

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 22 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
11-4048 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
11-7169 H&B OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

MAX R KULICKE

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

DAHL FAMILY TRUST

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and

☐ or

☐ and/or

PO BOX 562

Mailing address

GARDEN CITY

City

UT.

State

84028

ZIP

435 901 9995

Telephone

Email

jdmstructures1@yahoo.com

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: MARCH 31 2005

6. This form must be signed and submitted with the following **REQUIRED** items:

- ✓ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ✓ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - o \$25 per *undivided* water right.
 - o \$100 per *split* water right.
 - o No fee is required for pending adjudication claims.

7. Signature:

Signature of new owner/claimant

JACK DAHL TRUSTOR DAHL FAMILY TRUST

Title, if applicable

Date

7 18 2013

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

7/22/2013

Receipt No.

E038933
E038918

Receipt Amt.

\$25.-
\$25.-

Approved by

Processed by

Date

7/25/2013

SUPPORT DATA

QUIT CLAIM DEED

For Value Received, the sum of Ten Dollars and Other Good and Valuable Consideration,

JACK DAHL and LORI DAHL, husband and wife,

do(es) hereby Remise, Release and forever Quit Claim unto

THE GRANTOR(S),

THE DAHL FAMILY TRUST,

Of 7748 NORTH BUCKBOARD CIRCLE, PARK CITY, State of UT, 84098

THE GRANTEE(S),

the following described premises, in **Bear Lake County, Idaho**, to wit:

TOWNSHIP 13 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 20: $\frac{S}{4}\frac{SW}{4}$; $\frac{SW}{4}\frac{SE}{4}$; $\frac{SE}{4}\frac{SE}{4}$.

EXCEPTING THEREFROM a right of way for a road across said $\frac{SE}{4}\frac{SE}{4}$.

Section 29: $\frac{NW}{4}\frac{NE}{4}$; $\frac{NE}{4}\frac{NE}{4}$.

190913

STATE OF IDAHO	
County of Bear Lake	
Date	4-5-2005
Time	10:20 A.M.
Deputy	Indira Singh
Clerk	Kerry Haddock
Fee	\$3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantee(s), heirs and assigns forever.

DATED this March 31, 2005.

JACK DAHL

LORI DAHL

STATE OF UTAH, COUNTY OF SUMMIT

On this 30 day of March, 2005, before me a Notary Public in and for the State, personally appeared

JACK DAHL and **LORI DAHL**,
husband and wife

known to me to be the person(s) whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

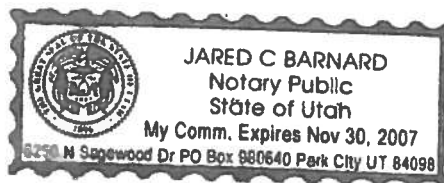
IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.

Notary Public

Residing at:

My Commission Expires:

Park City, Utah
11/30/2007



File #20050142
Tax I.D. #3726, 3841, & 3844.

WARRANTY DEED

For Value Received,

MAX KULICKE,
of PO BOX 93, PARIS, County of Bear Lake, State of ID. 83261,

do(es) hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

JACK DAHL and LORI DAHL, husband and wife,
of 7746 NORTH BUCKBOARD CIRCLE, PARK CITY, County of SUMMIT, State of UT. 84098,

THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land in the County of Bear Lake, State of Idaho:

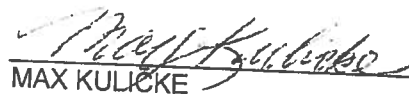
TOWNSHIP 13 SOUTH, RANGE 43 EAST OF THE BOISE MERIDIAN:

Section 20: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPTING THEREFROM a right of way for a road across said SE $\frac{1}{4}$ SE $\frac{1}{4}$.
Section 29: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NE $\frac{1}{4}$.

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that he is the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED THIS March 31, 2005.

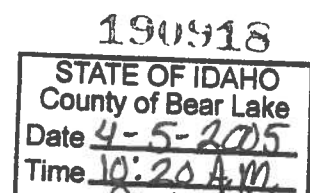

MAX KULICKE

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 31 day of **March, 2005**, before me a
Notary Public in and for the State, personally appeared

MAX KULICKE

known to me to be the person(s) whose name(s) is



subscribed to the within instrument, and acknowledged to me that he executed the same.

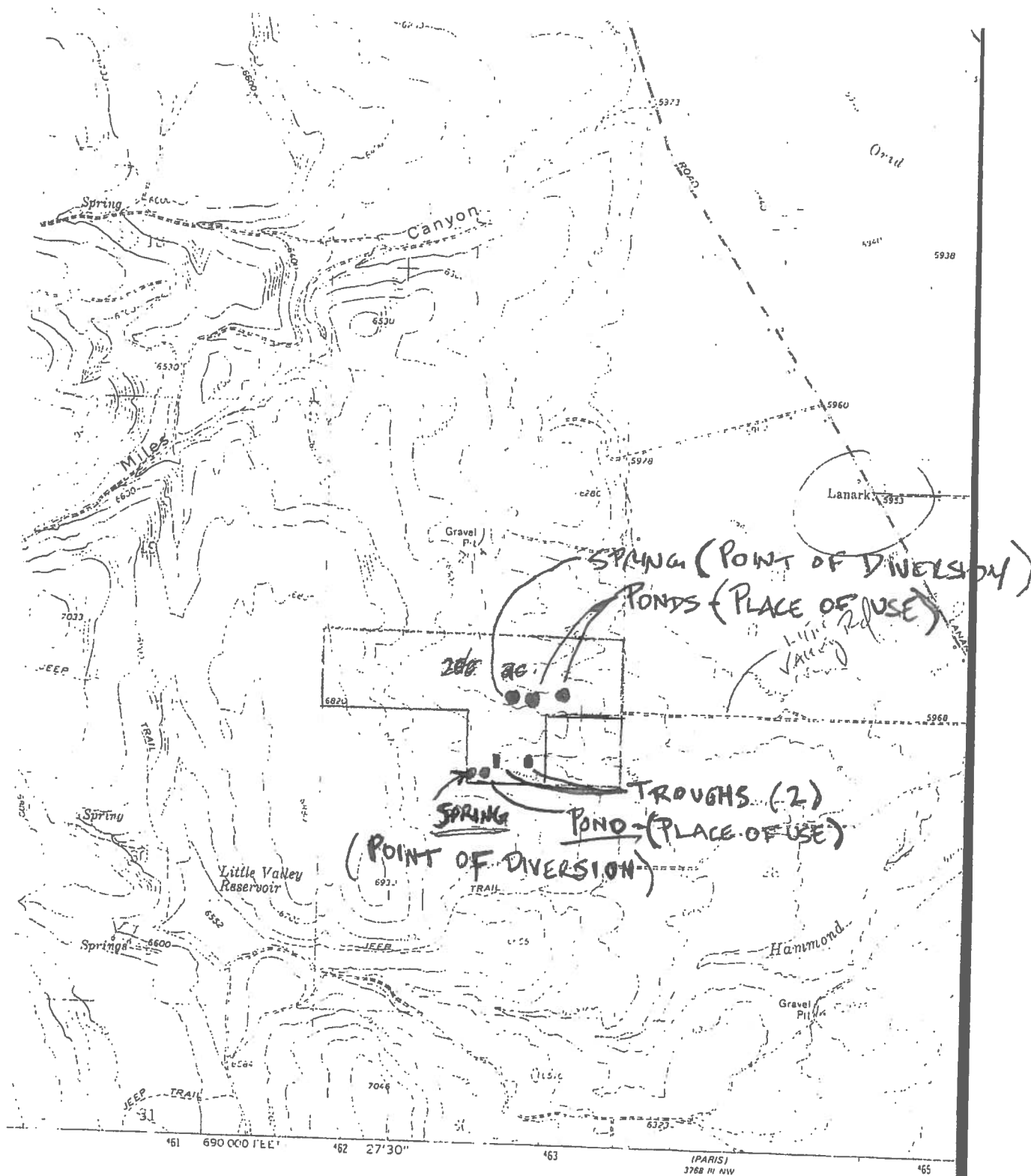
Clerk, Kerry Haddock
Fee: \$3.00

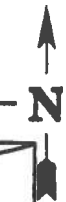
IN WITNESS WHEREOF, I hereunto set my hand and seal the day and year in the certificate first above written.



Notary Public
Residing at:
My Commission Expires:

MAIL TAX NOTICE TO: JACK DAHL and LORI DAHL
7746 NORTH BUCKBOARD CIRCLE, PARK CITY, UT. 84098





SUBJECT PROPERTY
11-7169A

W. Jennings, Trustee
OW# 209771
Apr 2011

T-6889

20

Dahl Family Trust
QCD# 190819
5 Apr 2005

PLACE OF USE
COLLECTION PONDS

20

21

SPRING

PLACE OF DIVERSION

29

T-6867

Taylor Family Properties, LLC
QCD# 211654
14 Feb 2012

POND - PLACE OF USE

29

28

Dahl Family Trust
QCD# 190819
5 Apr 2005

Mark H Wallentine, etux
WD# 210845
11 Oct 2011

T-6888

Taylor Family Properties, LLC
QCD# 211654
14 Feb 2012

2 TROUGH

SPRING POINT OF DIVERSION

SUBJECT PROPERTY
11-7169B
11-4040

Clyde H Cook, Trustee
WD# 194487
5 May 2008

Clyde H Cook, Trustee
WD# 194487
5 May 2008

07/08/2013

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-4048

WATER RIGHT NUMBER: 11-4048

Owner Type Name and Address
 Current Owner MAY R KULICKE
 PARIS, ID 83261

Priority Date: 06/01/1936
 Basis: Statutory Claim
 Status: Active

Source Tributary
 SPRING SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	4/15 to 12/15	0.150 CFS	
	<u>Total Diversion:</u>	0.150 CFS	

Location of Point(s) of Diversion

SPRING NE1/4NW1/4 Sec. 29, Twp 13S, Rge 43E, B.M.
 BEAR LAKE County

Place of Use

STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				
13S 43E 29	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
	X	X															

Conditions of Approval:Remarks:Comments:Dates and Other Information:

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 11-7169

WATER RIGHT NUMBER: 11-7169

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	MAX R KULICKE PO BOX 93 PARIS, ID 83261

Priority Date: 08/14/1979

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
SPRINGS	SINKS

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.020 CFS	1.10 AF
	<u>Total Diversion:</u>	0.020 CFS	1.10 AF

Location of Point(s) of Diversion

SPRINGS	SW1/4NW1/4NE1/4	Sec. 29, Twp 13S, Rge 43E, B.M.
BEAR LAKE County		
SPRINGS	SE1/4SW1/4SE1/4	Sec. 20, Twp 13S, Rge 43E, B.M.
BEAR LAKE County		

Place of Use

STOCKWATER

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13S	43E	20															X	X	
13S	43E	29	X	X															

Conditions of Approval:Remarks:Comments:

1. mclscell 6/10/2013 5:54:58 PM POD
 Comment: Bulk Generate Shape From PLS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

(SPLIT INTO A, B & C) ^{EXAM}

A. GENERAL INFORMATION

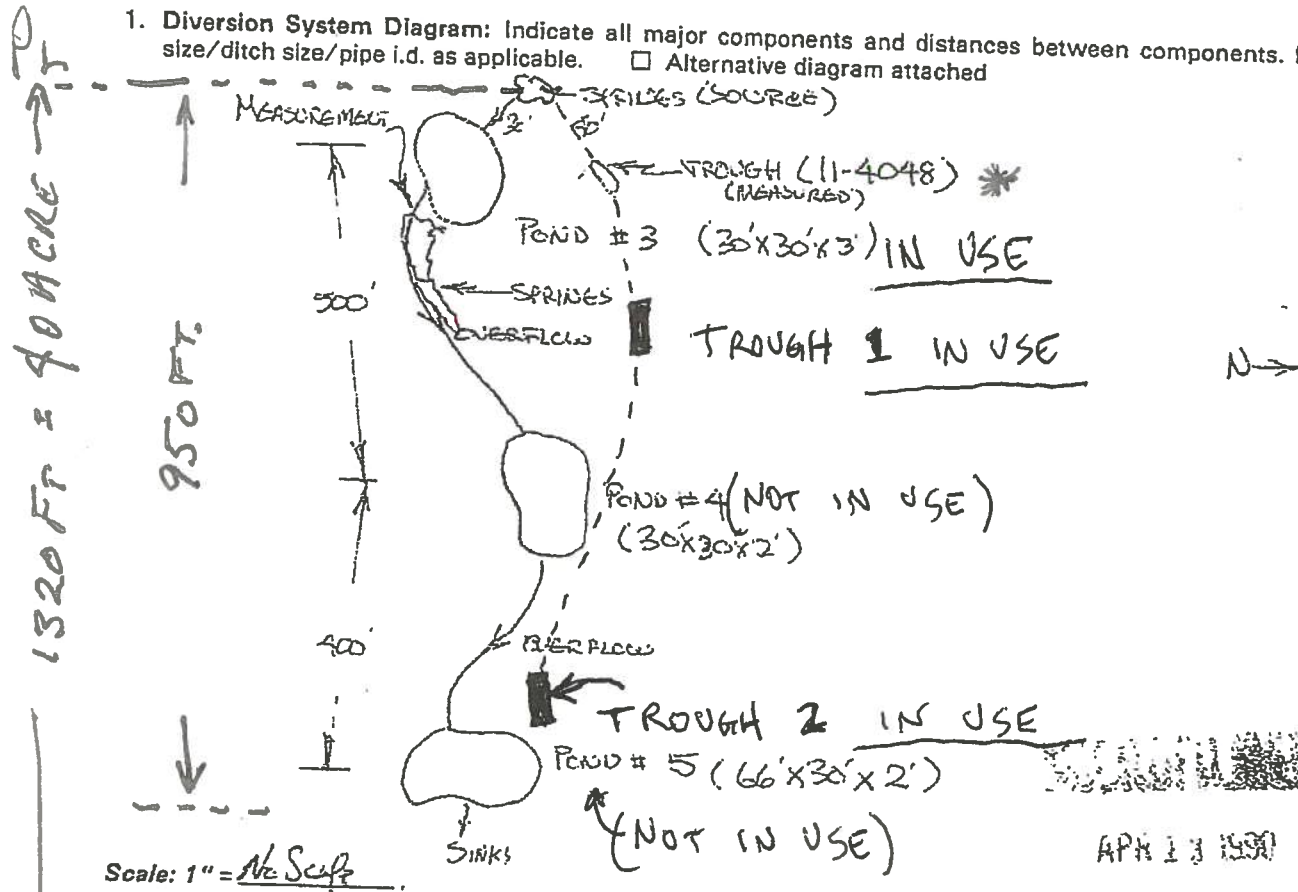
1. Owner: MAX R. KULICKE Permit No. 11-7169B
Current Address: PARIS, ID. 83261 Phone No. 945-2764
2. Accompanied by: SAME EXAM. DATE: 14-OCT-1987
Address: SAME Phone No. _____
Relationship to Permit Holder: OWNER
3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: 11-4048
2. Other water rights with same point of diversion: 11-4048 ☐ Copies Attached
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

APR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A7B
(SPLIT BY EXAM)

A. GENERAL INFORMATION

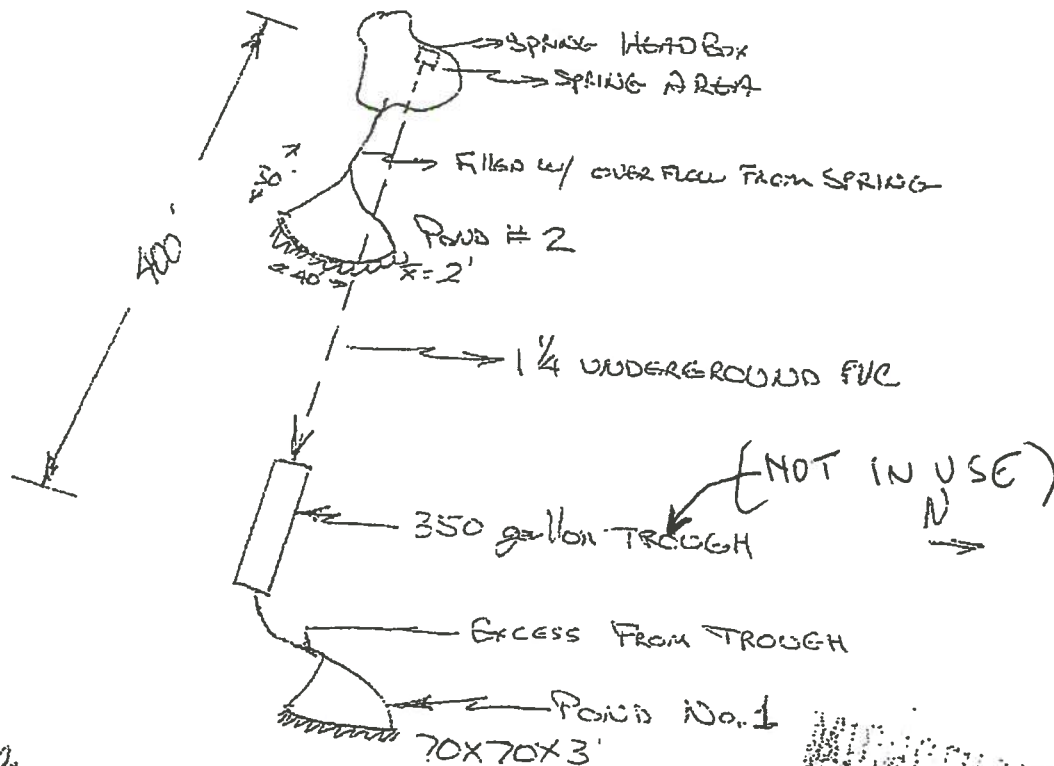
1. Owner: Max R. KULICKE Permit No. 11-7169 A
Current Address: PARIS, ID. 83261 Phone No. 945-2764
2. Accompanied by: SAME Address: _____ EXAM. DATE: 14-OCT-1987
Relationship to Permit Holder: OWNER Phone No. SAME
3. Source: SPRINGS tributary to SINKS

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
2. Other water rights with same point of diversion: NONE ☐ Copies Attached
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)