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MAY 20 2013

DEPARTMENT OF
WATER RESOURCES

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May 16, 2013

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Pam Skaggs, Water Bank Supervisor
Idaho Department of Water Resources
P.O. Box 83720
Boise, Idaho 83720-0098
john.homan@idwr.idaho.gov
pam.skaggs@idwr.idaho.gov

Re: *Aberdeen-Springfield Canal Company*

Dear John and Pam:

Enclosed please find the following being submitted on behalf of Aberdeen-Springfield Canal Company for filing and processing:

1. Special Power of Attorney for Water Rights authorizing my signature on behalf of ASCC.
2. Application to Lease a Water Right to Water Supply Bank re: ASCC Water Right No. 35-2343.
3. Application to Rent Water from the Water Supply Bank – 223.5 acres.
3. Application to Rent Water from the Water Supply Bank – 116.0 acres.
4. Application to Rent Water from the Water Supply Bank – 234.0 acres.

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5. Lance Funk Water Rights POD Locations.

The associated administrative fees will be forthcoming by direct payment from Lance Funk or his attorney Rob Harris. Those would consist of the \$250 fee due now for the Application to Lease a Water Right to the Water Supply Bank. When the rent out is approved, I understand that the additional fee then due would be \$3638 based upon $\$17/\text{AF} \times 2140 \text{ AF} \times 10\%$. Thanks for your assistance. If you have any questions, please contact me.

Sincerely,



RANDALL C. BUDGE

RCB:rr

Enclosures

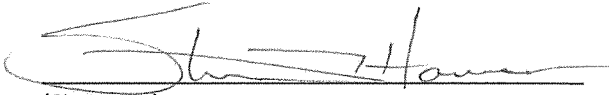
cc: Steve Howser, Manager/ASCC (w/encls.)
Rob Harris (w/encls.)

SPECIAL POWER OF ATTORNEY FOR WATER RIGHTS

The undersigned hereby appoints the law firm of RACINE OLSON NYE BUDGE & BAILEY, CHARTERED, 201 E. Center Street, Post Office Box 1391, Pocatello, Idaho 83204, my/our true and lawful attorney for the purpose of dealing with the Idaho Department of Water Resources relative to the management and transaction of water rights, and to allow them to receive all information, opinions, and records regarding water rights, and to sign and submit applications and other filings on my/our behalf.

DATED this 8 day of May, 2013.

ABERDEEN-SPRINGFIELD CANAL COMPANY


(Signature)

Steve Howser, Manager

(Printed name)

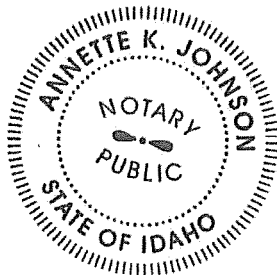
P.O. Box 857

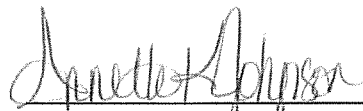
(Address)

Aberdeen, Idaho 83210

STATE OF IDAHO)
)
) :ss
County of)

On this 8th day of May, 2013, before me, the undersigned, a Notary Public in and for said State, personally appeared **Steven Howser**, known to me to be the person whose name is subscribed to the foregoing and acknowledged to me that he executed the same.




NOTARY PUBLIC FOR IDAHO
Commission expires: August 31, 2015