

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 11 2013

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
13-4107 OK	Yes ☐		Yes ☐		Yes ☐
13-4244 OK	Yes ☐		Yes ☐		Yes ☐
~~13-4244~~	Yes ☐		Yes ☐		Yes ☐
13-4278 OK	Yes ☐		Yes ☐		Yes ☐
~~13-4278~~	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Bosen Land & Livestock LLC
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Matt Wayne Curry, Leanne S. Curry
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☒ and/or
- PO Box 97 Lewiston UT 84320-0097
Mailing address City State ZIP
435-512-2609 lonearrow98@hotmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 30May2013
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

8. Signature: Matt Wayne Curry 07-09-2013
Signature of new owner/claimant Title, if applicable Date

Signature: Leanne S. Curry 7-9-2013
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 7/12/2013 Receipt No. E038878 Receipt Amt. \$75 -

SUPPORT DATA

IN FILE # 13-4107

258467 1-3

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
28 West Oneida
Preston, ID 83263

Recorded at the request of
First American Title Co.
Time 12:35

MAY 30 2013

SHAUNA T GEDDES, RECORDER
BY Ruth Rawlins Deputy
FRANKLIN COUNTY IDAHO

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **462850-PR (mh)**

Date: **May 21, 2013**

For Value Received, **Bosen Land & Livestock, LLC, an Idaho Limited Liability Company**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Matt Wayne Curry and Leanne S. Curry, husband and wife**, hereinafter called the Grantee, whose current address is **675 West 1600 South, P. O. Box 97, Lewiston, UT 84320**, the following described premises, situated in Franklin County, Idaho, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Bosen Land & Livestock, LLC, an Idaho
Limited Liability Company


By: David S. Bosen, Manager


By: Goldie Bosen, Member

COPY

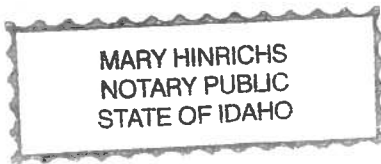
Date: 05/21/2013

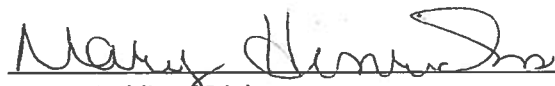
Warranty Deed
- continued

File No.: 462850-PR (mh)

STATE OF Idaho)
SS.
COUNTY OF Franklin)

On this 30th day of May, 2013, before me, a Notary Public in and for said State, personally appeared **David S. Bosen and Goldie Bosen**, known or identified to me to be the persons whose names are subscribed to the within Instrument as the Manager/Members of the **Bosen Land & Livestock, LLC, an Idaho Limited Liability Company**, which is known or identified to me to be the entity whose names are subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.





Notary Public of Idaho
Residing at: Preston, Idaho
Commission Expires: 06-16-2014

COPY

Date: 05/21/2013

Warranty Deed
- continued

File No.: 462850-PR (mh)

EXHIBIT A**Township 16 South, Range 39 East of the Boise Meridian, Franklin County, Idaho****Section 20: E $\frac{1}{2}$ NE $\frac{1}{4}$.****EXCEPTING THEREFROM: Commencing at the Northeast corner of said Section 20, and running thence West 240 feet; thence South 260 feet; thence East 240 feet and thence North 260 feet to the Point of Beginning.****ALSO,****Section 21: NW $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ of SW $\frac{1}{4}$ NW $\frac{1}{4}$.****Section 17: E $\frac{1}{2}$ SE $\frac{1}{4}$.****EXCEPTING THEREFROM:****Commencing at the Southeast corner of said Section 17, and running thence North approximately 400 feet to the county road; thence West along the county road to a point 240 feet West of the section line between Section 17 and Section 16; thence South to the section line between Section 17 and Section 20; thence East 240 feet to the Point of Beginning.****ALSO EXCEPTING: Commencing at the Southeast corner of said Section 17, and running thence North 900 feet to the point of beginning; thence West 200 feet; thence North 338 feet; thence East 200 feet; thence South 338 feet to the Point of Beginning.****ALSO EXCEPTING: Those portions used for County Road Right of Way.****TOGETHER WITH all water rights appurtenant to the above-described real property, including Idaho Water Right Numbers: 13-4107; 13-4244; 13-4278.**

COPY