

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 23-07147

Date of Priority: August 14, 1990

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume:

Comes now US DEPT OF AGRICULTURE
FOREST SERVICE
CARIBOU/TARGHEE NATIONAL FOREST
1405 HOLLIPARK DR
IDAHO FALLS ID 83401

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 23-07147, and requests that the permit be changed as follows:

Source: DRY CANYON SPRING

Tributary: DRY CANYON CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 09/30	0.02 CFS	

LOCATION OF POINT(S) OF DIVERSION:

DRY CANYON SPRING
BONNEVILLE County

SW1/4NW1/4SW1/4

Sec. 23, Twp 03N, Rge 43E, B.M.

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 43E 23										X	X						
03N 43E 32			X														
03N 43E 34							X										

Drop *Bill* *7/18/2013*

RECEIVED**JUL 18 2013**

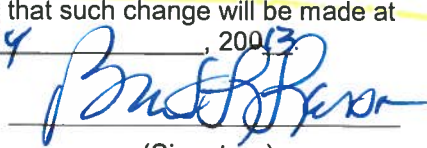
Department of Water Resources
Eastern Region

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 18 day of July, 20013.


(Signature)

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FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 100- Received by SE # E038902 Date 7/18/13

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 23-07147 with the following:

CONDITIONS OF APPROVAL

1. Stockwater use is for 264 range cattle.
2. Place of use is located within Dry Canyon-Pine Creek Cattle Allotment, Palisades Ranger District, Targhee National Forest
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
4. The quantity of water under this right shall not exceed 13,000 gallons per day.

Witness my hand this 24th day of July, 2013.

for 
GARY SPACKMAN
Director