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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-7515					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Leona Maline, VERNARD MALINE

HC 61 Box 112B

Salmon, ID 83467

4. New Owner/Claimant(s) DAVID G. WOOD

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address 1312 North 7th Street

City, State and ZIP Code TEMPLE, TEXAS 76501

New Telephone Number (254) 774-1205 Email: DGWN0@AOL.COM

5. Date you acquired the property

24 September, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

David L. Wood

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____

Date _____

Receipt Amt. _____

Received by _____

Date _____

Receipt No. _____

Processed by _____ AJ

Date _____

WR _____ Date _____

*See Assignment of Permit
Receipt # E034200.*

COUNTY COMMISSIONER'S ACCEPTANCE

BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My commission expires _____.

County Clerk

COUNTY RECORDER'S CERTIFICATE

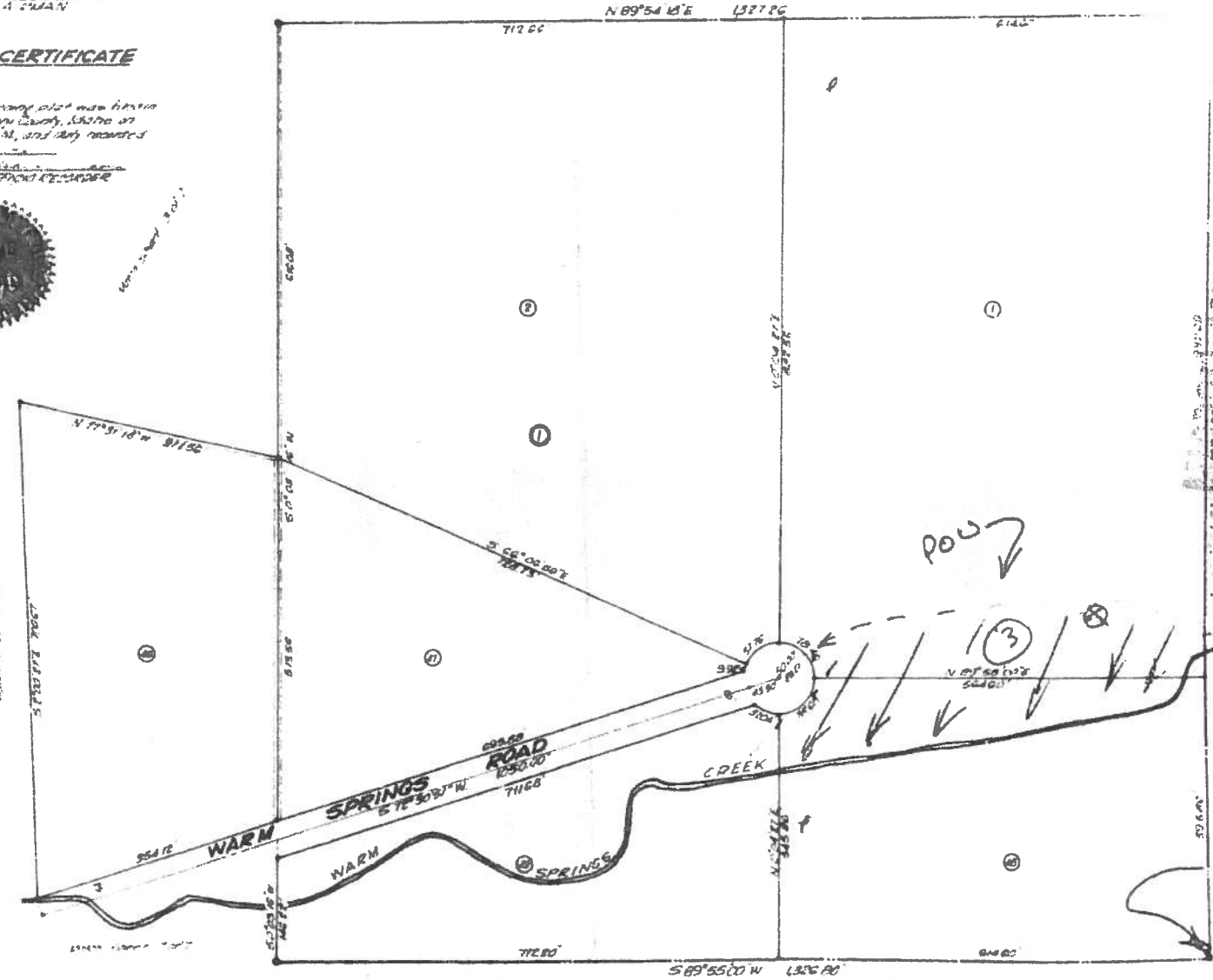
I have examined the foregoing instrument and certify that it is a true and correct copy of the original as recorded in my office. My commission expires _____.

County Recorder



LEGEND

- 1/4" Iron Bar in boundary and lot corners
- Steel Bar on Lot
- Boundary Line
- Lot Line
- Match Line
- Utility Easement 5' wide
- ① Block Number
- ② Lot Number



6-24-1916 owned by Doan
Haleman,
Book 26 Pg 625
Original Point
Read.

RECORDED

SEP 21 1910

SECOR SECTION 10
T18N R15E

RECORDER'S CERTIFICATE

1963
that the foregoing plat was filed in
Recorder of Lemhi County, Idaho on
1969 at 11 AM, and duly recorded
at Page 26
William Adams
EX-OFFICIO RECORDER



Match Sheet 9 of 7

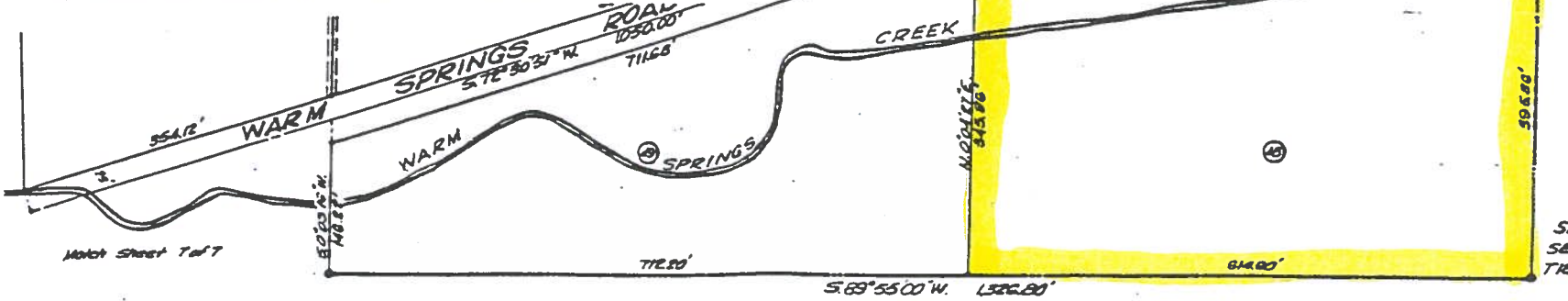
161'-100'

10
d Bar on
rd Lot Corner
Bar on Lot
Line

estimated 5' wide
road

Match Sheet 8 of 7

The Company has not surveyed the premises described in 02-13601. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability as to the validity, location, or ownership of any easement or other matter shown thereon, nor for the inaccuracies therein, including the accurate location of boundaries, including water boundaries. This sketch does not purport to show all highways, roads and easements adjoining or affecting said premises, nor is it a part or modification of the report, commitment, policy or other title evidence to which it may be attached.



Match Sheet 7 of 7

1529
x 615
940,335 ft²
+ 43,560 ft²/acre
= 21.58 acres

1529
N 50° 02' 17\"/>

SE CORNER
SECTION 10
T10N, R21E, B

SALMON RIVER ESTATES
UNIT ONE
SHEET 2 OF 7



WARRANTY DEED

Order No.:307021360L-D

FOR VALUE RECEIVED

Robert W. Balch, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

David G. Wood, a single person

whose current address is

930 City Park Ave. New Orleans, LA 70119

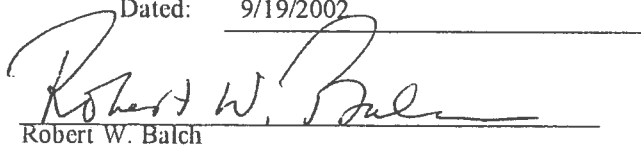
the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**LOT 1 AND 48 IN BLOCK 1 OF SALMON RIVER ESTATES UNIT NO. 1,
ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED IN BOOK 2 OF PLATS
AT PAGE(S) 25 THROUGH 31 OFFICIAL RECORDS OF LEMHI COUNTY, IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/19/2002


Robert W. Balch

RECEIVED

JUL 01 2008

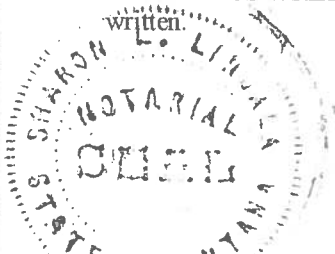
Department of Water Resources
Eastern Region

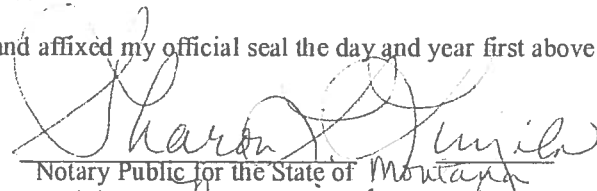
State of Montana }
County of Missoula } ss.

On this Sept 24, 2002, before me, a Notary Public in and for said state, personally appeared Robert W. Balch

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.




Notary Public for the State of Montana
Residing at: Missoula
Commission Expires: Jan 12, 2006

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/19/2002

Robert W. Balch
Robert W. Balch

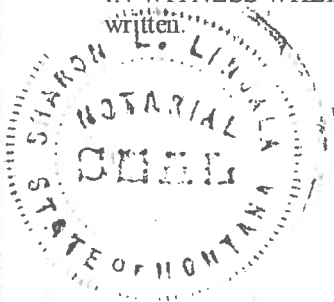
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IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Sharon L. Linder
Notary Public for the State of Montana
Residing at: Missoula
Commission Expires: Jan 12, 2006



251949

State of Idaho)
County of Lemhi) SS No. _____

This instrument was filed for record at the request

of Chloe Wille

at 2:45 o'clock p.m. 9/27 2002

and duly filed and indexed in the records of Lemhi County

Terri J. Morton

Ex-Officio Recorder

By Brenda Clutson Deputy

Fee 300

Return to AT