

November 26, 1999

RECEIVED

For Office Use Only
\$25 filing fee ✓
Receipt # E034200
Date 7-1-08

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
JUL 03 2008

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, see attached letter, hereby assign to DAVID G. WOOD
of, 1312 North 7th St. Temple, Tx 76501 owner of 42 Warm Springs Rd Salmon ID
(Full Address) (Phone) 83467

All my right, title, and interest in and to Permit No. 75-7515 to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for
Permit No. _____ to appropriate the public waters of the State of Idaho.
(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

Made this _____ day of _____, 20_____.

Permit Holder(s)

State of Idaho)
)ss
County of _____)

On this _____ day of _____, 20_____, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he (she) (they) executed the same.

Notary Public residing at

SEAL

My commission expires: _____

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JUL 01 2008

Department of Water Resources
Eastern Region

State of Idaho Dept. of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
26 June 2008

Dear Jonie:

This letter is being written in order to complete the transfer of water right #75-7515 into my name. To the best of my knowledge and according to long-time residents in the area, the prior holder, Vernard Ace Maline, is deceased and therefore cannot sign. Please refer to the attached chain of title as you requested.

Enclosed please find a check for \$25.00 to cover the cost of this transfer. If there are problems with this application process, would you please contact me either on my cellphone at 504-554-6229 or email DGWNO@aol.com.

Thanks so much for your assistance over the phone last week. I look forward to taking care of this issue with your help.

Respectfully,



David G. Wood
1312 North 7th Street
Temple, TX 76501

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JUL 01 2008

Department of Water Resources
Eastern Region

Chain of title furnished by Lemhi Title
Salmon, Idaho.

WARRANTY DEED

Order No.: 307021360L-D

FOR VALUE RECEIVED

Robert W. Balch, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David G. Wood, a single person

whose current address is

930 City Park Ave. New Orleans, LA 70119

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

LOT 1 AND 48 IN BLOCK 1 OF SALMON RIVER ESTATES UNIT NO. 1,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 2 OF PLATS
AT PAGE(S) 25 THROUGH 31 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/19/2002

Robert W. Balch
Robert W. Balch

State of Montana }
County of Missoula } ss.

On this Sept 24, 2002, before me, a Notary Public in and for said state, personally appeared Robert W. Balch

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sharon L. Lingle
Notary Public for the State of Montana
Residing at: Missoula
Commission Expires: Jan 12, 2006

RECEIVED

JUL 01 2008

Department of Water Resources
Eastern Region

251949

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Lemhi Title
at 2:45 o'clock p.m. 9/27 2002

and duly filed and indexed in the records of Lemhi County

Terri J. Morton
Ex-Officio Recorder
by Brenda Gutierrez Deputy
Fee 300

Return to AT

WARRANTY DEED

Order No.:307000152L-C

FOR VALUE RECEIVED

Patricia M. Maline and Gerald W. Maline, husband and wife, and
Gerald W. Maline as conservator of Joshua Colt Maline and Kimberly Ann Maline, minors

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Robert W. Balch, an unmarried person

whose current address is

520 Hartman St. Missoula, MT 59802

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Lots 1 & 48 in Block 1 of Salmon River Estates Unit 1, according to the official plat thereof, filed in Book 2 of Plats at Page(s) 25 To 31, Inclusive Official Records of Lemhi County, Idaho.

THIS DEED ALSO RELEASES THE LIFE ESTATE OF GERALD W. MALINE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/02/2000

Patricia M. Maline
Patricia M. Maline

Gerald W. Maline
Gerald W. Maline

Gerald W. Maline, conservator of Joshua Colt Maline and Kimberly Ann Maline, Minors

Gerald W. Maline
Gerald W. Maline, Conservator

State of Idaho)
County of Ada) ss.

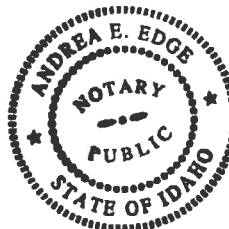
On this 3rd of February, before me, a Notary Public in and for said state, personally
Appeared Patricia M. Maline and Gerald W. Maline

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

State of Idaho) SS No. 243476
County of Lemhi)
This instrument was filed for record at the request
of Andrea E. Edge
at 2:38 clock pm 2-9 2000
and duly filed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
Sandra Armstrong Deputy
Fee 6.00
Returned to _____

Andrea E. Edge
Notary Public for the State of Idaho
Residing at: 0754 Id
Commission Expires: 07/07/05



243476

State of Idaho

)
} ss.
)

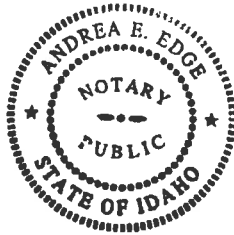
County of

On this 3rd of February, before me, a Notary Public in and for said state, personally
Appeared Gernld W. Maline

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument as conservator of
Joshua Colt Maline and Kimberly Ann Maline, minors, and acknowledged to me that he/she/they executed the
same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Andrea E. Edge
Notary Public for the State of Idaho
Residing at: Boise Id
Commission Expires: 09/09/09



QUITCLAIM DEED

For Value Received

GERALD W. MALINE
MARRIED

THE GRANTOR

do hereby convey, release, remise and forever quit claim

unto

Patricia M. MALINE, JOSHUA COLT MALINE
KIMBERLY ANN MALINE

the following described premises, to-wit:

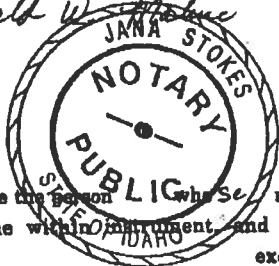
LEMHI COUNTY IDAHO.

LOT 48, BLOCK 1, SALMON RIVER ESTATES UNIT 1
AS PER MAP RECORDED IN BOOK 2, PAGES 25 through 31
INCLUSIVE OF MAPS IN THE OFFICE OF THE
COUNTY RECORDERLOT 1, BLOCK 1, SALMON RIVER ESTATES UNIT 1
AS PER MAP RECORDED IN BOOK 2 PAGES 25
THROUGH 31 INCLUSIVE OF MAP IN THE OFFICE
COUNTY RECORDER OF SAID COUNTYGRANTOR RESERVES A LIFE ESTATE THEREBY
RESERVING THE RIGHT TO USE OCCUPY AND POSSESSION
together with their appurtenances.

Dated:

1-15-99 TO THE DWELLING HOUSE AND YARD

STATE OF IDAHO, COUNTY OF Lemhi

On this 15TH day of January, 1999,
before me, a notary public in and for said State, personally
appeared Gerald W. Melineknown to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Jana Stokes

Notary Public
IdahoResiding at Salmon
Comm. Expires 06-08-04

239432

State of Idaho) SS No. _____
County of Lemhi)This instrument was filed for record at the request
of Gerald W. Meline

at 4:50 clock P.m. 1-15 1999

and duly filmed and indexed in the records of Lemhi
CountyTerri J. Morton
Ex-Officio Recorder

By Jana Stokes Deputy

Fee 3.00

Return to Gerald W. Meline

WARRANTY DEED

For Value Received Vernard Ace Maline
A Widower

the grantor do hereby grant, bargain, sell and convey unto Gerald Maline

whose current address is 24322 Rim View Rd.
Moreno Valley, CA. 92387

the grantee, the following described premises, in Lemhi County Idaho, to wit:

Lot 48, Block 1, Salmon River Estates Unit 1 as per map recorded in Book 2, Pages 25 through 31 inclusive of maps in the Office of the County Recorder of said county; and

Lot 1, Block 1, Salmon River Estates Unit 1 as per map recorded in Book 2 Pages 25 through 31 inclusive of maps in the Office of the County Recorder of said county.

GRANTOR RESERVES A LIFE ESTATE THEREBY RESERVING THE RIGHT TO USE AND OCCUPY AND EXCLUSIVE POSSESSION TO THE DWELLING HOUSE AND YARD SURROUNDING THE SAME DURING HIS NATURAL LIFE-TIME.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantee does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances except the lien for taxes for the current year, any liens and encumbrances of record on this date, and any liens or encumbrances suffered or created by Grantee prior to the date hereof,

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: this 17 day of July, 1994.

Vernard Ace Maline
VERNARD ACE MALINE

STATE OF IDAHO, COUNTY OF Lemhi
On this 17 day of July, 1994
before me, a notary public in and for said State, personally
appeared VERNARD ACE MALINE

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

[Signature]
Notary Public
Residing in Salmon, Idaho

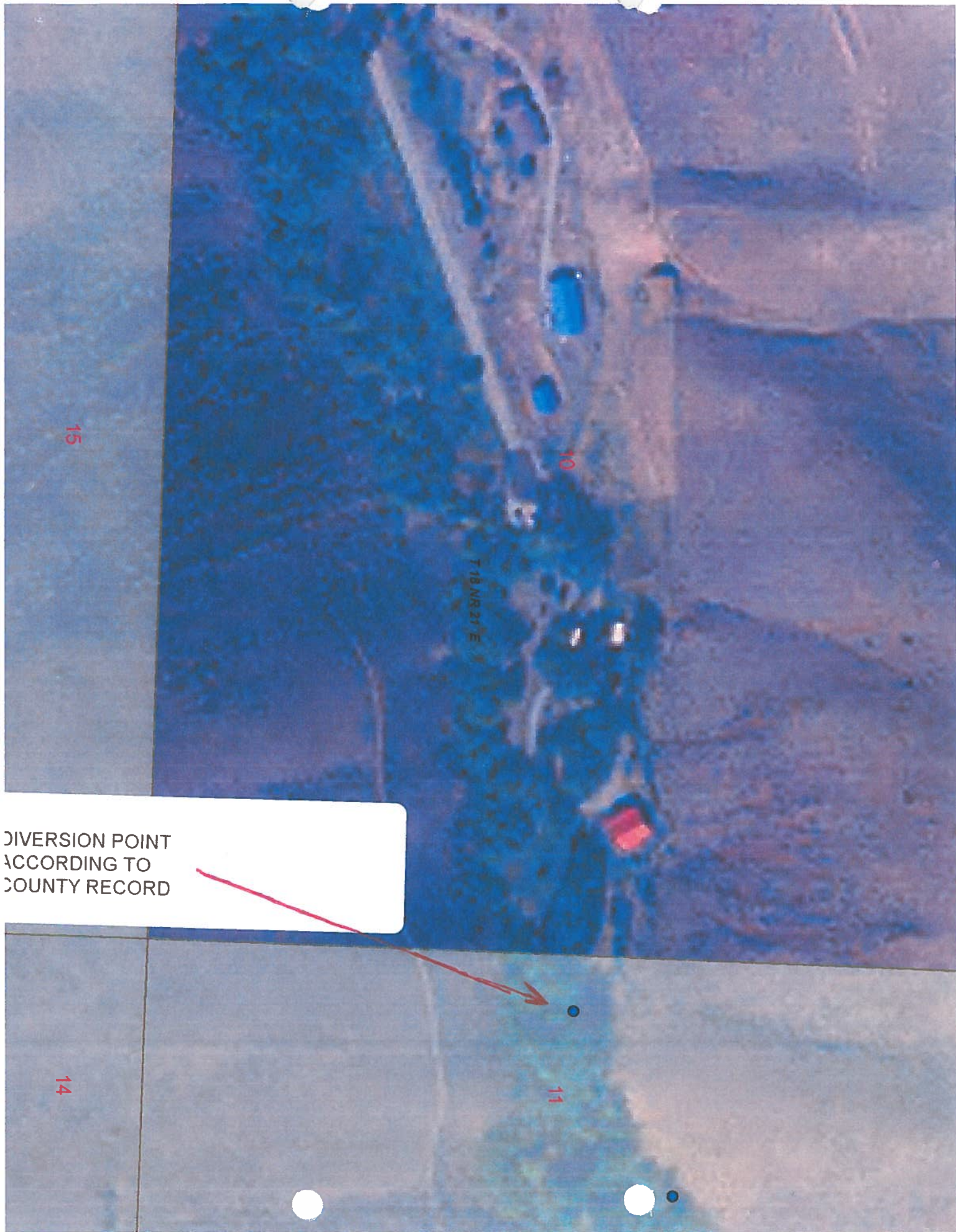
NOTARY PUBLIC
STATE OF IDAHO

Book of Lemhi) 223439
County of Lemhi) ss. No.

This instrument was filed for record at
the request of *[Signature]*
at 10:50 o'clock a.m. on 7-17-94
and duly filed and indexed in the
records of Lemhi County

Alberta Winkler
Notary Public
By *[Signature]* Date
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Notarized by the AMERICAN LAND TITLE CO. (see back of file)



DIVERSION POINT
ACCORDING TO
COUNTY RECORD

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