

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 10 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
21-7424 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Potpourri Ranch Inc
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Potpourri Ranch Homeowners Assoc. #2, INC.
Name of each new owner as listed on the conveyance document

New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or

% Barbara Adamcik, 1730 Saratoga
Mailing address

Pocatello ID 83201
City State ZIP

Hm 208-237-6034 adambarb@isu.edu
Telephone Email

Cell 208-241-8982

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 6 August 2004
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per undivided water right.
 - \$100 per split water right.
 - No fee is required for pending adjudication claims.

7. Signature: Barbara Adamcik Secretary/Treasurer HOA #2
Signature of new owner/claimant Title, if applicable Date 7/9/13

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/12/2013 Receipt No. E038881 Receipt Amt. \$25.-

Approved by [Signature] Processed by [Signature] Date 7/26/2013

CORPORATION DEED

For Value Received

Potpourri Ranch Inc.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Potpourri Ranch Homeowners Association No. 2, Inc.

whose current address is c/o Alan Egger, Secretary
P.O. Box 3008
Pocatello, ID 83206

the following described real estate, to-wit:

That part of Block 1, described as "WELL LOT" located in Potpourri Ranch Estates, Subdivision No. 2, all in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 15, Township 9 N. Range 44 EBM, Fremont County, Idaho.

Microfilm No. 489891
Day Aug 20 04
At 3:51 O'Clock p
ABBIE MACE
FREMONT CO RECORDER
Fee \$ 3 Recorded at Document # 28 Deput.
Jim Harrell
P.O. Box 670
Ashton, Id 83420

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this

By

Dean Hossner
Dean Hossner

PRESIDENT.

ATTEST:

James Harrell
James Harrell

SECRETARY.

STATE OF IDAHO, COUNTY OF

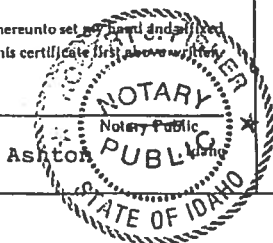
ON THIS 14 day of July, 2004
before me, a notary public in and for said State, personally appeared
Dean Hossner and
James Harrell, known to me to be
the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Residing at

Comm. Expires 3-25-04

Ashton

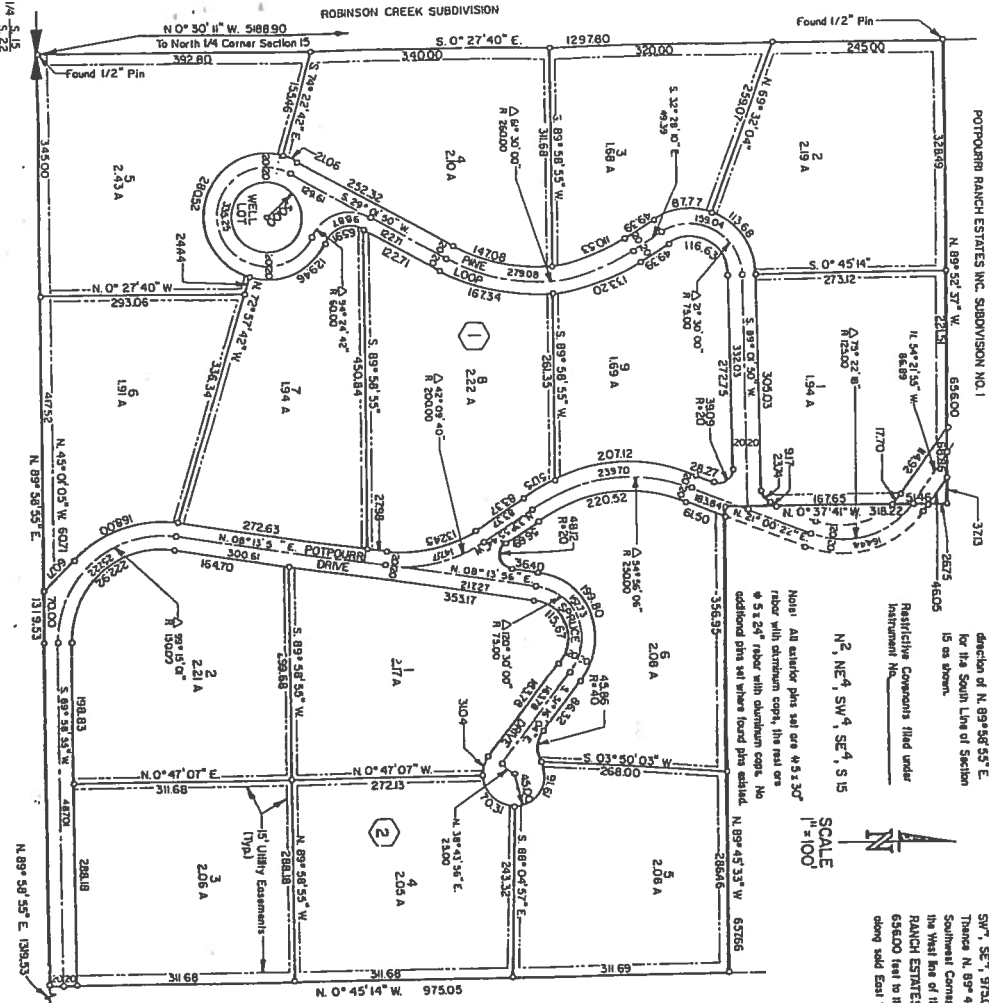


POTPOURRI RANCH ESTATES INC.

SUBDIVISION NO. 2

SW⁴ SE⁴ SEC. 15 T. 9 N. R. 44 E.

SCALE 1"=100'



DESCRIPTION

Commencing at the South Quarter Corner of Section 15, Township 9 North, Range 44 East, Bolas Meridian, Idaho; Thence N. 89° 56' 55\" E., along the South line of said section 15, 19.53 feet to the Southeast Corner of the SW⁴ SE⁴ Sec. 15; Thence N. 0° 45' 14\" W., along the East line of said SW⁴ SE⁴ Sec. 15, 97.05 feet to the Southeast Corner of the N² NE⁴ SW⁴ SE⁴, of said section; Thence N. 89° 43' 33\" W., along the South line of the N² NE⁴ SW⁴ SE⁴, 657.66 feet to the Southeast Corner of the N² NE⁴ SW⁴ SE⁴, of said section; Thence N. 0° 37' 47\" W., along the West line of the N² NE⁴ SW⁴ SE⁴, 308.22 feet to the South line of the POTPOURRI RANCH ESTATES INC. SUBDIVISION NO. 1; Thence S. 89° 42' 37\" W., along said South line 656.00 feet to the East line of the ROBINSON CREEK SUBDIVISION; Thence S. 0° 27' 40\" E., along said East line 1237.00 feet to the Point of Beginning.

DEED OF DEDICATION

Be it known that we the undersigned do hereby certify that we are the legal owners of the above described tract of land and have caused the same to be subdivided into lots, blocks, and streets to be known as the POTPOURRI RANCH ESTATES INC. SUBDIVISION NO. 2, Fremont County, Idaho, and do hereby give, grant, and dedicate to the public for perpetual use, all easements shown hereon, without wherefore have hereunto set our signatures this 14th day of February, A.D. 1979.

Paul H. [Signature]
James E. [Signature]

ACKNOWLEDGEMENT

State of Idaho
 County of Fremont

Personally appeared before me, the above named person, [Name] a number known to me to be the signor of the above "Deed of Dedication" and duly acknowledged to me that they executed the same for the purposes stated therein. Done at S. B. M. this 14th day of February, A.D. 1979.

ENGINEER'S CERTIFICATE

I, David S. [Signature], being a Registered Professional Engineer in the State of Idaho, Certificate No. 2239, do hereby certify that I, at the request of the Owners, have surveyed the tract of land shown on this plat and described above and have subdivided said tract into lots, blocks, and streets to be known as POTPOURRI RANCH ESTATES INC. SUBDIVISION NO. 2.

ENGINEER'S APPROVAL

I certify that I have examined this plat and find it correct and acceptable.

COUNTY APPROVAL AND ACCEPTANCE

Presented to the Fremont County Board of Commissioners this 14th day of March, A.D. 1979, which time this subdivision was approved and accepted.

RECORDERS CERTIFICATE

State of Idaho
 County of Fremont

I hereby certify that this plat was filed this 22nd day of March, A.D. 1979, at 7:30 A.M., in book _____ of plats of maps _____ at the request of [Name], and I further certify that the tracking of this plat bearing my signature is on exact copy of the original map.

Found B.L.M. P. 130