

DE

DEPARTMENT OF
WATER RESOURCES

Notice of Change in Water Right Ownership

- | Water Right/Claim No. | Split? | Water Right/Claim No. | Split? | Water Right/Claim No. | Split? |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| 57-11668 | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |
| | Yes ☐ | | Yes ☐ | | Yes ☐ |

- 208-844-2227 _____
Telephone Email

- Form 42-248/42-1409(6) Rev. 07/10

WARRANTY DEED

THIS INDENTURE is made this 14 day of February 2011, between NORTHWEST FARM CREDIT SERVICES, FLCA, whose mailing address is P.O. Box 2515, Spokane, WA 99220-2515, herein designated as Grantor, and ERNEST P. BREUER, of 16990 Short Cut Road, Oreana, ID 83650, herein designated as Grantee:



Grantor, for valuable consideration, does by these presents, Grant, Bargain, Sell and Convey and Confirm unto Grantee and his heirs or assigns forever, the following described premises in the County of Owyhee, State of Idaho, bounded and more particularly described as follows, to-wit:

Township 4 South, Range 1 West, Boise Meridian, Owyhee County, Idaho, Section 23: North 1/2 of the Southwest 1/4.

Together with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs or assigns forever. And the said Grantor does hereby covenant to and with the Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, the Grantor has hereunto set hand and seal the day and year first above written.

NORTHWEST FARM CREDIT SERVICES, FLCA

Dated: 2/14/11

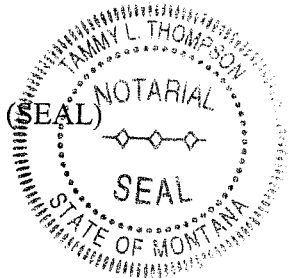
By

Dennis Franz, VP Credit and Authorized Agent

STATE OF Montana)
)
County of Cascade)

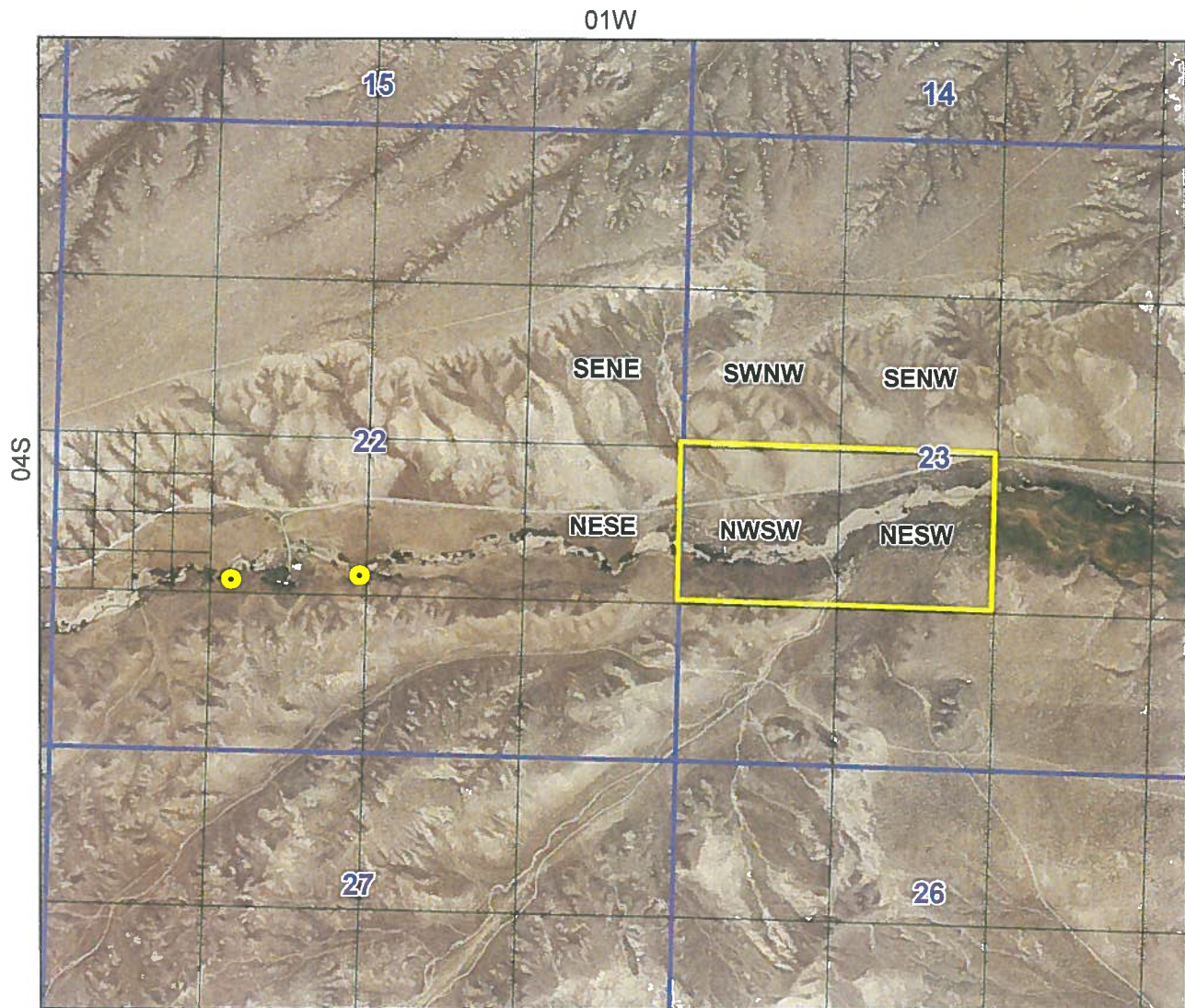
On this 14 day of February, 2011, before me, a Notary Public in and for said County and State, personally appeared Dennis Franz, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as the authorized agent of Northwest Farm Credit Services, FLCA.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC for
Residing at: Great Falls
Commission Expires: April 30, 2012

State of Idaho
Department of Water Resources
Water Right License
57-11668



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.175 0.35 0.7 Miles

