

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**APPLICATION FOR AMENDMENT OF A PERMIT**

RECEIVED

JUL 25 2013

Department of Water Resources  
Idaho Region

Fee is \$100 per § 42-221C, Idaho Code

Applicant(s) Paul Gunnell Phone 435-881-2778  
 Name connector (check one): ☐ and ☐ or ☐ and/or  
 Mailing address 12295 S. 300 E. City Woodruff  
 State ID Zip 83252 Email: \_\_\_\_\_

I am the owner of Water Appropriation Permit No. 15-7346 and request that the permit be amended as follows:

- ☒ Change point of diversion      ☐ Add point of diversion      ☐ Change period of use  
☐ Change nature of use      ☐ Change place of use      ☐ Other \_\_\_\_\_

1. **Point of diversion:** ☐ No changes to point(s) of diversion. Skip item #1 and proceed to #2.  
☐ Attach Eastern Snake Plain Aquifer analysis if this proposes to change a point of diversion affecting the ESPA.

| Twp | Rge | Sec | Govt Lot | ¼  | ¼  | ¼  | County | Source      | Local name or tag # |
|-----|-----|-----|----------|----|----|----|--------|-------------|---------------------|
| 16S | 36E | 26  |          | SW | NW | SW | ONEIDA | GROUNDWATER |                     |
|     |     |     |          |    |    |    |        |             |                     |
|     |     |     |          |    |    |    |        |             |                     |
|     |     |     |          |    |    |    |        |             |                     |

2. **Period and nature of use:** ☒ No changes to period and/or nature of use. Skip item #2 and proceed to #3.

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)  
 Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
 (cfs or acre-feet per year) (water use) (month/day) (month/day)

3. **Place of use or land to be irrigated:** ☒ No changes to place of use. Skip item #3 and proceed to #4.

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | TOTALS |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

Total number of acres to be irrigated \_\_\_\_\_

15 - 7346

4. **Property ownership:** ☐ No changes to point of diversion and/or place of use. Skip item #4 and proceed to #5.

- a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. **Describe the proposed change in narrative form:**

APPLICANT PROPOSES TO CHANGE POD TO AVOID CROSSING OVER  
THE RAILROAD. AVOID BORING UNDER THE RAILROAD.

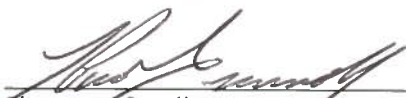
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. **Map:** ☐ The point(s) of diversion and/or the place of use are not amended, therefore a map is not attached.

Attach a map showing the proposed point(s) of diversion and/or place(s) of use. Clearly label the map with township, range, section, and  $\frac{1}{4}$   $\frac{1}{4}$  of section information. A photocopy of a USGS 7.5 minute topographic quadrangle is commonly used, or the *Map Tool* available on the Department website provides a satisfactory template for creating the required map (<http://maps.idwr.idaho.gov/TransferApplicationLayouts/Map>).

7. **Signature:**

The information in this application is true to the best of my knowledge. I understand that any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

  
Signature of applicant or authorized agent

L. Paul Gunnell  
Print name (and title, if applicable)

7-25-13  
Date

\_\_\_\_\_  
Signature of applicant or authorized agent

\_\_\_\_\_  
Print name (and title, if applicable)

\_\_\_\_\_  
Date

**FOR DEPARTMENT USE ONLY**

Received by KR

Date 7/25/2013

Received by KR

Date 7/25/2013

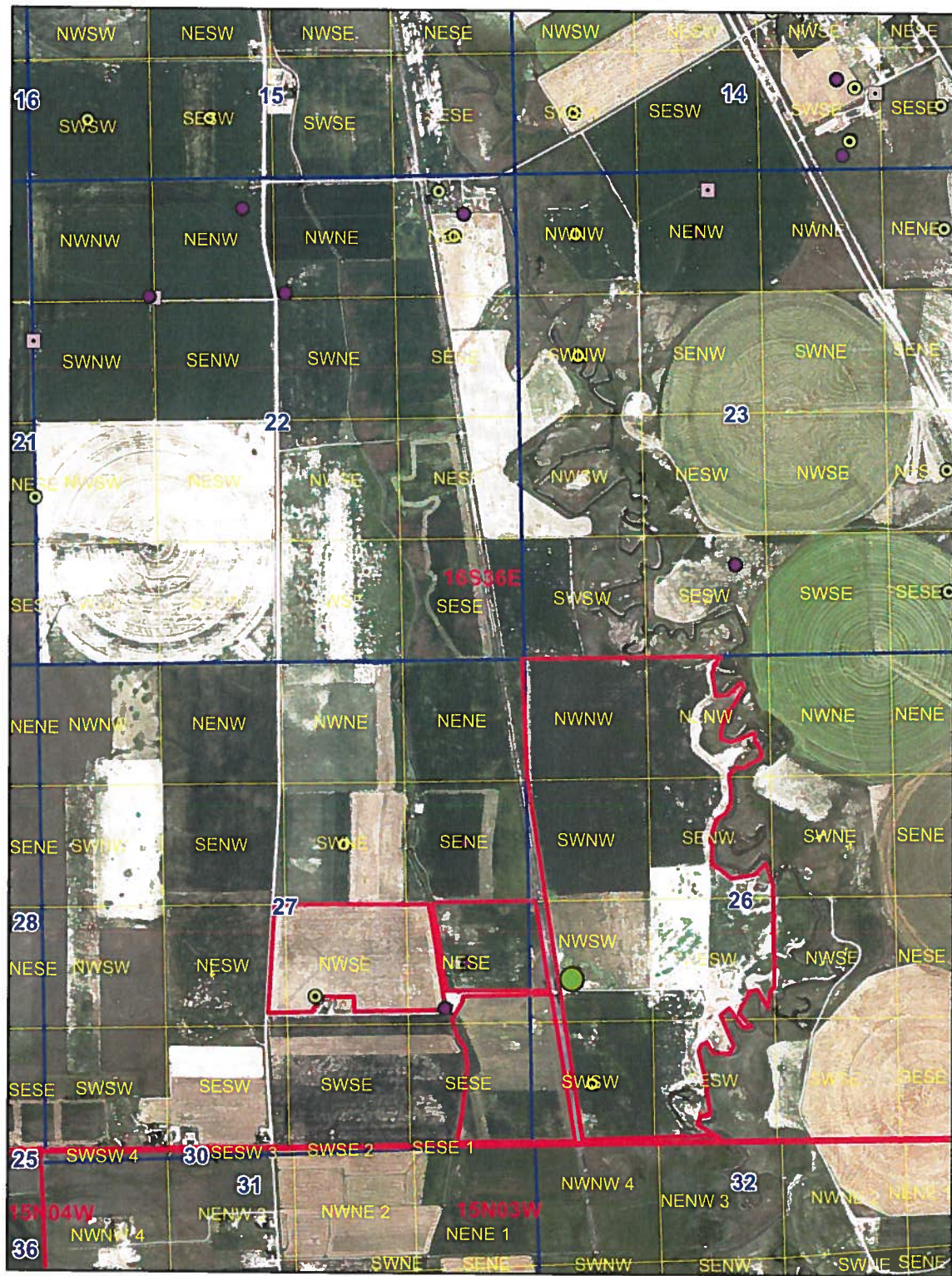
Receipt No. E038936

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

Original app #77457  
Amendment app #78741

15- 7846



### Legend

-  Water Permit POD  
 15-7346  
 Township/Range  
 Sections  
 QQ

15- 7 3 4 6 1 inch = 1,729 feet