

Received 7/16/2013

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
~~75-200AG~~	Yes ☒	split into 75-14707*	Yes ☐		Yes ☐
	Yes ☐	75-14708	Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Stephani Melvin & Matthew L. Spencer
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Ricky J Harris Trustee of the Harris Revocable Trust
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 1556 W. 7800 S. Rexburg Id 83440
Mailing address City State ZIP
- 208-313-7610 Mrqman37@yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 10, 2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☒ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: [Signature] 7-16-13
Signature of new owner/claimant Title, if applicable Date
- Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/16/2013 Receipt No. E038898 Receipt Amt. \$25.-

Approved by [Signature] Processed by [Signature] Date 7/26/2013

WARRANTY DEED

Alliance Title & Escrow Corp. Order No.:189524

FOR VALUE RECEIVED

Matthew L. Spencer and Stefani Melvin , both single people

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Ricky J. Harris, Trustee, of the Harris Revocable Trust, dated December 12, 2012

whose current address is

**1556 West 7800 South
Rexburg, ID 83440**

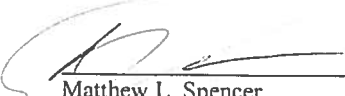
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lot 1 of Tower Creek Estates Subdivision, according to the official plat thereof, filed in Book 4 of Plats at Page 53, Official Records of Lemhi County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

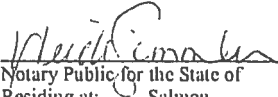
Dated: 5-10-13

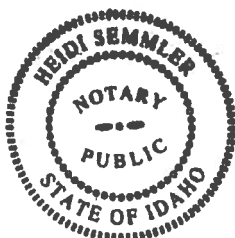

Matthew L. Spencer


Stefani Melvin

State of Idaho } ss
County of Lemhi }

On this 10th day of May, 2013, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Matthew L. Spencer and Stefani Melvin, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 5/19/2015



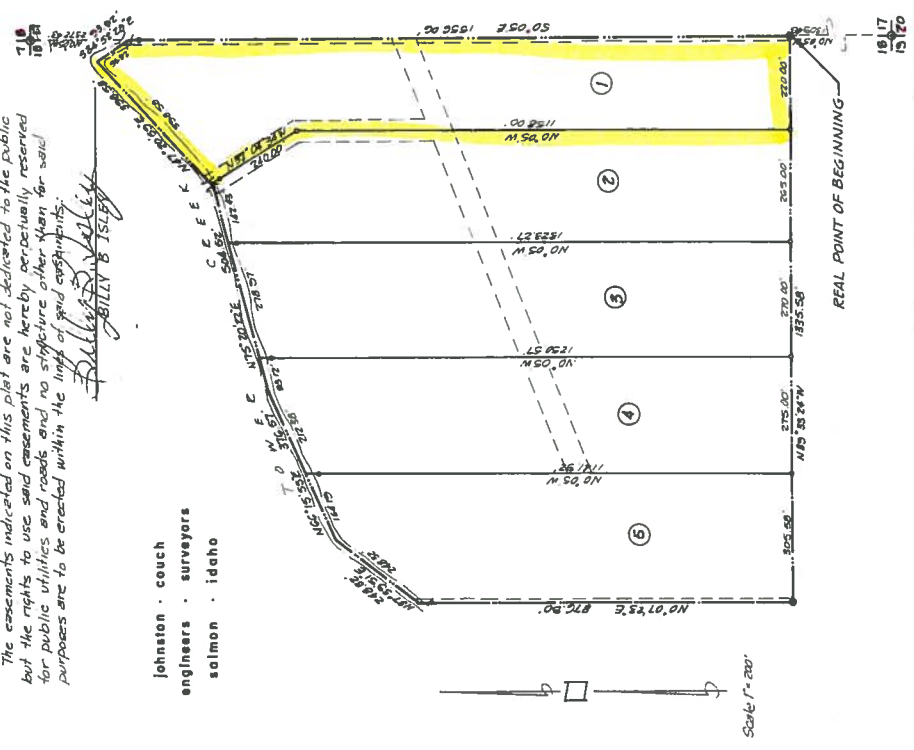
TOWER CREEK ESTATES

LOCATED IN NE⁴SE⁴ AND SE⁴NE⁴ SECTION 18,
T.23N. R.22E., BM., LEMHI COUNTY, IDAHO

CERTIFICATE OF OWNER

This is to certify that the undersigned is the duly authorized representative of the owner in the sale of the following described property: A parcel of land located in NE⁴SE⁴ and the SE⁴NE⁴ Section 18, T.23N., R.22E. BM., Lemhi County, Idaho, more specifically described as follows:
Commencing at the Southeast section corner of said Section 18, a distance of 1309.45 feet on a bearing of N 0° 05' 10" W to the southeast corner of the NE⁴SE⁴ and the REAL POINT OF BEGINNING.
From this REAL POINT OF BEGINNING a distance of 1335.58 feet on a bearing of N 89° 33' 24" W to the southwest corner of the NE⁴SE⁴.
Thence N 0° 07' 23" E 876.90 feet to a point in the center of Tower Creek.
Thence the following courses and distances along the center of Tower Creek:
N 37° 30' 51" E 248.35 feet, N 05° 19' 55" E 376.57 feet,
N 79° 20' 22" E 564.63 feet, N 47° 10' 50" E 308.58 feet,
S 54° 52' 28" E 93.55 feet,
Thence S 0° 05' E 1956.00 feet to the REAL POINT OF BEGINNING.
The gross area contained in this platted land as described is 30.11 Acres.
That it is the intention of the undersigned to, and he does hereby include said land in this plat.
The easements indicated on this plat are not dedicated to the public but the rights to use said easements are hereby per se reserved for public utilities and roads and no structure other than for said purposes are to be erected within the limits of said easements.

Johnston · couch
engineers · surveyors
salmon · idaho



ACKNOWLEDGEMENT

STATE OF IDAHO } ss
COUNTY OF LEMHI }
On this 24th day of July, 1975, before me, a Notary Public in and for said State personally appeared the person whose name is subscribed to the foregoing Certificate of Owner and acknowledged to me that they executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR THE STATE OF IDAHO

COUNTY RECORDER'S CERTIFICATE

STATE OF IDAHO } ss
COUNTY OF LEMHI }
This is to certify that the foregoing plat was filed in the Office of the Recorder of Lemhi County, Idaho on this 30th day of April, 1976 at 1:08 P.M., and duly recorded in Plat Book #4 at Page 53.
EX-OFFICIO RECORDER
Eileen Allen

CERTIFICATE OF ENGINEER

This is to certify that I, James S. Johnston, a Registered Professional Engineer in the State of Idaho made the survey of the land as described in the Certificate of Owners, and designated herein as TOWER CREEK ESTATES and that this plat is a true and correct representation of said survey as made and filed by me on said land.



ACKNOWLEDGEMENT

STATE OF IDAHO } ss
COUNTY OF LEMHI }
On this 24th day of July, 1975, before me, a Notary Public in and for said State, personally appeared James S. Johnston, known to me to be the person whose name is subscribed to the foregoing Certificate of Engineer, and acknowledged to me that he executed the same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR THE STATE OF IDAHO

SANITARY RESTRICTIONS

Each lot in this subdivision shall be connected to an individual water and individual septic system constructed to Idaho Department of Health Standards.

IDAHO DEPARTMENT OF HEALTH
Approved by Edmund J. Rabold DATE 10/1/75
SUPERINTENDENT

COUNTY PLANNING AND ZONING COMMISSION'S ACCEPTANCE

This plat was accepted and approved by the County Planning and Zoning Commission of Lemhi County, Idaho

Michael J. Quisenberry
CHAIRMAN

LEGEND

- 3/4" x 30" Steel Bar set as Boundary Corner
- 1/4" x 24" Steel Bar set as Lot Corner
- 1/2" x 24" Steel Bar set as Plumb on Line
- Boundary Line
- ④ Lot Number

VICINITY MAP

