

JUL 11 2013

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-117 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Kimberly Vaccaro
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Alan Clarke
Name of each new owner as listed on the conveyance document
- Lindy Clarke
New owner continued ☒ and ☐ or ☐ and/or
- 125 4th of July Creek Road
Mailing address
- North Fork Id 83466
City State ZIP
- 208-250-6752 a.clarke@hmclosure.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 6-14-2013

6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Alan Clarke Title, if applicable _____ Date 07/01/13
Signature of new owner/claimant
- Signature: Lindy Clarke Title, if applicable _____ Date 7-1-13
Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 7/11/2013 Receipt No. E038879 Receipt Amt. \$25.-

Approved by [Signature] Processed by [Signature] Date 7/25/2013

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:191049

FOR VALUE RECEIVED

Kimberly R. Vaccaro a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Alan Clarke and Lindy Clarke, Husband and Wife

whose current address is

**119 S Valley Dr Suite A #156
Nampa, ID 83686**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SW1/4, SECTION 25, T. 24 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF THE NW1/4SE1/4SW1/4 OF SAID SECTION FROM WHICH THE SE CORNER OF THE NW1/4SW1/4SW1/4SE1/4 BEARS N. 89° 52' 24" E., 990.44 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 00° 00' 09" W. ALONG THE WESTERLY BOUNDARY OF SAID NW1/4SE1/4SW1/4 A DISTANCE OF 235.94 FT. TO A POINT ON THE CENTERLINE OF THE FOURTH OF JULY CREEK ROAD; THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 51° 34' 50" E., 90.01 FT.; N. 41° 37' 20" E., 203.61 FT.; 215.64 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 62° 05' 24" E., 211.08 FT., A DELTA OF 40° 56' 06" AND A RADIUS OF 301.82 FT.;

THENCE S. 89° 53' 00" E. A DISTANCE OF 183.75 FT.;

THENCE S. 00° 18' 15" E. A DISTANCE OF 541.24 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF N1/2SE1/4SE1/4SW1/4 OF SAID SECTION;

THENCE S. 89° 52' 24" W. ALONG SAID BOUNDARY A DISTANCE OF 578.90 FT. TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN FOURTH OF JULY CREEK ROAD.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June, 2013

Kimberly R. Vaccaro
Kimberly R. Vaccaro

State of _____ } ss
County of _____ }

**SEE ATTACHED FORM FOR
NOTARY CERTIFICATE**

On this ____ day of _____, 20____, before me, _____, a Notary Public in and for said state, personally appeared _____, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of _____
Residing at: _____
Commission Expires: _____

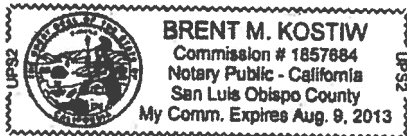
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of San Luis Obispo }

On 6/12/2013 before me, BRENT M. KOSTIW, Notary Public,
Date Here Insert Name of Officer

Personally appeared Kimberly R. Vaccaro
Name(s) of Signer(s)



Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Signature]
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Warranty Deed

Document Date: 6/12/2013 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT



Signer's name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT

