

IDAHO DEPARTMENT OF WATER RESOURCES

7/29/2013

Water Right 35-13241

After Split

Owner Type **Name and Address**
 Current Owner JEFFREY M COOK
 1076 S 7TH W
 SUGAR CITY, ID 83448
 (208) 351-1055

Current Owner JENNY LYNN COOK
 1076 S 7TH W
 SUGAR CITY, ID 83448
 (208) 351-1055

Priority Date: 4/1/1987**Basis:** Decreed**Status:** Active

Source
 GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.860 CFS	209.2 AF
	Total Diversion		0.860 CFS	209.2 AF

Source and Point(s) of Diversion

GROUND WATER

SESENW

Sec. 17, Twp 04N, Rge 35E, JEFFERSON County

Place Of Use

IRRIGATION within JEFFERSON County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	17	32.0	35.0	38.0	33.0	33.0	34.0	39.0	38.0					32.0	38.0	34.0	32.0	418.0

Right Acre Limit: 52.3

POU Total Acres: 418.0

Conditions of Approval:

1. K09 This right is for an enlargement of 52.3 acres within the place of use described for this right.
2. X35 Rights 35-7280, 35-7281 and 35-13241 when combined shall not exceed a total diversion rate of 3.83 cfs, a total annual maximum diversion volume of 1633.3 af at the field headgate, and the irrigation of 418.0 acres.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 78729, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved

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Water Right 35-13241

7/29/2013

- variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
 7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
 8. K02 This right is based upon an enlargement of rights 35-7280 and 35-7281 pursuant to Section 42-1426, Idaho Code.
 9. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
 10. 004 This right does not grant any right-of-way or easement across the land of another.
 11. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
 12. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
 13. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information

Decreed Date: 9/17/2002
 Enlargement Statute Priority Date: 4/12/1994
 State or Federal: S
 Owner Name Connector: And
 Water District Number: 120
 Generic Max Rate Per Acre: 0.020
 Generic Max Volume Per Acre: 4.0
 Mitigation Plan: False

Combined Use Limits

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
3.830	1,633.3	418.0
35-7280 ,35-7281 ,35-13241		

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Priority Date	2/18/2002	rbrown			Closed
POD	2/18/2002	rbrown			Closed
Source	2/18/2002	rbrown			Closed
POU	2/18/2002	rbrown			Closed
Use	2/18/2002	rbrown			Closed
Season	2/18/2002	rbrown			Closed
Quantity	2/18/2002	rbrown			Closed
Summary	2/18/2002	rbrown	2/18/2002	rbrown	Closed

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Water Right 35-13241

7/29/2013

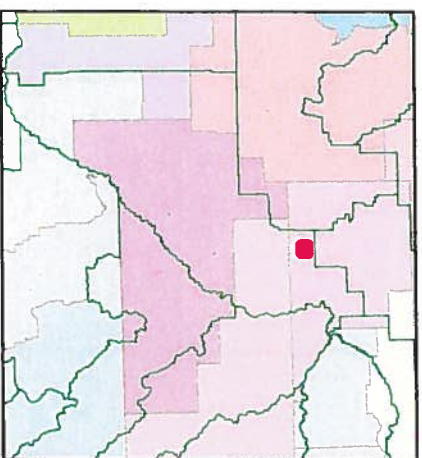
SubCase:

N/A

Water Supply Bank:

N/A

- Point of Diversion
- Place of Use
- State Outline
- Townships
- PLS Sections
- Quarter Quarters



**Jefferson County
IDWR Basin 35**

Prepared by Jordan, Blake

2009 Aerial Photography

