

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 96-09401

Priority: August 06, 2008

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 0.9 AF

It is hereby certified that ROBERT R HAZELBAKER

And

SANDRA M HAZELBAKER  
2230 RAPID LIGHTNING CREEK RD  
SANDPOINT ID 83864

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 06, 2008; and has submitted Proof of Beneficial Use on August 07, 2009. An examination confirms water is diverted from:

**SOURCE**

RAPID LIGHTNING CREEK

**Tributary:** PACK RIVER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| IRRIGATION                   | 04/01 to 10/31              | 0.03 CFS                     | 0.9 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

RAPID LIGHTNING CREEK NE1/4NE1/4 Sec. 24, Twp 58N, Rge 01W, B.M. BONNER County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 58N | 01W | 24  | .3 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .3     |

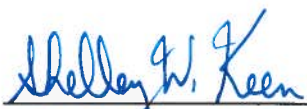
Total Acres: 0.3

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the place of use.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 30<sup>th</sup> day of July, 2013.

  
for GARY SPACKMAN  
Director

State of Idaho  
Department of Water Resources  
**Attachment To Water Right License**  
96-9401

This map depicts the IRRIGATION place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.

