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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 16 2013

WATER RESOURCES
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
PD	67-14997	Yes ☐		Yes ☐		Yes ☐
PD	67-14999	Yes ☐		Yes ☐		Yes ☐
PD	67-15001	Yes ☐		Yes ☐		Yes ☐
PD	67-14374	Yes ☐		Yes ☐		Yes ☐
PD	67-14375	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Marthlyn Johnson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Steven L. Johnson
Name of each new owner as listed on the conveyance document

Debra J. Johnson
New owner continued Name connector ☐ and ☐ or ☒ and/or

910 N. 17th St.
Mailing address

Boise ID 83702
City State ZIP

208-323-1726 debbiejohnson203@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur? N/A
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 12/4/2012

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - ☒ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 67-14374

7. Signature: Steven L. Johnson
Signature of new owner/claimant

Title, if applicable _____ Date 1/17/13

Signature: Debra J. Johnson
Signature of new owner/claimant

Title, if applicable _____ Date 1-17-13

For IDWR Office Use Only:

Received by JH Date 1/18/2013 Receipt No. W040811 Receipt Amt. \$125.00

Approved by _____ Processed by gmh Date 7-16-2013

Instrument # 221653

STATE OF IDAHO, COUNTY OF WASHINGTON

12-6-2012 11:04:00 No. of Pages: 1

Recorded for : LAURENCE JOHNSON

BETTY J THOMAS

Fee: 10.00

Ex-Officio Recorder Deputy

Index to: DEED

GIFT DEED

In consideration of love and affection and for other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, LAURENCE E. JOHNSON and MARTHLYN JOHNSON, husband and wife, (Grantors") hereby gift, transfer and convey unto STEVEN L. JOHNSON and DEBRA J. JOHNSON, husband and wife, whose mailing address is 910 N. 17th Street, Boise, Idaho 83702 ("Grantees") all of their right, title, and interest in and to that certain real property located in Washington County, Idaho and more particularly described as follows:

The west 1/2 of the Northeast Quarter of the Southwest Quarter of Section 11, Township 14 North, Range 3 West of the Boise Meridian; and

All of that part of the Southeast Quarter of the Northwest Quarter lying south and west of the state highway in Section 11, Township 14 North, Range 3 West of the Boise, Meridian.

The Grantors hereby represent and warrant they are the owners in fee simple absolute of the above described real property inasmuch as George W. Westfall and Margaret C. Westfall are now both deceased and by reason thereof the life estate heretofore reserved for their benefit in the above described real property has now terminated.

DATED this 4TH day of December, 2012.

GRANTORS:

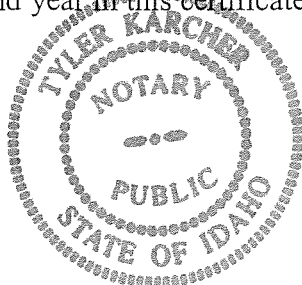
Laurence E. Johnson
Laurence E. Johnson

Marthlyn Johnson
Marthlyn Johnson

STATE OF IDAHO)
) ss.
County of _____)

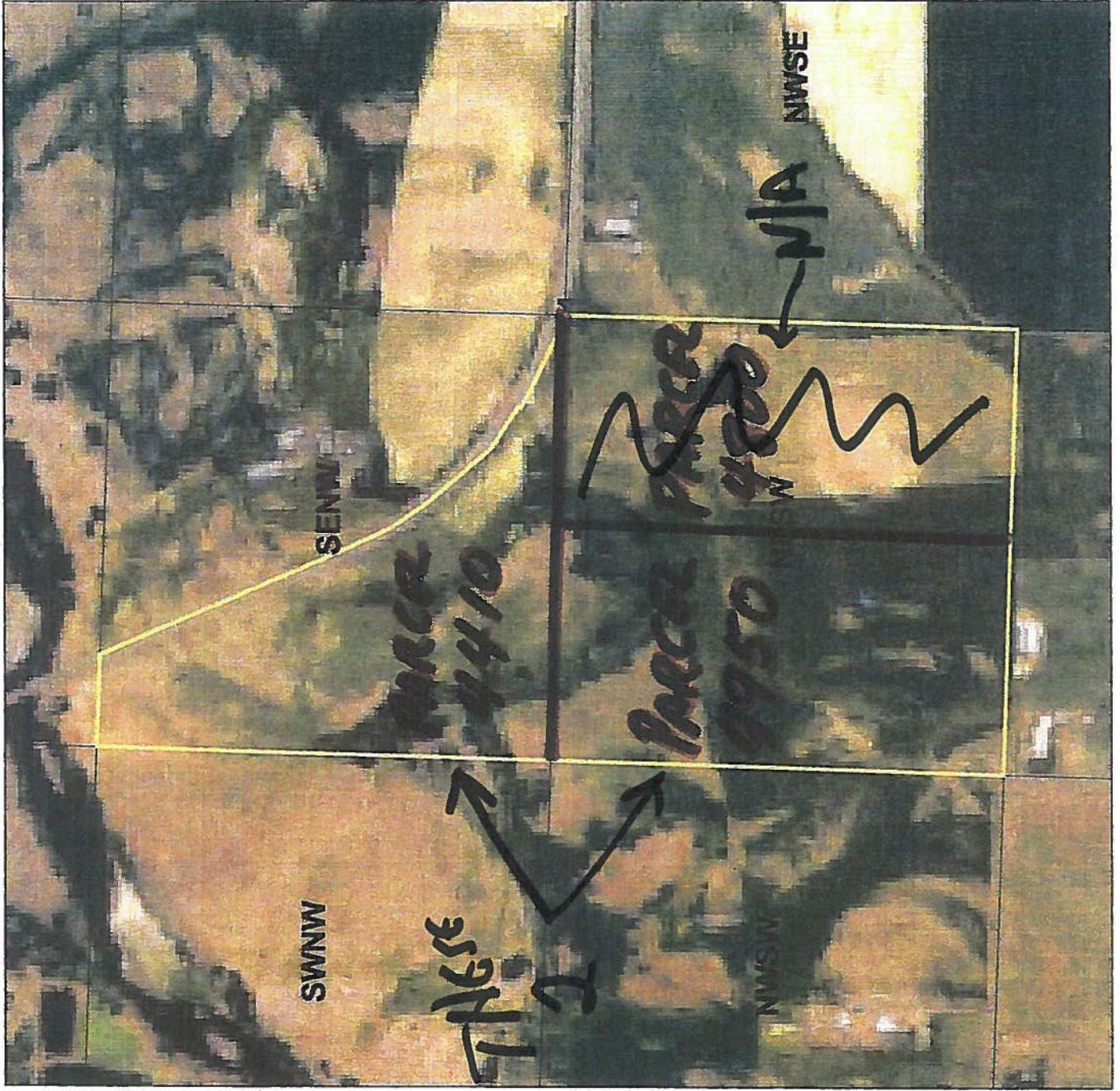
On this _____ day of December, 2012, before me _____, personally appeared LAURENCE E. JOHNSON and MARTHLYN JOHNSON, husband and wife, known or identified to me (or proved to me on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tyler Karcher
NOTARY PUBLIC FOR IDAHO
Residing at _____
My Commission Expires 10/30/18

T142
R3W
5.11





Idaho Department of Water Resources

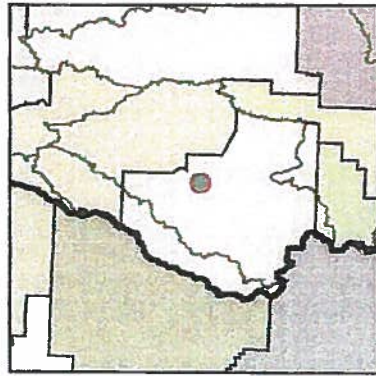
SRBA Recommendation:

67-14374

(Domestic)

Legend

- ⊙ Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Washington County
IDWR Basin 67



0 0.1 0.2 Miles

Prepared by L. Graves
On Saturday, November 25, 2006
1987/88 Aerial Photography



Idaho Department of Water Resources

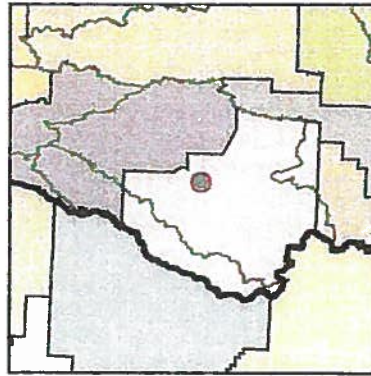
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