866.25 feet;
 thence North 1320 feet; thence West 866.25 feet,
 to the point of beginning,
 SUBJECT to a right of way easement retained over
 the South 30 feet of the West 866.25 feet of
 the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid.

EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running
 thence East 515 feet; thence North 600 feet;
 thence West 300 feet;
 thence Southwesterly 690 feet, to a point 185 feet West of
 the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20;
 thence East 185 feet, to the point of beginning.

Tract III:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
 thence North 957 feet;
 thence North 86°28' East 434 feet;
 thence South 63° East 162 feet;
 thence South 41°42' East 256 feet;
 thence South 79° West 100 feet, more or less;
 thence South 18° West 519.75 feet, more or less;
 thence Southeasterly in a curve 577.5 feet, more or less,
 (this curve follows the now existing wash or ditch),
 to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at
 a point 693 feet East of the point of beginning;
 thence West 693 feet, more or less,
 to the point of beginning.

TOGETHER WITH 35 shares of stock in the Lago Irrigation Inc.

Decreed water rights from Middle Fork Trout Creek:

1.5 cfs	5-1-1884	Priority for 75 ac.
.5 cfs	5-1-1901	Priority for 25 ac.
.8 cfs	5-1-1884	Priority for 80 ac.
.42 cfs	5-1-1884	Priority for 21 ac.

Brad Butters
 FEDERAL LAND BANK OF SPOKANE

William R. Hall
 & Duane Hall

QUIT-CLAIM DEED

THIS INDENTURE is made this 24 day of April, 2000 between NORTHWEST FARM CREDIT SERVICES, ACA whose mailing address is P.O. Box 2515, Spokane, WA 99220, herein designated as Grantor, and NORTHWEST FARM CREDIT SERVICES, FLCA, whose mailing address is P.O. Box 2515, Spokane, WA 99220, herein designated as Grantee:

Grantor, for valuable consideration, does by these presents, Demise, Release and forever Quit Claim unto Grantee and its successors or assigns forever, the following described premises in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF

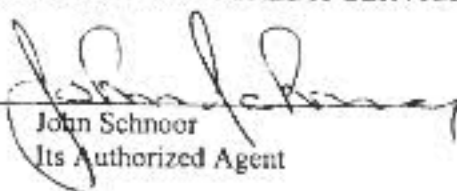
Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances and privileges thereunto incident unto the Grantee and to its successors or assigns forever.

IN WITNESS WHEREOF, the said Grantor has hereunto set its hand and seal the day and year first above written.

NORTHWEST FARM CREDIT SERVICES, ACA

By


John Schnoor
Its Authorized Agent

STATE OF IDAHO)
ss
County of Twin Falls)

On this 24 day of April, 2000, before me, the undersigned Notary Public in and for said County and State, personally appeared John Schnoor, known or identified to me to be the authorized agent of Northwest Farm Credit Services, ACA, the corporation that executed the foregoing instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in this certificate first written.

(SEAL)




NOTARY PUBLIC for Idaho

Residing at Poston

Commission Expires: 2-14-2002

EXHIBIT "A"

Tract I:

Township 11 South, Range 41 East of the Boise Meridian

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running thence North 118 $^{\circ}$ East, more or less; thence North 53 $^{\circ}$ 12' West 181.3 feet, more or less; thence North 78 $^{\circ}$ 00' West 462 feet, more or less; thence South 49 $^{\circ}$ 32' West 528 feet, more or less; thence South 79 $^{\circ}$ 00' West 1188 feet, more or less; thence South 18 $^{\circ}$ 00' West 519.75 feet, more or less; thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20; thence East 1947 feet, more or less, to the point of beginning.

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of said Section 21, and running

thence South 1320 feet; thence East 866.25 feet; thence North 1320 feet; thence West 866.25 feet, to the point of beginning;

SUBJECT to a right of way easement retained over the South 30 feet of the West 866.25 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid.

EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running thence East 515 feet; thence North 600 feet; thence West 380 feet; thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20; thence East 185 feet, to the point of beginning.

Tract II:

Township 11 South, Range 41 East of the Boise Meridian

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running thence North 957 feet; thence North 66 $^{\circ}$ 18' East 434 feet; thence South 63 $^{\circ}$ East 162 feet; thence South 41 $^{\circ}$ 40' East 256 feet; thence South 79 $^{\circ}$ West 200 feet, more or less; thence South 18 $^{\circ}$ West 519.75 feet, more or less; thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch), to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 693 feet East of the point of beginning; thence West 693 feet, more or less, to the point of beginning.

TOGETHER WITH 35 shares of stock in the Lago Irrigation Inc.

Decreed water rights from Middle Fork Trout Creek:

1.5 cfs	5-1-1884	Priority for 75 ac.
.5 cfs	5-1-1901	Priority for 25 ac.
.8 cfs	5-1-1884	Priority for 80 ac.
.42 cfs	5-1-1884	Priority for 21 ac.

Brad Butters
FEDERAL LAND BANK OF SPOKANE

STATE OF IDAHO } 161291
County of Caribou } ss

I hereby certify that this instrument was filed at the request of farm credit services

at 9:25 o'clock PM on this 13th day of March, 2000 in my office and duly attested and filed.

Signature

Cheri Stephens
Deputy Clerk

William R. Hall
Dwight Hall

CARIBOU COUNTY

2022-08-08

01:50:23 No. of Pages: 2

Recorded for : CARIBOU TITLE

EDGE BUSH

Ex-Officio Recorder Deputy

INDEX TO WARRANTY DEED

Fee: \$5.00

Feb: 5 00
Paul H. Gray

William R. Hall and Tract L. Hall, husband and wife.

Jon C. Hall and Patricia L. Hall, husband and wife.

SEE ATTACHED EXHIBIT 'A'

Dated: AUGUST 3, 2006

William R. Hall

William R. Hall

Incident No. 1

Trevi L. Hunt

: 38.

County of Kern

JOHATHAN PEREZ-LINARES
COMM #1571513
NOTARY PUBLIC • CALIFORNIA
KERN COUNTY
My Comm. Exp. Apr. 21, 2008

NOTARY PUBLIC
Residing at: Bakersfield, CA
Commission expires: April 21, 2009

EXHIBIT "A"

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE1/4NE1/4, NE1/4SE1/4, ALSO, Beginning at the Southeast corner of the NE1/4NE1/4 of said Section 20, and running thence North 1188 feet, more or less; thence North 53°32' West 181.5 feet, more or less; thence North 76°00' West 462 feet, more or less; thence South 49°32' West 528 feet, more or less; thence South 79°00' West 1188 feet, more or less; thence South 18°00' West 519.75 feet, more or less, thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N1/2NE1/4 of said Section 20, at a point 1947 feet West of the Southeast corner of the NE1/4NE1/4 of said Section 20;

thence East 1947 feet, more or less, to the Point of Beginning.

Section 21: Beginning at the Northwest corner of the SW1/4 of Section 21, and running thence South 1320 feet;

thence East 866.25 feet; thence North 1320 feet;

thence West 866.25 feet, to the Point of Beginning.

EXCEPT THEREFROM, a tract of land in the NE1/4SE1/4 of Section 20 and the NW1/4SW1/4 of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE1/4SE1/4 of said Section 20, and running;

thence East 515 feet;

thence North 600 feet;

thence West 380 feet;

thence Southwesterly 690 feet, to a point 185 feet West of

the Southeast corner of the NE1/4SE1/4 of Section 20;

thence East 185 feet,

to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW1/4NE1/4 of said Section 20, and running

thence North 957 feet;

thence North 66°28' East 434 feet;

thence South 63° East 162 feet;

thence South 41°45' East 256 feet;

thence South 79° West 200 feet, more or less;

thence South 18° West 519.75 feet, more or less;

thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N1/2NE1/4 of said Section 20, at a point 693 feet East of the Point of Beginning; thence West 693 feet, more or less, to the Point of Beginning.

TOGETHER WITH 15 SHARES of water stock in the LAGO SPRINKLER IRRIGATION INCORPORATED.

ALSO TOGETHER with the following water rights registered with the State of Idaho Department of Water Resources: Water Right Number(s): 13-741, 13-744, 13-751 and 13-753.



11711 20

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 24 day of April, 2000, between NORTHWEST FARM CREDIT SERVICES, FLCA of P.O. Box 2515, Spokane, WA 99220, hereinafter designated as Grantor, and WILLIAM R. HALL and TRACIL HALL, husband and wife whose complete mailing address is P.O. Box 406, Soda Springs, ID 83276, hereinafter designated as Grantee:

WITNESSETH:

That the said Grantor, for good and valuable consideration, to it in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto said Grantee, and to Grantee's heirs and/or assigns forever: All that certain lot, piece or parcel of land situate, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Grantee, and to them forever. And the said Grantor does hereby covenant and agree to and with the said Grantee, that it has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the said premises or any part or parcel thereof now are, or at any time hereafter shall or may be impeached, charged, or encumbered in any manner or way whatsoever, PROVIDED HOWEVER, Grantor does not warrant or covenant with the Grantee with respect to the existence or nonexistence of any pollutants, contaminants, or hazardous waste prohibited by federal, state or local law, or claims based thereon arising out of the actual or threatened discharge, release disposal, seepage, migration or escape of such substances at, from or into the demised premises, and PROVIDED FURTHER, Grantor does not warrant or covenant with respect to any lien or encumbrance revived or placed on the demised premises by, through or under the Grantee or any other encumbrance or defect which the Grantee has assumed by reason of the terms and conditions of that certain Contract of Sale of which the Grantee is a party or successor to a party, dated July 15, 1987.

IN WITNESS WHEREOF, the said Grantor have hereunto set its hand and seal the day and year first above written.

Instrument # 178404

CARIBOU COUNTY

2000-09-05 10:55:51 No. of Pages: 3

Recorded for: CARIBOU TITLE

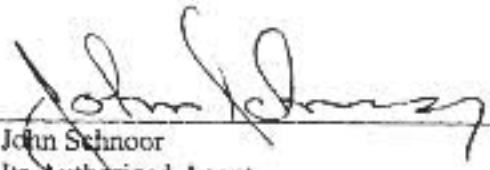
EDNE BUSH

Ex-Officio Recorder Deputy

Index to: SPECIAL WARRANTY DEED

NORTHWEST FARM CREDIT SERVICES, FLCA

By


John Schnoor
Its Authorized Agent

STATE OF IDAHO)

ss

County of Twin Falls)

On this 24 day of April, 2000, before me, the undersigned Notary Public in and for said County and State, personally appeared John Schnoor, known or identified to me to be the authorized agent of Northwest Farm Credit Services, FLCA, the corporation that executed the foregoing instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)



Christine Larsen
NOTARY PUBLIC for Idaho
Residing at Preston
Commission Expires: 2-16-2002

EXHIBIT "A"

Tract II:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running thence North 1188 feet, more or less; thence North 33°11' West 181.5 feet, more or less; thence North 76°00' West 461 feet, more or less; thence South 49°11' West 328 feet, more or less; thence South 79°00' West 1188 feet, more or less; thence South 18°00' West 319.73 feet, more or less; thence Southwesterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20; thence East 1947 feet, more or less, to the point of beginning.

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of said Section 21, and running thence South 1320 feet; thence East 866.25 feet; thence North 1320 feet; thence West 866.25 feet, to the point of beginning, SUBJECT to a right of way easement retained over the South 30 feet of the West 866.25 feet of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid. EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, were particularly described as follows: Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running thence East 515 feet; thence North 603 feet; thence West 380 feet; thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20; thence East 185 feet, to the point of beginning.

Tract II:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running thence North 957 feet; thence North 66°28' East 434 feet; thence South 61° East 162 feet; thence South 41°42' East 256 feet; thence South 79° West 300 feet, more or less; thence South 18° West 319.73 feet, more or less; thence Southwesterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch), to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 693 feet East of the point of beginning; thence West 693 feet, more or less, to the point of beginning.

TOGETHER WITH 35 shares of stock in the Lago Irrigation Inc.

Decreed water rights from Middle Fork Trout Creek:

1.5 cfs	5-1-1884	Priority for 75 ac.
.5 cfs	5-1-1901	Priority for 25 ac.
.8 cfs	5-1-1884	Priority for 80 ac.
.42 cfs	5-1-1884	Priority for 21 ac.

x William R. Hall
x James A. Hall

Brad Butters
FEDERAL LAND BANK OF SPOKANE

RJE
WBE

Instrument # 178873

CARIBOU COUNTY

2007-08-20

04:45:42 No. of Pages: 2

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Fee: \$5.00

Ex-Officio Recorder Deputy

BA Stratman

WARRANTY DEED

WARRANTY DEED

For Value Received

JON C. HALL AND PATRICIA L. HALL, husband and wife,

the grantors of Soda Springs, Idaho, do hereby grant, bargain, sell and convey unto

ROSS B. ELLIOTT AND KATHLEEN ELLIOTT, husband and wife, and MAX B. ELLIOTT AND MARGARET ELLIOTT, husband and wife,

of 953 South 250 East, Farmington, UT 84025, the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE~~1~~NE~~4~~, NE~~1~~SE~~4~~, ALSO, Beginning at the Southeast corner of the NE~~1~~NE~~4~~ of said Section 20, and running thence North 1188 feet, more or less, thence North 53°32' West 181.5 feet, more or less, thence North 76°00' West 462 feet, more or less, thence South 49°32' West 528 feet, more or less; thence South 79°00' West 1188 feet, more or less; thence South 18°00' West 519.75 feet, more or less; thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NE~~1~~NE~~4~~ of said Section 20, at a point 1947 feet West of the Southeast corner to the NE~~1~~NE~~4~~ of said Section 20; thence East 1947 feet, more or less, to the Point of Beginning.

Section 21: Beginning at the Northwest corner of the SW~~1~~ of Section 21, and running thence South 1320 feet; thence East 866.25 feet; thence North 1320 feet; thence West 866.25 feet, to the Point of Beginning.

EXCEPT THEREFROM, a tract of land in the NE~~1~~SE~~4~~ of Section 20, and the NW~~1~~SW~~4~~ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE~~1~~SE~~4~~ of said Section 20, and running thence East 515 feet; thence North 600 feet; thence West 380 feet; thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE~~1~~SE~~4~~ of Section 20; thence East 185 feet, to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise Meridian:

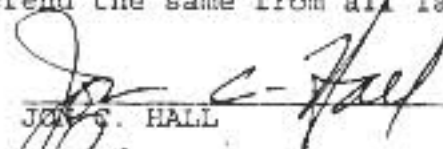
Section 20: Beginning at the Southwest corner of the NW¼ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the south line of the NW¼ of said Section 20, at a point 693 feet East of the Point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

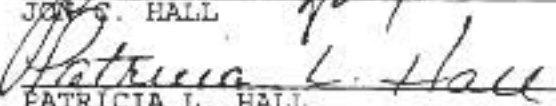
TOGETHER WITH 35 shares of stock in the Lago Sprinkler Irrigation Incorporated.

TOGETHER WITH the following water rights registered with the State of Idaho, Department of Water Resource: **Water Rights Nos. 13-743, 13-744, 13-751 and 13-753.**

TOGETHER WITH 3 Wheel Lines, 2 Hand Lines, and Buried Mainline.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.


JON C. HALL

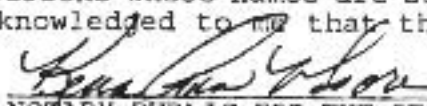

PATRICIA L. HALL

STATE OF IDAHO)

: ss.

County of Caribou)

On this 16th day of August, 2007, before me the undersigned, a notary public in and for said County and State, personally appeared Jon C. Hall and Patricia L. Hall, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


NOTARY PUBLIC FOR THE STATE OF IDAHO

Residing at: Soda Springs, Idaho

My commission expires: 7/18/09

**KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO**

Instrument no.
147P

THE UNITED STATES OF AMERICA.

Homestead Certificate No. 767
Application 1119

To all to whom These Presents shall Come—Greeting:

WHEREAS, There has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at Charleston, Idaho Territory, whereby it appears that, pursuant to the Act of Congress approved 20th May, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of James Fowler

has been established and duly substantiated, in conformity to law, for the North East or the north east quarter of Section twenty, the north east quarter of the south east quarter of Section twenty, and the North west quarter of the North west quarter of Section twenty one in Township eleven north of Range forty one east of Twp. Meridian in Idaho Territory, containing one hundred and sixty acres.

according to the Official Plat of the Survey of the said Land, returned to the General Land Office by the Surveyor General:

AND, KNOW YE, That there is, therefore, granted by the United States unto the said

James Fowler

the tract of land above described:

TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereto, unto the said James Fowler and to his heirs

and assigns, forever; subject to any vested and reserved water rights for mining, agriculture, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a mine or lode, to extract and remove his ore therefrom, should the same be found in patents or interests the premises hereby granted, as provided by law.

IN TESTIMONY WHEREOF, I, Benjamin Harrison President of the United States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the North day of August in the year of our Lord one thousand eight hundred and eighty nine and of the Independence of the United States the one hundred and fourteenth.

BY THE PRESIDENT: Benjamin Harrison

By Allen Macfarland Acting Secretary.

Recorded Vol. 7 Page 77

Filed for Record at 7:20 o'clock A.M.

James Fowler

By

A. M. Campbell

Deputy.

Fee 1⁰⁰

Received of the General Land Office.

May 1st A. D. 1889, and recorded at the request of

J. D. Campbell

Recorder

DEED RECORD

Instrument No. 5733

THIS INDENTURE, Made the Seventh day of December in the year of our Lord one thousand nine hundred and eight between James Fowler and Ann M Fowler his wife, of Lago County of Bernick State of Idaho the parties of the first part and Thomas Hillyard and D.C. Morehead of the 1st of Hillyard and Morehead of Lago, County of Bernick State of Idaho the parties of the second part.

WITNESSETH that the said parties of the first part, for and in consideration of the sum of Two Dollars, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged do hereby present, grant, bargain, sell and convey and confirm unto the said parties of the second part and to their heirs and assigns forever All that certain lot, piece or parcel of land situate lying and being in the County of Bernick and State of Idaho bounded and more particularly described as follows to wit:

Beginning fifty-six (56) rods east of the North west corner of the south west quarter of the South west quarter of section twenty-one (21) Township eleven South of Range forty one East of Boise Meridian, thence east seventeen (17) rods, thence following the county road in a South west direction twenty two (22) rods, thence North fourteen (14) rods to place of beginning, containing Seven Eighths (7/8) of an acre more or less

Together with all and singular the premises hereto in and thereunto in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the premises together with the appurtenances and privileges thereto in anywise appertaining unto the said parties of the second part and to their heirs and assigns forever, to the said parties of the second part and their heirs and assigns forever in the quiet and peaceable possession of the said parties of the second part. Their heirs and assigns against the said parties of the first part and their heirs and assigns of lawful persons to whomsoever lawfully claiming or to claim the same shall and lawfully may, and in this premises herein defined.

IN WITNESS WHEREOF the said parties of the first part have hereunto set their hands and seals of office and seal of office as follows:

Signed, sealed and delivered in the presence of
Wagette Barrett,
W. H. Bennett,

James Fowler,
Ann M Fowler,

STATE OF IDAHO
 County of Bernick
 Before me William H. Bennett, Justice of the Peace, in the year 1901, personally appeared James Fowler, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same and on the Seventh day of December in the year 1901, before me the said Justice of the Peace personally appeared Ann M Fowler, known to me to be the person whose name is subscribed to the within instrument, described as a married woman, and upon my examination without the aid of her husband I made her say word with the contents of the instrument, and thereupon she acknowledged to me that she executed the same and that she did not wish to retract such confession.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and in the year in the foregoing first above written.

William H. Bennett,
 Justice of the Peace

Recorded at the request of D. C. Morehead, the 24th day of Nov
 A. D. 1905 at 31 minutes past 2 o'clock P. M.
R. L. 50
F. S. Barrett,
H. D. Campbell,

In Witness Whereof, I have hereunto set my hand and affixed my official seal, this day and year in this certificate first above written.

Ernie C. White,
Notary Public.

Recorded at the request of E. C. White Feb 19th 1907 at 29 Min. past 3 O'Clock P. M.

W. A. Lyda,
Deputy.

Fee \$0.10.

E. C. Gallet,
Recorder.

Instrument No 8591

QUITCLAIM. YES.

Thomas Hilgard and Mary Ann Hilgard his wife grantors of Blufffield County of Cache State of Utah, hereby quitclaim to Daniel C. Hornshead Grantee of Lago Larnock County, Idaho for the sum of Two dollars, the following described tract of Land in Blufffield County, State of Idaho: Beginning Fifty two and one half (52 1/2) rods East of the North West corner of the South West quarter of Section Twenty one (21) thence running South eighty (80) rods, thence East one hundred and seven and 1/2 (107 1/2) rods thence North eighty (80) rods thence West one hundred and seven and 1/2 (107 1/2) rods to the place of beginning, containing Fifty three and three fourths (53 3/4) Acres. All in section twenty one (21) Township eleven (11) South of Range Forty one (41) East of Boise Meridian. Also Twenty one (21) inches of water Irish Trout Creek. Also Beginning Fifty-six (56) rods East of the North West corner of the South West quarter of the South West quarter of section twenty one (21) Township eleven (11) South of Range Forty one (41) East of Boise Meridian, thence East seventeen (17) rods thence following the County road in a South West direction, twenty two (22) rods thence North fourteen (14) rods to place of beginning containing seven eighths (7/8) of an acre more or less. WHEREAS the lands of said grantors, this 13 day of October 1904

Signed in the presence of
George Y. Smith
William Hilgard

Thomas Hilgard
Mary Ann Hilgard

State of Utah,
County of Cache

On this 13th day of October A. D. 1904 personally appeared before me, Thomas Hilgard and Mary Ann Hilgard his wife, the signers of this instrument who duly acknowledged, those that they executed the same.

George Y. Smith
Notary Public.

Recorded at the request of D. C. Hornshead Feb 2nd 1907 at 2:40 O'Clock A. M.

W. A. Lyda,
Deputy.

Fee \$1.00

E. C. Gallet,
Recorder.

Instrument No 8595.

This Indenture made this 14th day of November 1906 by and between the McCammon Investment Company, Limited, a corporation organized and existing under the laws of the State of Idaho, with its principal place of business at McCammon, Blufffield County, Idaho, the party of the first part and Paul Colson of Minneapolis, Idaho and Simon Lyr of Seattle Wash. the parties of the second part; Witnesseth: That whereas the party of the first part is a corporation duly incorporated and existing under the laws of the State of Idaho and in pursuance of the statutes in such cases made and provided, has acquired and is the owner of certain real estate hereinafter described; and whereas the Board of Directors of said corporation, duly assembled, duly passed the following resolution: Resolved by the Board of Directors of the McCammon Investment Company Limited, a corporation, that it is for the best interests of said corporation to sell and convey by warranty deed the premises hereinafter described for the sum of One Hundred and fifty dollars, lawful money of the United States said money to be paid to the Treasurer of said corporation; and that M. C. Barkness, Vice President in the absence of the president, and T. M. Edwards, secretary of said McCammon Investment Company Limited, are hereby authorized and directed to make, execute and deliver for and on behalf of said McCammon Investment Company Limited and as its act and deed to Paul Colson and Simon Lyr a conveyance of lot number Ten (10) of block No three (3) of Barkness Townsite at the Village of McCammon Blufffield County, Idaho, as the same appears by the Official Plat and survey of said Barkness Townsite of record in the Office of County Recorder of said Blufffield County, with claims of general warranty, and to affix to said conveyance the corporate name and seal of this corporation.

Now Therefore in pursuance of said resolution aforesaid, and in consideration of the sum of Two Hundred and fifty dollars, lawful money of the United States paid by the party of the second part to the party of the first part, the receipt whereof is hereby acknowledged the said party of the first part doth by these presents grant, bargain, sell, convey and confirm unto the said party of the second part and to their heirs and assigns forever, the following described real estate, to-wit: All of lot numbered Ten (10) in block numbered three (3) in Barkness Townsite of the Village of McCammon, in Blufffield County, State of Idaho, as the same appears from the official plat and survey of said Townsite of record in the office of the County Recorder of the said Blufffield County: Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining and the rents issues and profits thereof; To have and to hold all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said party of the second part, and to their heirs and assigns forever. And the said party of the first part, its successors and assigns, the said premises in the quiet and peaceable possession of the said party of the second part their heirs and assigns, against said party of the first part its successors and assigns and against all and every person or persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend. In witness whereof the said party of the first part, by Resolution of its Board of Directors has caused these presents to be subscribed by its Vice president and secretary and its corporate name and seal to be hereunto affixed this day and year first above written.

By M. C. Barkness, Vice President,
and T. M. Edwards, Secretary

(Confidential)

To all to whom These Presents shall Come—Greeting.

WHEREAS

Elis Morgan of Des Moines County Iowa

has deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at *Blackfoot Idaho* whereby it appears that full payment has been made by the said *Elis Morgan*

conforming to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provisions for the Sale of the Public Lands," and the acts supplemental thereto, for the *North half of Section twenty in Township eleven South of Range forty and East of Town Meridian in Idaho, containing eighty acres*

according to the Official Plat of the Survey of the said Lands returned to the General Land Office by the Surveyor General, which said Tract has been purchased by the said *Elis Morgan*

NOW, KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, have Given and Granted, and by these presents do Give and Grant, unto the said *Elis Morgan*

and to *her heirs*, the said Tract above described.

TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereto belonging, unto the said *Elis Morgan*

and to *her heirs*

and assigns forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws and decisions of Courts, and also subject to the right of the proprietor of a vein or lode, to extract and remove his ore therefrom, should the same be found to penetrate or intersect the premises hereby granted, as provided by law.

And there is reserved from the lands hereby granted, a right of way chosen for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Grover Cleveland

President of the United

States of America, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed

Given under my hand, at the City of Washington, the *twenty first* day, of *October* in the year of our Lord one thousand, *hundred and twenty first* and of the Independence of the United States the one hundred and *twentieth*

BY THE PRESIDENT:

Grover Cleveland

By

M. M. McLean

Secretary.

Recorded Vol. 9A Page 747

Edw. C. Loomis

Recorder of the General Land Office.

Witness my hand

at *Washington D.C.**January 2nd*

A. D. 1821, and recorded at the request of

*W. H. Smith**W. H. Smith**J. D. Campbell*

Recorder.

INSTRUMENT NO. 100331

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 22 day of March, in the year of our Lord One Thousand Nine Hundred and twenty three between Jens Lund, of the County of Blaine, State of Idaho, the party of the first part, and F. L. Bedford and Gwen H. Bedford, his wife, of the County of Blaine, State of Idaho, the parties of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One & no/100 DOLLARS, lawful money of the United States of America, to in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quitclaim unto the said parties of the second part, and to their heirs, and assigns all that certain parcel of land, situated in Blaine County, of the State of Idaho, particularly described as follows to-wit:

The southwest quarter of the Northeast quarter and the Northwest quarter of the Southeast quarter of Section Thirteen (13), Township Eleven (11), South of Range Forty (40) East Boise Meridian, also, the southeast quarter of the Northwest quarter of Section Thirteen (13), also one half of the Northeast quarter of the Southeast quarter of Section Thirteen (13), all in Township Eleven (11), South, Range Forty (40) East of the Boise Meridian,

Together with all and singular the tenements hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances unto said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set his hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of
A. L. Bennell

Jens Lund,

STATE OF IDAHO,)
COUNTY OF BLAINE,)
 SS

On this 5th day of May, in the year 1923, before me, A. L. Bennell, a Notary Public, in and for said County, personally appeared Jens Lund, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Notarial Seal)
My commission expires Aug. 13, 1925.

A. L. Bennell
Notary Public for the State of
Idaho, Building at Grace.

Filed for Record at the request of R. H. Wilson, 5/23, 1923 at 03 minutes past 4 o'clock P.M. in Record 47 of Books page 174.

R. C. Barley,
Recorder.

Fee \$2.00

By L. Sponberg,
Deputy.

INSTRUMENT NO. 100332

THIS INSTRUMENT, Made this Second day of October, in the year of our Lord One Thousand nine hundred and fifteen between William H. Meacham and Almira Meacham, his wife, of Blaine County, State of Idaho, the parties of the first part, and Thomas L. Bedford, of Logan, County of Coconine, State of Utah, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Eight thousand Dollars, lawful money of the United States, or America, to in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents, do grant, bargain, sell, and convey unto the said party of the second part, and to his heirs, and assigns forever, all of the following described real estate, situated in Blaine County, State of Idaho, to-wit:

The North half of the Northeast quarter of section twenty (20), and the southeast quarter of section seventeen (17) all in Township eleven (11) South, range forty one (41) East of the Boise Meridian, State of Idaho.

Together with two hundred (200) inches of Deeped primary water right, and forty (40) inches of secondary water right.

\$8.00 P. M. S. attached and duly cancelled.

412

TO HAVE AND TO HOLD the same unto the said party of the second part, her heirs and assigns, for her own sole and separate use, benefit and behoof forever.

TO HOLD AND ENJOY, all and singular the same and every part and parcel thereof, as and for her separate estate, especially relinquishing for himself and his heirs all right or claim to the same, or any part thereof, as community property, so that the same may be held by her as separate and not in any respect as community property.

IN WITNESS WHEREOF, said party of the first part has hereunto set his hand and seal the day and year first above written.

E. D. Wilson (SEAL)

State of Idaho,

County of Blaine,

ss.

On this 12th day of March, in the year 1923, before me, Earle C. White, a Notary Public in and for said county and state, personally appeared E. D. WILSON, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Earle C. White Notary Public
Residing at Pocatello, Idaho.

(SEAL)

RECORDED MAY 25 1925 8 34 AM in Book 22 of Deeds page 411 Records of Blaine County
State of Idaho at the request of Mrs Ethel Taylor
H C Earley-Recorder fee \$1.00 By Anna Koops-Deputy

INSTRUMENT NO. 116250

This instrument, made this 24th day of April in the year of our Lord one thousand nine hundred and Twenty-five between T. L. Redford and Gwen H. Redford, his wife of the County of Blaine State of Idaho the parties of the first part, and Thatcher Bros. Banking Company, a corporation of Logan County of Idaho State of with the party of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of One and no/100 DOLLARS, and other good and valuable consideration lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to its successors and assigns forever, all the following described real estate, situated in County of Blaine State of Idaho, to-wit:

Parcel 1. The Southeast Quarter of Section Seventeen (17), Township Eleven (11) South of Range Forty-one (41) East of the Boise Meridian, containing One Hundred Sixty (160) Acres.

Parcel 2. Also the North half of the Northeast Quarter of Section Twenty (20), Township Eleven (11), South Range Forty-one (41) East of the Boise Meridian, containing Eighty (80) acres.

Also Two Hundred Forty (240) inches of water from Trout Creek.

This deed is given subject to a mortgage to the Pacific Coast Joint Stock Land Bank dated March 15, 1923, for the sum of \$2,000.00

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said land of the first part.

To Have and to Hold, all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whatsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

In Witness Whereof, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of
Annie Peterson

T. L. Redford (SEAL)

Gwen H. Redford (SEAL)

STATE OF UTAH

County of Cache

ss.

On this 24th day of April in the Year 1925, before me Annie Peterson, a Notary Public in and for said County, personally appeared T. L. Redford and Gwen H. Redford, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

INSTRUMENT NO. 171839

QUIT CLAIM DEED

THIS INSTRUMENT, Made the 14th day of October in the year of our Lord One Thousand Nine Hundred and thirty between J. E. Campbell Lydia May Campbell of Lava Hot Eggs, of the County of Blaine and State of Idaho the parties of the first part, and Harvey W. Digley of Lava Hot Springs of the County of Blaine and State of Idaho, the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One hundred and thirty dollars, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents demise, release and forever Quit claim unto the said party of the second part, and to his heirs and assigns all that certain lot situated in Blaine County, of the State of Idaho, particularly described as follows, to-wit:

Lot Six (6) in Block Five (5) A. W. Hall's third addit on Lava Hot Springs.

Together with all and singular, the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances unto said party of the second part, and to his heirs and assigns forever.

IN TESTIMONY WHEREOF, The said parties of the first part have hereunto set their hand and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

M. J. Kasilka

J. E. Campbell (Seal)
Lydia May Campbell (Seal)

STATE OF IDAHO, }
County of Blaine } ss.

On this 14th day of October in the year 1930 before me M. J. Kasilka, a Notary Public in and for said County and State, personally appeared J. E. Campbell and his wife Lydia May Campbell known to me to be the persons whose name are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

M. J. Kasilka

(Seal)

Notary Public.
Residence and P.O. Address Lava Hot Springs, Idaho

I hereby certify that this instrument was filed for record at the request of Harvey W. Digley at 16 minutes past 3 o'clock PM, this 25 day of June A.D. 1934 at my office and duly recorded in Book 62 of Records at page 289.

Grace L. Hall, Recorder

Fee .60

Anna Koefe, Deputy

INSTRUMENT NO. 171844

DEED

THIS INSTRUMENT, Made the 14th day of December in the year of our Lord, One Thousand Nine Hundred and Thirty Three between Thatcher Brothers Banking Company, a corporation of Idaho in the County of Cache and State of Utah, party of the first part, and Glenn A. Raud, C. Norman Raud and Andrew C. Raud the parties of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of Eight Thousand Five Hundred Forty One and 10/100 (\$8,541.10) -----DOLLARS, lawful money of the United States of America, to it in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, by these presents does grant bargain, sell and convey unto the said parties of the second part, and to their heirs, successors and assigns forever, all those certain piece or parcel of land situated in Blaine County, State of Idaho and described as follows, to-wit:

The Southeast Quarter of Section Seventeen (17), Township (11) Eleven South of Range Forty One (41) East of the Boise Meridian, containing One Hundred Sixty (160) acres.

Also the North Half of the Northeast Quarter of Section Twenty (20), Township Eleven (11) South Range Forty One (41) East of the Boise Meridian, containing Eighty (80) acres.

Together with all water rights appertaining thereto.

Instrument No. 226434

WITNESSETH

This Indenture, Made this 17th day of April in the year of Our Lord One Thousand Nine Hundred and Forty-Three, between C. Norman Roud, a bachelor, of 1860, County of Bannock, State of Idaho, the part 1 of the first part, and Glenn A. Roud and Lenore Roud, husband and wife, of 1860, County of Bannock, State of Idaho, the part 2 of the second part

WITNESSETH That the said part 1 of the first part, for and in consideration of the sum of One and 00/100 lawful money of the United States of America, to him in hand paid by the said part 2 of the second part, the receipt whereof is hereby acknowledged, by these presents, Grant, Bargain, Sell and Convey and Confirm unto said part 1 and the second part, and to their heirs and assigns forever All that certain lot, piece or parcel of land situate, lying and being in the County of Bannock, State of Idaho, bounded and more particularly described as follows, to-wit:

The Southeast Quarter of Section Seventeen; and the North Half of the Northeast Quarter of Section Twenty, all in Township Eleven South, Range Forty-One East of the Boise Meridian,

Together with all water rights, and rights in ditches, canals, and laterals, and rights of way therefore, appurtenant to said premises or used in connection therewith, including, (but not limited to) the following:

240 inches of the waters of The Middle Fork of Trout Creek, adjudicated in the case of W. E. Veatch et al, vs. Christian Christensen et al, District Court of the Fifth Judicial District of Bannock County, Idaho, Bannock County, Idaho.

[\$2.75 I. S. S. Attached to deed and cancelled.]

Together with, all and singular, the tenements, hereditaments and appurtenances thereto belonging in or anywise appertaining, and the rents, issues and profits thereof

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances and privileges thereto incident, unto the said part 1 and the second part, and to their heirs and assigns forever And the said part 1 of the first part, and his heirs warrant their heirs and assigns against the said part 2 of the first part, and his heirs and assigns against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend

IN WITNESS WHEREOF, The said part 1 of the first part has hereunto set his hand and seal the day and year first above written

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF

Royal Cole

C. NORMAN Roud

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,

County of Bannock

On this 17th day of April in the year 43, before me, L. Sumner Ford, a Notary Public in and for said County and State, personally appeared C. Norman Roud, a bachelor, known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that he executed the same

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in the certificate first above written.

L. SUMNER FORD, Notary Public

Residence Grace, Idaho

My commission expires December 17, 1946.

I hereby certify that this instrument was filed for record at the request of Glenn A. Roud & F.D. Green at 10 minutes past 5 o'clock P.M. the 18 day of June A.D. 43, in Book 88 of Deeds, at page 53 and 54

For \$1.00

Ex-Officio Recorder

By

Deputy.

5

SCANNED
JUL 23 201

STATE OF IDAHO,
County of Caribou

ss.

On this 21st day of December in the year 1965, before me
Leonard O. Kingsford, a Notary Public in and for said County and State, personally appeared

Wesley A. Ruhl and Lenora Ruhl, husband and wife, known to me to
be the persons whose name SAYS subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first
above written.

Leonard O. Kingsford
Notary Public.

Residence and P. O. Address... Soda Springs, Idaho.

My commission expires: August 14, 1969.

WARRANTY DEED

60245

TO

Dated

1965

STATE OF IDAHO,

County of Caribou

ss.

I hereby certify that this instrument was filed for
record at the request of
Wesley A. Ruhl

at 58 minutes past 1

o'clock P. M., this 21st day

of December, A. D. 1965

in my office and duly recorded in Book

of Deeds at page 11345

By *John A. Ruhl* Ex-Officio Recorder.

Fee, \$ 1.50 Deputy.

QUITCLAIM DEED

For Value Received

DOROTHY B. RUUD,

do hereby convey, release, remise and forever quit claim unto

ALAN K. RUUD,

the following described premises, to-wit:

Section 17: SE 1/4

EXCEPT THEREFROM, Beginning at the center of said Section 17, and running thence East 45 rods; thence Southwesterly 64 rods, more or less, to a point 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;

Section 20: N 1/2 NE 1/4, EXCEPT THEREFROM, Beginning at the Southeast corner of the NE 1/4 NE 1/4 of said Section 20, and running

thence North 72 rods, more or less; thence North 53° 32' West 11 rods, more or less; thence North 76° 00' West 28 rods, more or less; thence South 49° 32' West 32 rods, more or less; thence South 79° 00' West 72 rods, more or less; thence South 18° 00' West 31 1/2 rods, more or less; thence Southeasterly in a curve 35 rods, more or less (this curve follows the now existing wash or ditch) to the South line of the N 1/2 NE 1/4 of said Section 20, at a point 118 rods West of the Southeast corner of the NE 1/4 NE 1/4 of said Section 20; thence East 118 rods, more or less, to the point of beginning.

ALSO: Beginning at a point 25 feet North and 25 feet East of the Southwest corner of SW 1/4 NW 1/4 of said Section 20, and running

thence North 16 rods; thence East 10 rods; thence South 16 rods; thence West 10 rods, to the point of beginning.

The above being in Township 11 South, Range 41 East of the Boise Meridian, Caribou County, Idaho.

together with their appurtenances.

Dated: October 5th, 1970

X Dorothy B. Ruud

STATE OF IDAHO, COUNTY OF CARIBOU

On this DEC 14 1970 day of Oct. 1970 before me, a notary public in and for said State, personally appeared DOROTHY B. RUUD,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Residing at Grace
Comm. Expires March 18, 1973

Notary Public
Idaho

70105

City of Caribou, ID

I hereby certify that this instrument was filed in the records of

Caribou County, Idaho, on 1050 Dec 14 1970

this 15th day of Dec 1970 in my office as

duly recorded in the Public Records of Caribou County,

No. 70105 and Seth M. Fowler

Ex-Officio Recorder

for \$1.00

Furnished by the POCAHELLO TITLE CO.

Warranty Deed

THIS INDENTURE, Made this 9th day of December
in the year of our Lord One Thousand Nine Hundred and Eighty-three
ALAN K. RUUD and ELLEN, RUUD, husband and wife,
of Lago County, Caribou, State of Idaho
the part 1st of the first part, and
BOYD A. RUUD and JANE M. RUUD, husband and wife,
of Lago County, Caribou, State of Idaho
the part 2nd of the second part:

WITNESSETH: That the said part 108 of the first part, for and in consideration of the sum of _____ DOLLARS, TEN THOUSAND AND NO/100 _____ lawful money of the United States of America, to _____ in hand paid by the said part 108 of the second part, the receipt whereof is hereby acknowledged.

of the second part, and to their heirs, assigns and assigns forever: All that certain lot or parcels of land situated, lying and being in the County of Caribou, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 11 South, Range 41 East of 10 Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 95 $^{\circ}$ 1' 00" E;
thence North 66 $^{\circ}$ 28' East 134 feet;
thence South 63 $^{\circ}$ East 162 feet;
thence South 41 $^{\circ}$ 41' East 256 feet;
thence South 79 $^{\circ}$ East 200 feet, more or less;
thence South 18 $^{\circ}$ East 519.75 feet, more or less;
thence Southeastern in curve 577.5 feet, more or less, (this curve follows existing wash or ditch) to the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 691 feet East of the point of beginning;
thence West 691 feet, more or less,
to the Point of Beginning.

Together with all and singular, the instruments, appointments and appointments thereto belonging as an corporate appointment, and the said names and profits thereof.

TO HAVE AND TO HOLD, all and singular, our said premises, together with the appurtenances and privileges thereto incident unto the said part 1st of the second part, and to their heirs and assigns forever. And the said part 1st of the first part, and their heirs the said premises in the said and several possession and assigns against the said part 1st of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said part 1st of the first part have hereunto set their hand & seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

	Alfred K. Rupp	[Seal]
	Ellen Rupp	[Seal]
		[Seal]
		[Seal]

STATE OF IDAHO,
County of Caribou

On this 16th

day of December,

in the year 1983, before me

the undersigned

a Notary Public

do and for said County and State, personally appeared

Alan K. Rood and Ellen Rood, husband and wife,

known to me to

be the person or persons who are authorized to do the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal, the day and year in this certificate first

above written.

Dana Jean Lenson
Notary Public

Residence of P. O. Address Soda Springs, Idaho

My commission expires: Lifetime.

118859

WARRANTY DEED

Alan K. Rood and Ellen Rood,

husband and wife,

to

Royd A. Rood and Jane M. Rood,

husband and wife;

dated December 9, 1983

STATE OF IDAHO,

County of Caribou

I hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of the County of Caribou, Idaho.

Caribou

at 40 minutes past 9:00

of the month of December, 1983

in the official records of Caribou

County, Idaho.

BYRON B. BENTLEY

Notary Public

Dana Jean Lenson
Notary

Fee \$4.00

Notary Public for the State of Idaho

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE

FLR Loan No. 195313-0

THIS DEED, made this 7th day of August, 1985, between Boyd A. Ruud and Jane M. Ruud, same person as Mary J. Ruud, husband and wife, the Grantors, and THE FEDERAL LAND BANK OF SPOKANE, a corporation, whose mailing address is West 601 First Avenue, TAF-C5, Spokane, Washington 99220, the Grantee,

WITNESSETH, that the Grantors, for and in consideration of the covenants hereinafter contained and other good and valuable consideration, do by these presents convey and warrant, unto the Grantee, and to its successors and assigns, forever, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Caribou, State of Idaho, and subject to easements for roads, utilities and irrigation ditches as same exist or appear of record, and all water and water rights used upon or appurtenant to said property and/or shares of stock, or water in any ditch or irrigation company which, in any manner, entitles Grantee to water, including 35 shares of the Lago Sprinkler Irrigation, Inc.

Together with any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a mortgage, trust conveyance, or security of any kind. Tract II of said property was not included under the mortgage described below, but is being conveyed to the Grantee in consideration of Grantee's allowing the Grantors to retain the homestead excepted from the property secured thereby.

The acceptance of this conveyance by Grantee is conditioned upon there being no other liens against the property, except for real property taxes owing.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

By acceptance of this deed, Grantee covenants and agrees that it shall forever forbear taking any action whatsoever to collect against Grantors on the promissory note which the following described mortgage was given to secure: Mortgage by Boyd A. Ruud and Jane M. Ruud, same person as Mary J. Ruud, to The Federal Land Bank of Spokane, dated March 28, 1983, recorded April 4, 1983, under Recorder's Instrument No. 115928, Microfilm Records of Caribou County, Idaho.

The true and actual consideration paid for this transfer is Grantee's covenant to forbear taking any action to collect against Grantors on the above referenced promissory note.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Possession of the property is surrendered and delivered to Grantee.

Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than this deed between Grantors and Grantee with respect to said property.

Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Boyd A. Ruud
Boyd A. Ruud

Jane M. Ruud
Jane M. Ruud

STATE OF IDAHO)
) SS.
County of Caribou)

On this 7th day of August, 1985, before me the undersigned, a Notary Public for the State of Idaho, personally appeared BOYD A. RUUD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as his free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

A. Bruce Larson
Notary Public for the State of Idaho.
Residing at: Soda Springs
My commission expires: Life Term

STATE OF IDAHO)
) SS.
County of Caribou)

On this 7th day of August, 1985, before me the undersigned, a Notary Public for the State of Idaho, personally appeared JANE M. RUUD, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same as her free and voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

A. Bruce Larson
Notary Public for the State of Idaho.
Residing at: Soda Springs
My commission expires: Life Term

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less,
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less,
(this curve follows the now existing wash or ditch) to
the South line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a
point 1947 feet West of the Southeast corner of the
NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the point of beginning.

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of said Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the point of beginning,
SUBJECT to a right of way easement retained over
the South 30 feet of the West 866.25 feet of
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid.

EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running
thence East 515 feet; thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of
the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20;
thence East 185 feet, to the point of beginning.

Tract II:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 65°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°43' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less,
(this curve follows the now existing wash or ditch),
to the South line of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the point of beginning.

DEED RECORD

Instrument No. 47759

Wits Indenture. Made the Thirteenth day of February in the year of our Lord One Thousand Nine Hundred and nineteen between Daniel C. Morehead and Elizabeth A. Morehead, his wife, of the **Idaho** County of **Bannock** State of **Idaho** the part **ies** of the first part, and **Alfred P. Hansen** of the **Idaho** County of **Bannock** State of **Idaho** the part **y** of the second part.

Witnesseth. That the said parties of the first part, for and in consideration of the sum of

Six Thousand Five Hundred (\$6500.00)

DOLLARS,

lawful money of the United States of America, to them in hand paid by the said part **y** of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey and confirm unto said part **y** of the second part and to his heirs and assigns forever: All that certain lot **2**, piece **2** or parcel **2** of land, situate, lying and being in the County of Bannock, and State of Idaho, bounded and more particularly described as follows, to-wit:

The south half of the south east quarter of section twenty one and the north half of the north east quarter of section twenty eight and the north east quarter of the south west quarter of section twenty one in township eleven south of range forty one east of the Boise Meridian, containing two hundred acres.

Also beginning fifty two and one half rods east from the north west corner of the south west quarter of section twenty-one thence south eighty rods; thence east twenty seven and one half rods; thence north eighty rods; thence west twenty seven and one half rods to the place of beginning, containing fifty three and three fourths acres in section twenty one, township eleven south range forty one east B. M.

Also beginning fifty six rods east from the north west corner of the south west quarter of the south west quarter of section twenty-one Township eleven south range forty one East B. M., thence running east seventeen rods; thence following the County road in a south west direction twenty two rods; thence north fourteen rods to the place of beginning containing seven eighths of an acre more or less.

Together with twenty one inches of water from Front Creek.

This deed is given and accepted by the parties herein subject to a mortgage for \$1000.00 to be secured by the party of the second part.

\$6,500 P. M. Attached and duly conselled.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances and privileges therunto incident, unto the said party of the second part, and to his heirs and assigns forever. And the said part **ies** of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part **y** of the second part, his heirs and assigns against the said part **ies** of the first part, and their heirs, and against all and every person or persons whomsoever lawfully claiming or to claim the same, shall and will warrant, and by these presents forever defend.

In Witness Whereof. The said part **ies** of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Wm. H. Henderson
G. H. Rodeback

Daniel Morehead [Seal]
Elizabeth Morehead [Seal]

State of Idaho, ss. County of Bannock. On this thirteenth day of February in the year 1919, before me, Wm. H. Henderson a Notary Public in and for said County, personally appeared Daniel C. Morehead and Elizabeth A. Morehead, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

In Witness Whereof. I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My commission expires Dec. 27, 1919

[SEAL]

Wm. H. Henderson
Notary Public, Thetford, Idaho.

Recorded at the request of Alfred P. Hansen, Grace, Ida., at 10:07 A. M. March 19, 1919

By William Sponberg, Deputy. Fee \$ 1.00. C. W. Fomeroy

Record

STATE OF IDAHO, COUNTY OF CARIBOU: SS:

INSTRUMENT NO. 47826

I hereby certify that this instrument was filed for record at the request of *Caribou Title Co.*
at 2:35 o'clock P.M., this 2 day of April, 1962, in my office, and duly recorded
in Book 11 of Deeds, at page

Per: *Caribou Title*
Notary Public

Alfred P. Hansen Ex Officio
Recorder
By: _____ Deputy

WARRANTY DEED

For Value Received, Alfred P. Hansen and Katherine D. Hansen,
husband and wife,

the grantors, do hereby grant, bargain, sell and convey unto
William P. Hansen and Carol M. Hansen, husband and wife,

grantees, the following described premises in Caribou County, State of Idaho, to-wit:
Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE1/4SW1, SW1/4SW1.

Section 21: Beginning at the East Quarter corner, and running thence South
along the East section line 1037 feet, more or less, to the
Southerly fence line of the Ant Canyon Road; thence North 70°09'
West along said line 1446 feet; thence North 81°25' West 141
feet; thence South 75°23' West 542 feet; thence South 80°49'
West 197 feet; thence South 82°09' West 462 feet, more or less,
to the meridional center line; thence South along said meridional
center line 557 feet, more or less, to the South 1/16th corner;
thence West along the South 1/16th line 107 1/2 rods; thence North
80 rods; thence East along the latitudinal center line 267 1/2 rods,
more or less, to the point of beginning.

Subject to a right of way for a buried pipeline near the North line of
the NE1/4 of Section 21, aforesaid, in favor of Clarence B. Hansen.

90 inches of May 1, 1884 water and 20 inches of May 1, 1901 water go with this place.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they are the owners in fee simple of said premises; that they are free from
all encumbrances except a mortgage to the Federal Land Bank of Spokane, on which there now
remains due a balance of \$17,059.54, of which sum the Grantees assume and agree to pay
one-half;

and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: December 2, 1961.

Alfred P. Hansen
Katherine D. Hansen

STATE OF IDAHO]
County of Caribou] ss.

On this 31st day of March, 1962, before me, Leonard O. Kingstad, a Notary Public in and for
said State personally appeared Alfred P. Hansen and Katherine D. Hansen, husband and wife,

known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that
they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 31st day of March, 1962.

When Recorded Mail To:
WILLIAM P. HANSEN
2332 Lago Liberty Road
Grace, ID 83241

STATE OF IDAHO

County of Caribou

152874

I hereby certify that this instrument was filed at the office

of Steven R. Thibault

at 9:00 o'clock A.M. on this 11 day of

September 19 96 in my office and was

recorded in Michael's Records

Recorder's Office

Steven R. Thibault

Ex-Officio Notary

Notary Public

WARRANTY DEED

WILLIAM P. HANSEN, grantors of Grace, Caribou County, State of Idaho, hereby WARRANT AND CONVEY all of their interest to, W.P. HANSEN INVESTMENTS, L.C., grantee of 2332 Lago Liberty Road, Grace, Idaho 83241, for the sum of \$10.00, and other valuable consideration, in the following described tract of land in Caribou County, State of Idaho:

See Exhibit "A", attached hereto and incorporated herein.

The Grantee has full power to sell, mortgage, or otherwise hypothecate the property described.

WITNESS the hand of said grantors, this 11 day of July, 1996.

William P. Hansen
WILLIAM P. HANSEN

STATE OF ~~IDAHO~~ Utah

COUNTY OF

On the 11 day of July, 1996, personally appeared before me, WILLIAM P. HANSEN, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Notary Public

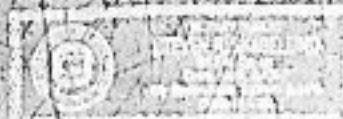


EXHIBIT "A"

PARCEL NO. 1:

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast Corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South one-sixteenth corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South one-sixteenth line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20,

which point is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line, 3300 feet, to the point of beginning.

PARCEL NO. 2:

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A Tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along the longitudinal center line of said section a distance of 1320 feet, to the South one-sixteenth corner of said Section:

thence West along the South one-sixteenth line a distance of 1,435.5 feet;

thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line;

thence South 33 feet;

thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20;

thence East following the South boundary line of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3:

Township 11 South, Range 41 East of the Boise Meridian:

Section 11: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$.

Section 12: NE $\frac{1}{4}$, EXCEPT THEREFROM, S $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 shares of the water stock of Last Chance Canal Co., Ltd., 139 shares of the capital stock of Branch Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exist, and subject to the right of Allen V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARTIAL NO. 4:

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S½NE¼, SE½NW¼, NE½SW¼, and the following three tracts:

1. Beginning at the center of Section 17, and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 54 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;

2. Beginning at the Southeast Corner of NE½NW¼, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 187 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 708 feet, more or less, to the point of beginning.

3. Beginning at the Southeast corner of NW½SW¼, and running thence North 0°34' East along the West 1/16th line 685 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning.

EXCEPT THEREFROM, the following five described tracts of land:

1. Beginning at the Northwest corner of the SE½NW¼ and running thence South along the West 1/16th line 1,934 feet; thence North 36°00' East a distance of 109 feet; thence North 42°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,032 feet; thence Northeast 506 feet; thence West 516 feet, to the point of beginning.

2. Beginning at the Southwest Corner of the SE½NE¼, and running thence North 12 rods; thence East 12 rods; thence South 12 rods;

thence West 12 rods to the point of beginning.

3. A right of way, one rail wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°33' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 680 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 16 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet; thence South 44°13' West 364 feet, more or less, to an intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 830 feet, more or less, to the point of beginning.

Section 20:

Section 21:

SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the Southerly fence line of the Ant Canyon Road; thence North 70°08' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 73°23' West 542 feet; thence South 80°42' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 rods; thence North 80 rods; thence East along the latitudinal center line 267 rods, more or less, to the point of beginning.

PARCEL NO. 3:

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 11: NW $\frac{1}{4}$ SW $\frac{1}{4}$.
Section 14: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

AFTER RECORDING PLEASE RETURN TO:
SMITH LAW OFFICES, P.C.
21 FEDERAL AVENUE
STOWAN, UTAH 84402

H&B TAX NOTICES 106
PO BOX 111 HANSEN TOWNSHIP
241 LAGO DRIVE RD
GRAND ISLAND

Instrument # 179016

CARIBOU COUNTY

2007-08-08

10:15:29 No. of Pages: 5

Recorded for : SMITH LAW OFFICE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

15.00

QUIT CLAIM DEED

WILLIAM P. HANSEN INVESTMENTS, L.C., Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tracts of land in Caribou County, State of Idaho:

See Legal Descriptions attached as Exhibit "A"

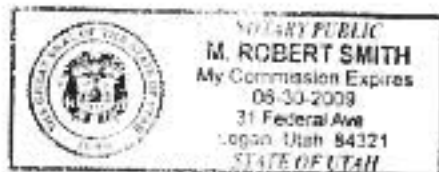
DATED this 22 day of August, 2007.

WILLIAM P. HANSEN INVESTMENTS, L.C.

WILLIAM P. HANSEN, Manager/Member/Owner

STATE OF UTAH)
) ss.
County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN on behalf of WILLIAM P. HANSEN INVESTMENTS, L.C., the signer of the within instrument, who duly acknowledged to me that he executed the same.



M. R. O.
NOTARY PUBLIC

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850, 138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South 1/16th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South 1/16th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line. 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section; thence West along the South one-sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 share of the water stock of Last Chance Canal Co. Ltd., 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

PARCEL NO. 4: (Caribou County Parcel ID Number, RL41520, 161.2 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 17: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ and the following three tracts:

1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
 1. Beginning at the Northwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and running thence South along the West 1/16th line 1,934 feet; thence North 36°00' East a distance of 109 feet; thence North 4°30' East a distance of 450 feet; thence North 1°50' East a distance of 1,031 feet; thence Northeast 544 feet; thence West 516 feet to point of beginning.
 2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 12 rods; thence East 12 rods; thence South 12 rods, thence West 12 rods; to the point of beginning.
 3. A right of way, one rod wide, the center line of which is described as follows: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and running thence South 45 rods; thence West 80 rods.

4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 $\frac{1}{2}$ rods, thence North 80 rods; thence East along the latitudinal center line 267 $\frac{1}{2}$ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number RL41790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, and running thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ 680 feet, thence South 2°20' West 658 feet; thence South 8°18' West 669.6 feet, more or less, to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39830, 40 acres)

Twp 11- 8 Rng 40 EBM

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21: thence North 27°36' West 188.84 feet along said County Road, thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24° East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24° East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$

AFTER RECORDING PLEASE RETURN TO:
SMITH LAW OFFICES P.C.
31 PROKIE AVENUE
LOGAN, UTAH 84321

MAIL TAX NOTICES TO:
WILLIAM P. HANSEN, TRUSTEE
240 LAGO DRIVE RD
DUPAGE, IL 60124

Instrument # 178017

CARIBOU COUNTY

2007-08-06

10:24:31 No. of Pages: 5

Recorded for: SMITH LAW OFFICES

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Index to: QUTFC, AM 0660

Fee: 15.00

QUIT CLAIM DEED

WILLIAM P. HANSEN, Grantor of Grace, Caribou County, State of Idaho, hereby QUIT CLAIMS to WILLIAM P. HANSEN, or his Successor, as Trustee of the WILLIAM P. HANSEN REVOCABLE TRUST dated July 5, 2007, Grantee, for the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the following described tract of land in Caribou County, State of Idaho:

See Legal Descriptions attached as Exhibit "A"

DATED this 22 day of August, 2007.

William P. Hansen
WILLIAM P. HANSEN

STATE OF UTAH)

ss.

County of Cache)

On the 22 day of August, 2007, personally appeared before me WILLIAM P. HANSEN, the signer of the within instrument, who duly acknowledged to me that he executed the same.



M. R. Smith
NOTARY PUBLIC

EXHIBIT "A"

PARCEL NO. 1: (Caribou County Parcel ID Number RL41850, 138.25 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North along longitudinal center line 1320 feet, to the South $\frac{1}{16}$ th corner; thence West 1435.5 feet; thence Southwesterly 363 feet to a point which is 231 feet South of South $\frac{1}{16}$ th line; thence South 33 feet; thence Southwesterly 1904 feet to a point on South boundary line of Section 20, which is 660 feet West of the Southeast corner of said Section 20; thence East along said South boundary line 3300 feet, to the point of beginning.

PARCEL NO. 2: (Caribou County Parcel ID Number, RL 41730, 3.5 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Sections 20 and 21: A tract located in S $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 21, and in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20, more particularly described as follows:

Beginning at the Southeast corner of the SW $\frac{1}{4}$ of Section 21, and running thence North, along the longitudinal center line of said Section a distance of 1320 feet, to the South one-sixteenth corner of said Section; thence West along the South one-sixteenth line a distance of 1,435.5 feet; thence Southwesterly a distance of 363 feet to a point which is 231 feet South of said South one-sixteenth line; thence South 33 feet; thence Southwesterly a distance of 1904 feet to a point on the South boundary line of said Section 20, which point is 660 feet West of the Southeast corner of said Section 20; thence East following the South boundary lines of said Sections 20 and 21, a distance of 3,300 feet to the point of beginning.

PARCEL NO. 3: (Caribou County Parcel ID Number RL39920, 220 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 11: SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 12: N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT THEREFROM, E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$.

Together with 139 share of the water stock of Last Chance Canal Co. Ltd. 139 shares of the capital stock of Bench Canal Co., Ltd., and 139 shares of the capital stock of Niter Canal Co.

Subject to such rights or way and easements as now exists, and subject to the right of Allan V. Bennett, his heirs, successors and assigns to use culinary water from a well located on the above premises.

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Township 11 South, Range 41 East of the Boise Meridian:

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1. Beginning at the center of Section 17 and running thence East along the latitudinal center line 45 rods; thence Southwesterly a distance of 64 rods, more or less, to a point on the meridional center line 45 rods South of the point of beginning; thence North 45 rods to the point of beginning;
2. Beginning at the Southeast Corner of NE $\frac{1}{4}$ NW $\frac{1}{4}$, and running thence North along the meridional center line 401 feet; thence South 86°12' West along the center line of a county road, 189 feet thence South 56°11' West along said center line of said county road, 697 feet, more or less, to the North 1/16th line; thence East along said North 1/16th line 768 feet, more or less, to the point of beginning.
3. Beginning at the Southeast corner of NW $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°34' East along West 1/16th line 686 feet to the center line of a county road; thence South 33°50' West along the said center line of said county road, 825 feet, more or less, to the South 1/16th line; thence East along said South 1/16th line 453 feet, more or less, to the point of beginning. EXCEPT THEREFROM, the following five described tracts of land:
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 2. Beginning at the Southwest Corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 12 rods; thence East 12 rods; thence South 12 rods, thence West 12 rods; to the point of beginning.
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4. Beginning at the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, and running thence North 0°30' East along the meridional center line of said Section 17 a distance of 341 feet to the center line of a county road; thence South 60°20' West along said center line to the point of intersection with the South 1/16th line, a distance of 688 feet; thence East along said South 1/16th line 595 feet, more or less, to the point of beginning.

5. Beginning at a point on the latitudinal center line of said Section 17, which point is 36 feet West from the Southeast corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and running thence North 38°29' West 208 feet; thence North 68°25' West 362 feet; thence South 44°23' West 364 feet, more or less, to and intersection with the latitudinal center line of said Section 17; thence East along said latitudinal center line 630 feet, more or less, to the point of beginning.

Section 21: Beginning at the East Quarter corner, and running thence South along the East section line 1,037 feet, more or less, to the southerly fence line of the Ant Canyon Road; thence North 70°09' West along said line 1,446 feet; thence North 84°25' West 141 feet; thence South 75°23' West 542 feet; thence South 80°48' West 197 feet; thence South 82°09' West 462 feet, more or less, to the meridional center line; thence South along said meridional center line 557 feet, more or less, to the South 1/16th corner; thence West along the South 1/16th line 107 $\frac{1}{2}$ rods, thence North 80 rods; thence East along the latitudinal center line 267 $\frac{1}{2}$ rods, more or less, to the point of beginning.

PARCEL NO. 5: (Caribou County Parcel ID Number R141790, 80 acres)

Section 20: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$,

PARCEL NO. 6: (Caribou County parcel ID Number RL39810, 40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 10: NE $\frac{1}{4}$ SE $\frac{1}{4}$.

PARCEL NO. 7: (Caribou County Parcel ID Number 11S40E115421, 20 acres)

Township 11 South, Range 40 East

Section 11: N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL NO. 8: (Caribou County Parcel ID Number RL39910, 120 acres)

Section 11: E $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 9: (Caribou County Parcel ID Number RL40040, 19 acres)

Section 12: Beginning at the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section 12, and running thence East along the North line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ 680 feet, thence South 2°20' West 658 feet; thence South 8°18' West 669.6 feet, more or less, to the South line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence West along the said South line 556.5 feet, more or less, to the Southwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$; thence North along the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$, 1320 feet, to the point of beginning.

PARCEL NO. 10: (Caribou County Parcel ID Number RL39830, 40 acres)

Twp 11- 8 Rng 40 EBM

Section 10: SE $\frac{1}{4}$ NE $\frac{1}{4}$

PARCEL NO. 11: (Caribou County Parcel ID Number RL4185A, 1.3 acres)

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: Beginning at a point on the Westerly right of way line of the Lago-Liberty Road, said point being 3750.8 feet West and 1862.6 feet North of the Southeast corner of Section 21; thence North 27°36' West 188.84 feet along said County Road; thence East 70 feet to the Easterly side of said Lago-Liberty Road; thence North 24° East along said County Road 36 feet, to the TRUE POINT OF BEGINNING; and running thence continuing North 24° East 294.50 feet; thence East 150 feet; thence South 269 feet; thence West 269.75 feet, more or less, to County Road; to the point of beginning.

SUBJECT to all easements, rights of way, and public roads or highways adjoining or crossing said property, and further subject to retention or reservation of mineral, oil and gas rights by prior owners of said real property or by the United States of America or the State of Idaho.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

PARCEL NO. 12 (40 acres)

Township 11 South, Range 40 East of the Boise Meridian:

Section 14: NW $\frac{1}{4}$ NW $\frac{1}{4}$

38-76

WARRANTY DEED

For Value Received

Instrument # 180045

CARBON COUNTY

2008-02-19

11:10:00 No. of Pages: 2

Recorded for: CARBON TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

Fee: 6.00

Index to WARRANTY DEED

THE WILLIAM P. HANSEN REVOCABLE TRUST, dated July 5, 2007, the grantor

of Grace, Idaho, does hereby grant, bargain, sell and convey unto

MAX B. ELLIOTT, a married man, ROSS B. ELLIOTT, a married man, and
RANDY B. ELLIOTT, a single man, of 953 South 250 East, Farmington, Utah 84025,

the grantees, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW¼ of Section 21, described as follows:

Beginning at a point in the existing fence line which is East 816.10 feet
along the Quarter Section line fence and South 1°10'00" East 893.30 feet
along the existing fence line from the Northwest corner of the SW¼ of
Section 21, and running

thence East 597.33 feet to the existing fence on the Westerly right of way
line of Lago Liberty road;

thence South 28°29'40" West 84.14 feet along said right of way fence
line;

thence South 33°40'00" West 141.08 feet along said right of way fence
line;

thence South 36°44'10" West 86.66 feet along said right of way fence
line;

thence South 39°20'40" West 150.02 feet along said right of way fence
line;

thence South 49°54'30" West 77.73 feet along said fence line along said
right of way of Lago Liberty road, to a point on the South line of the
N¼SW¼ of Section 21;

thence West 253.63 feet along the 1/16th line to the East line of a lane;

thence North 16°17'00" West 39.33 feet along the existing fence line
on the Easterly line of said lane to the North line of said lane;

thence North 1°10'00" West 389.21 feet along the existing fence line,
to the Point of Beginning.

TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

THE WILLIAM P. HANSEN REVOCABLE
TRUST, dated July 5, 2007

By: William P. Hansen
WILLIAM P. HANSEN, Trustee

STATE OF IDAHO)
) ss.
County of Caribou)

On this 15th day of February, 2008, before me the undersigned, a Notary Public in and for said County and State, personally appeared William P. Hansen, known or identified to me to be the person whose name is subscribed to the within instrument as trustee of The William P. Hansen Revocable Trust, dated July 5, 2007, and acknowledged to me that he executed the same as such trustee.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO

Kena Ann Moore
Notary Public for the State of Idaho
Residing at: Soda Springs, Idaho
My commission expires: 7/1/09

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

Instrument # 180046

CARBON COUNTY

2008-02-19

11.14.19 No. of Pages: 2

Recorded for: CARBON TITLE

VEDA MASCARENAS

Fee: 6.00

Ex-Officio Recorder Deputy T. Stephens
Index to QUITCLAIM DEED

THE WILLIAM P. HANSEN REVOCABLE TRUST, dated July 5, 2007, of Grace,
ID, 83241, does hereby convey, release, remise and forever quit claim unto

MAX B. ELLIOTT, a married man, ROSS B. ELLIOTT, a married man, and
RANDY B. ELLIOTT, a single man, 953 South 250 East, Farmington, UT 84025

for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE
CONSIDERATIONS, the following described premises, to-wit:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW $\frac{1}{4}$, described as follows:

Beginning at a point on the East line of an existing lane which is East
816.10 feet along the Quarter Section line fence and South 1°10' East
1282.51 feet along the existing fence line and South 16°17' East 39.33 feet
from the Northwest Corner of the SW $\frac{1}{4}$ of Section 21, and running
thence East 253.63 feet along the 1/16th line to the Westerly fence line on
the right of way of Lago Liberty road;
thence South 49°54'30" West 320.27 feet along said right of way fence
line of Lago Liberty road;
thence North 1°10' West 190.05 feet along the existing fence line on the
East side of a lane;
thence North 16°17' West 16.93 feet along the existing fence line on the
Easterly line of said lane,
to the Point of Beginning.

together with their appurtenances.

DATED: February 14, 2008.

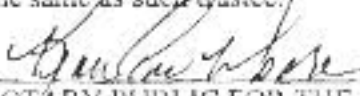
THE WILLIAM P. HANSEN
REVOCABLE TRUST, dated July 5, 2007

By: William P. Hansen
WILLIAM P. HANSEN, Trustee

STATE OF IDAHO)
 : ss.
County of Caribou)

On this 15th day of February, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared **William P. Hansen**, known or identified to me to be the person who name is subscribed to the within instrument as trustee of The William P. Hansen Revocable Trust, dated July 5, 2007, and acknowledged to me that he executed the same as such trustee.

KENA ANN MOORE
NOTARY PUBLIC
STATE OF IDAHO


NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 2/18/09

THIS INSTRUMENT FILED FOR RECORD BY
CARIBOU LAND TITLE INC. AS AN
ACCOMMODATION ONLY. IT HAS NOT BEEN
EXAMINED AS TO ITS EXECUTION OR AS
TO ITS EFFECT UPON THE TITLE.

Instrument # 182691

CARIBOU COUNTY

3-9-2008 04:00:09 No. of Pages: 3

Recorded for: CARIBOU TITLE

VEDA MASCARENAS

Ex-Officio Recorder Deputy

WEEK TO: DUTCLAM 0660

Fee: 9.00

S. Reaves

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

ROSS B. ELLIOTT AND KATHLEEN ELLIOTT, husband and wife, and MAX B. ELLIOTT, individually and as surviving spouse of Margaret Elliott, Deceased,

of Farmington, Utah, do hereby convey, release, remise and forever quit claim unto

ROSS B. ELLIOTT AND KATHLEEN ELLIOTT, husband and wife, and MAX B. ELLIOTT, a single man, and RANDY B. ELLIOTT, a single man,

of 1180 North, Fairway Drive, Preston, Idaho 83263, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

Caribou County, Idaho:

Parcel 1:

Beginning at the Southwest corner of Lot 2, Block 28, City of Soda Springs, Caribou County, Idaho, according to the official plat thereof, as recorded in the office of the County Recorder of Caribou County, Idaho, under Recorder's Instrument No. 328, and running

thence East 140 feet; thence North 50 feet;
thence West 140 feet; thence South 50 feet,
to the Point of Beginning.

Parcel 2:

Caribou County, Idaho:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE~~1~~4~~NE~~W, NE~~1~~4~~SE~~W, ALSO, Beginning at the Southeast corner of the NE~~1~~4~~NE~~W of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NE~~1~~4~~NE~~W of said Section 20, at a point 1947 feet West of the Southeast corner of the NE~~1~~4~~NE~~W of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning.

Section 21: Beginning at the Northwest corner of the SW¼ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning.

EXCEPT THEREFROM, a tract of land in the NE¼SE¼ of Section 20, and the NW¼SW¼ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE¼SE¼ of said Section 20, and running
thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE¼SE¼ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Parcel 3:

Caribou County, Idaho:

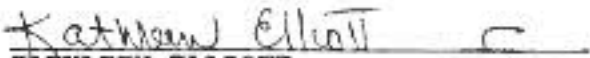
Township 11 South, Range 41 East of the Boise Meridian:

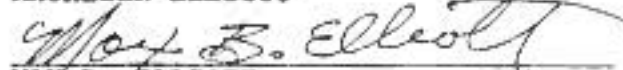
Section 20: Beginning at the Southwest corner of the NW¼NE¼ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the NW¼NE¼ of said Section 20, at a point 693 feet East of the Point of Beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

together with their appurtenances.

DATED: February 6, 2009


ROSS B. ELLIOTT


KATHLEEN ELLIOTT


MAX B. ELLIOTT

STATE OF UTAH)
 : ss.
County of Davis)

On this 26th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Max B. Elliott, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Valerie B. Wittle
NOTARY PUBLIC for the State of Utah
Residing at: Farmington Utah
Commission expires: May 20, 2011

STATE OF IDAHO)
 : ss.
County of Franklin)

On this 25 day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Ross B. Elliott and Kathleen Elliott, husband and wife, known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Colleen Smith
NOTARY PUBLIC for the State of Idaho
Residing at: Preston Idaho
Commission expires: 06/10/2011

Instrument # 180734

CARIBOU COUNTY

12-14-2012 02:33:14 No. of Pages: 3

Recorded for: CARIBOU TITLE

VEDA MASCARENHAS

Ex-Officio Recorder Deputy

Index to: QUTCLAM DEED

Fee \$8.00

S. K. [Signature]

QUIT-CLAIM DEED

FOR VALUE RECEIVED,

Julia Elliott, spouse of Randy B. Elliott,

of St. George, Utah, does hereby convey, release, remise and forever quit claim unto

Randy B. Elliott, a married man,

of St. George, Utah, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS, the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

together with their appurtenances.

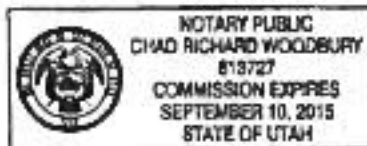
DATED: Dec 12th, 2012

Julia Elliott
Julia Elliott

STATE OF UTAH)
 ; ss.
County of Wasatch

On this 12 day of Dec, 2012, before me, the undersigned, a Notary Public in and for said State, personally appeared **Julia Elliott**, known to me (or proved to me on the oath of [Signature]) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC for the State of Utah
Residing at: 1 So. Main St. Georgetown UT 84790
Commission expires: 9/10/15

Exhibit "A"

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

- Section 20. SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 191.5 feet, more or less;
thence North 76°00' West 482 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch)
to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the
NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;
thence East 1947 feet, more or less,
to the Point of Beginning
- Section 21. Beginning at the Northwest corner of the SW $\frac{1}{4}$ of Section 21, and running
thence South 1320 feet; thence East 866.25 feet;
thence North 1320 feet; thence West 866.25 feet,
to the Point of Beginning
EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid,
more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running
thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

- Section 20. Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the
South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

Tract III:

Township 11 South, Range 41 East of the Boise Meridian:

Section 21: A tract of land in the SW¼ of Section 21, more particularly described as follows:

Beginning at a point in the existing fence line which is East 816.10 feet along the Quarter Section line fence and South 1°10'00" East 893.30 feet along the existing fence line from the Northwest Corner of the SW¼ of said Section 21, and running

thence East 597.33 feet to the existing fence on the Westerly right of way line of Lago Liberty Road;

thence South 28°29'40" West 84.14 feet along said right of way fence line;

thence South 33°40'00" West 141.08 feet along said right of way fence line;

thence South 36°44'10" West 86.66 feet along said right of way fence line;

thence South 39°20'40" West 150.02 feet along said right of way fence line;

thence South 49°54'30" West 77.73 feet along said fence line along said right of way of Lago Liberty Road, to a point on the South line of the N¼SW¼ of said Section 21;

thence West 253.63 feet along the 1/16" line to the East line of a lane;

thence North 16°17'00" West 39.33 feet along the existing fence line on the Easterly line of said lane to the North line of said lane;

thence North 1°10'00" West 389.21 feet along the existing fence line, to the Point of Beginning.

ALSO, Beginning at a point on the East line of an existing lane which is East 816.10 feet along the Quarter Section line fence and South 1°10' East 1282.51 feet along the existing fence line and South 16°17' East 39.33 feet from the Northwest corner of the SW¼ of said Section 21, and running

thence East 253.63 feet along the 1/16" line to the Westerly fence line on the right of way of Lago Liberty Road;

thence South 49°54'30" West 320.27 feet along said right of way fence line of Lago Liberty Road;

thence North 1°10' West 190.05 feet along the existing fence line on the East side of a lane;

thence North 16°17' West 16.93 feet along the existing fence line on the Easterly line of said lane, to the Point of Beginning.

Instrument # 190735

CARIBOU COUNTY

12-14-2012 02:35:02 No. of Pages: 5

Recorded for: CARIBOU TITLE

VEDA MARCARINAS

Ex-Officio Recorder Deputy

Index to WARRANTY DEED

Fee: 22.00

S. R. R. R.

WARRANTY DEED

For Value Received

Ross B. Elliott and Kathleen Elliott, husband and wife, Max B. Elliott, a single man, and Randy B. Elliott, a married man, the grantors

do hereby grant, bargain, sell and convey unto

CAMA SDIRA LLC, fbo Scott Brinkmeyer IRA, the grantee

5 Valley Square, Ste 103
of 512 Township Line Rd. Blue Bell, PA 19422, the following described premises located in Caribou County, Idaho, to-wit:

Caribou County, Idaho:

Tract I:

Township 11 South, Range 41 East of the Boise Meridian:

Section 20: SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO Beginning at the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 1188 feet, more or less;
thence North 53°32' West 181.5 feet, more or less;
thence North 76°00' West 462 feet, more or less;
thence South 49°32' West 528 feet, more or less;
thence South 79°00' West 1188 feet, more or less;
thence South 18°00' West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now existing wash or ditch) to the South line of the N $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, at a point 1947 feet West of the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20;

thence East 1947 feet, more or less,

to the Point of Beginning

Section 21: Beginning at the Northwest corner of the SW $\frac{1}{4}$ of Section 21, and running

thence South 1320 feet; thence East 866.25 feet;

thence North 1320 feet; thence West 866.25 feet,

to the Point of Beginning

EXCEPT THEREFROM, a tract of land in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20 and the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21, aforesaid, more particularly described as follows:

Beginning at the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20, and running

wd.elliott/brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

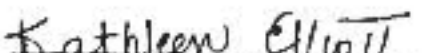
ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/12, 2012


Ross B. Elliott


Randy B. Elliott


Kathleen Elliott


Max B. Elliott

wd.elliott@brinkmeyer

thence East 515 feet;
thence North 600 feet;
thence West 380 feet;
thence Southwesterly 690 feet, to a point 185 feet West of the Southeast corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 20;
thence East 185 feet,
to the Point of Beginning.

Tract II:

Township 11 South, Range 41 East of the Boise meridian:

Section 20: Beginning at the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 20, and running
thence North 957 feet;
thence North 66°28' East 434 feet;
thence South 63° East 162 feet;
thence South 41°45' East 256 feet;
thence South 79° West 200 feet, more or less;
thence South 18° West 519.75 feet, more or less;
thence Southeasterly in a curve 577.5 feet, more or less, (this curve follows the now
existing wash or ditch) to the South line of the N $\frac{1}{2}$ NE $\frac{1}{4}$ of said Section 20, at
a point 693 feet East of the point of beginning;
thence West 693 feet, more or less,
to the Point of Beginning.

TOGETHER WITH the following water rights registered with the State of Idaho, Dept of Water
Resources: No. 13-743, 13-744, 13-751 and 13-753 equal to 3.22 cfs.

ALSO TOGETHER WITH 35 shares of stock in Lago Sprinkler Irrigation Inc.

ALSO TOGETHER WITH (1) One water hook-up in Trout Creek Culinary Water, Inc.

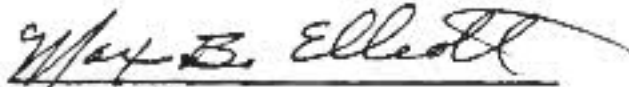
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the
said Grantee, that they are the owners in fee simple of said premises; that said premises are free from
all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: Dec. 12, 2012

Ross B. Elliott

Randy B. Elliott

Kathleen Elliott



Max B. Elliott

wd.elliott@brinkmeyer

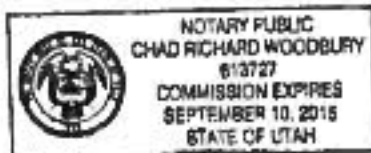
STATE OF UTAH)

: ss.

County of Wasatch)

On this 12 day of Dec, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Ross B. Elliott and Kathleen Elliott**, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150 MAIN ST. GEORGE, UT 84720
Commission expires: 9/10/15

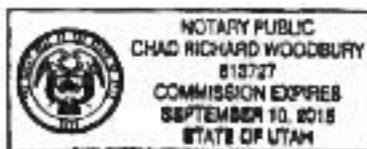
STATE OF Utah)

: ss.

County of Wasatch)

On this 12 day of DEC, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Randy B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR THE STATE OF UT
Residing at: 150 MAIN ST. GEORGE, UT 84720
Commission expires: 9/10/15

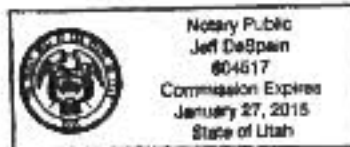
wd.elliott/hrinkmeyer

STATE OF Utah)
 : ss.
County of Davis)

On this 12 day of December, 2012, before me the undersigned, a notary public in and for said County and State, personally appeared **Max B. Elliott**, known or identified to me (or proved to me on the oath of _____) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Jeff DeSpain
NOTARY PUBLIC FOR THE STATE OF Utah
Residing at: Davis County
Commission expires: 1/27/2015



wd-elliott/hrinkmeyer