

#63 RECEIVED
DEV
APR 16 2013
WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s).	Adjudication Claim No(s).	Split(s)	Water Right No(s).	Adjudication Claim No(s).	Split(s)
PD 05-23253					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Linda Holbrook

4. New Owner/Claimant(s)

Nick Adams

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5720 S. C. 3RD AVE.

City, State and ZIP Code

NEW Plymouth, ID.

New Telephone Number

(208) 740-4113

Email:

325694

P19469

WARRANTY DEED

For Value Received

LINDA K. HOLBROOK, AN UNMARRIED PERSON

do(es) hereby GRANT, BARGAIN, SELL AND CONVEY unto

NICKY R. ADAMS AND WALT DITTMAN, AS THEIR INTEREST MAY APPEAR

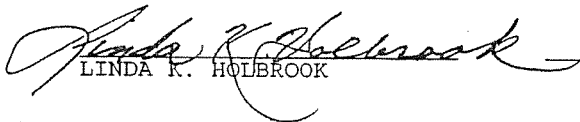
whose current address is 5386 ADAMS ROAD
NEW PLYMOUTH, IDAHO 83655

the following described premises, to-wit:

SELL ATTACHED EXHIBIT "A"

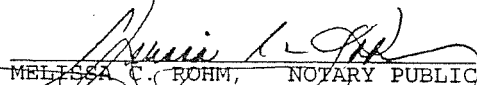
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said grantee(s), his/her/their heirs and assigns forever. And the said grantor(s) do(es) hereby covenant to and with the said grantee(s) that he/she/they are/is the owner(s) in fee simple of said premises; that they are free from all encumbrances, excepting reservations, easements, encumbrances, restrictions and rights of way appearing of record and/or existing and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: 04/04/05


LINDA K. HOLBROOK

STATE OF IDAHO, COUNTY OF PAYETTE

On this 14th day of APRIL, 2005, before me, a notary public in and for said State, personally appeared
LINDA K. HOLBROOK AND
known to me to be the person(s) who(se) name(s) are/is subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.


MELISSA C. ROHM, NOTARY PUBLIC
Residing at PAYETTE, IDAHO
Comm. Expires: 9/3/05

Instrument # 325694

PAYETTE COUNTY

2005-04-21

04:46:00 No. of Pages: 2

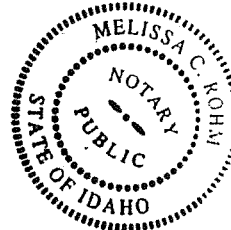
Recorded for: AMERITITLE

BETTY J DRESSEN

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED



325694

EXHIBIT A

All that portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 24, Township 7 North, Range 4 West of the Boise Meridian, Payette County, Idaho, lying Southerly of the Farmers Co-Operative Irrigation Co. Ltd. Canal;

SAVE AND EXCEPT the West 299 feet of said E $\frac{1}{2}$ SW $\frac{1}{4}$;

AND FURTHER EXCEPTING the following described parcel:

Beginning at the SE corner of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 24;

thence West along the South boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ a distance of 507 feet;

thence Northerly through the center of an existing pond to an existing pond headgate in the right-of-way of the Farmers Co-Operative Irrigation Co. Ltd. canal;

thence Easterly along the South right-of-way line of the Farmers Co-Operative Irrigation Co. Ltd. canal to the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$;

thence South along the East boundary of said E $\frac{1}{2}$ SW $\frac{1}{4}$ to the Point of Beginning.

Grantor reserves all building permits from said land.

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756
7801
07N04W2480

FARMERS CO-OP CANAL

8/049
★

8174
6751
07N04W246751
T19

6578
5203
07N04W245203

POND

BK K-8

7648
8603
07N04W248603

RT17

SE 3RD AVE

CP: 191896

299

565.85

507

560